



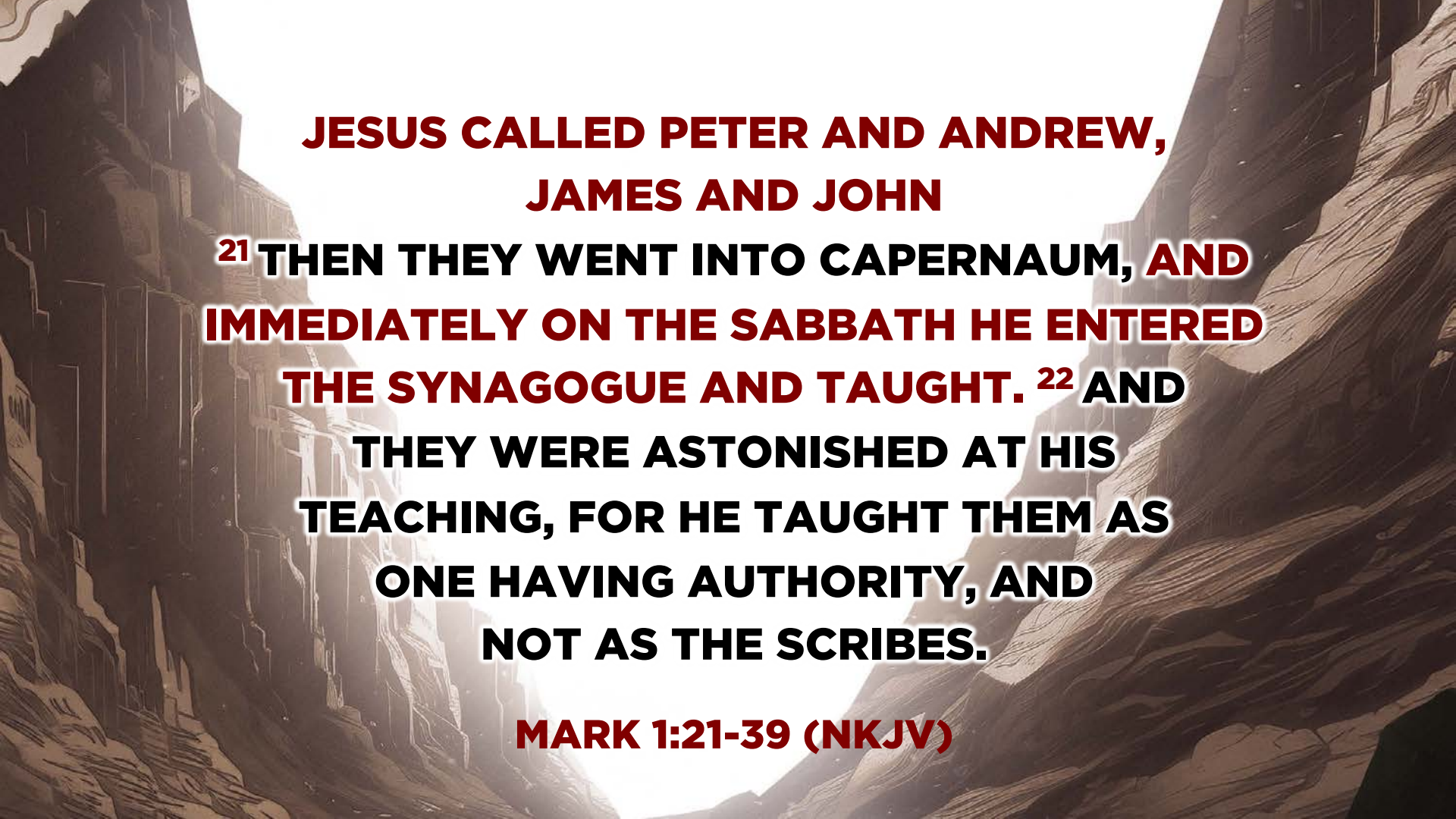
PART 4

MARK 1:6-15, 21-39 & 2:23-28

# BEGINNING WITH UNHURRIED MINISTRY

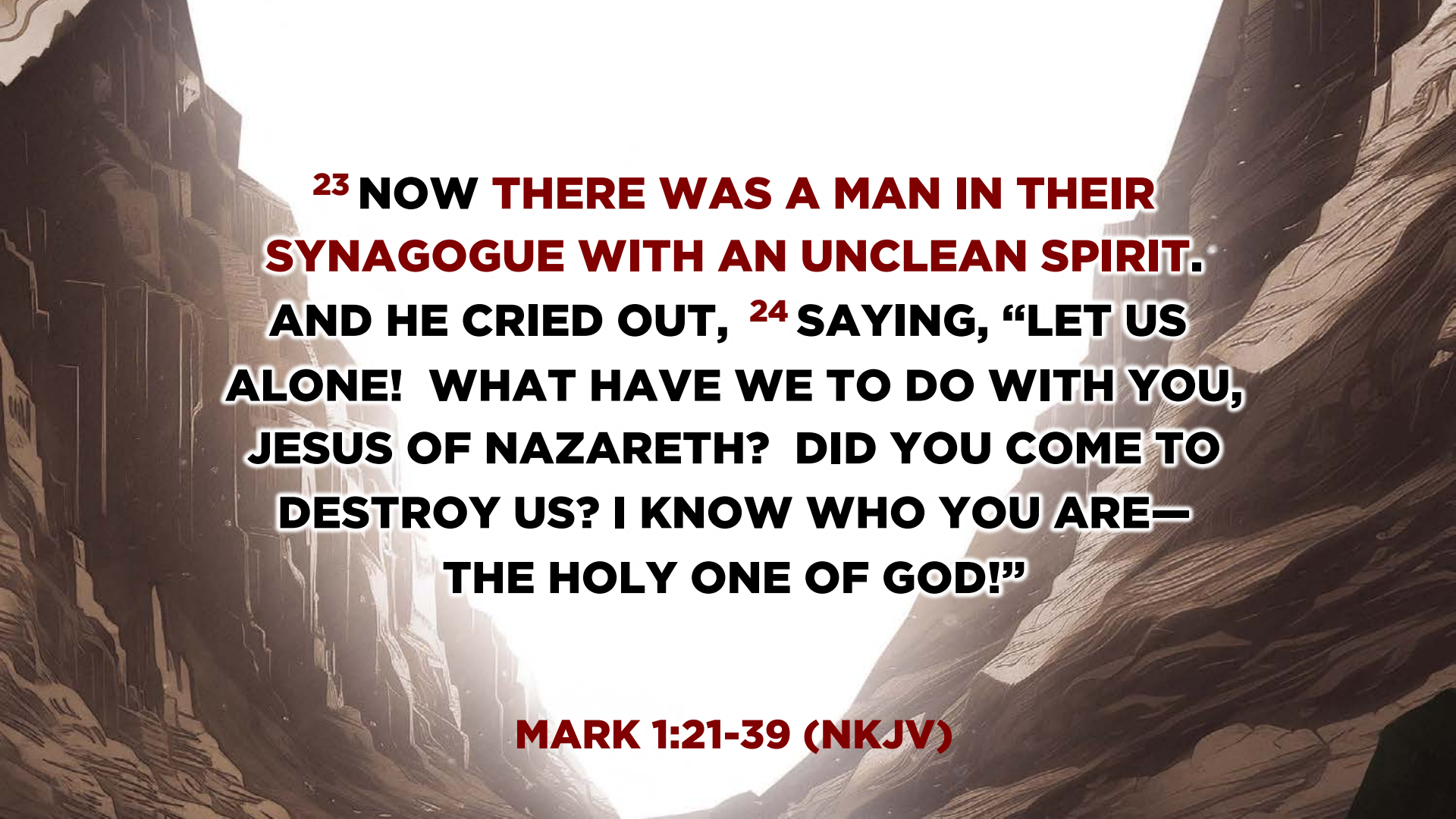
SP LAWRENCE CHUA

1 OCTOBER 2023



**JESUS CALLED PETER AND ANDREW,  
JAMES AND JOHN**  
**<sup>21</sup> THEN THEY WENT INTO CAPERNAUM, AND**  
**IMMEDIATELY ON THE SABBATH HE ENTERED**  
**THE SYNAGOGUE AND TAUGHT. <sup>22</sup> AND**  
**THEY WERE ASTONISHED AT HIS**  
**TEACHING, FOR HE TAUGHT THEM AS**  
**ONE HAVING AUTHORITY, AND**  
**NOT AS THE SCRIBES.**

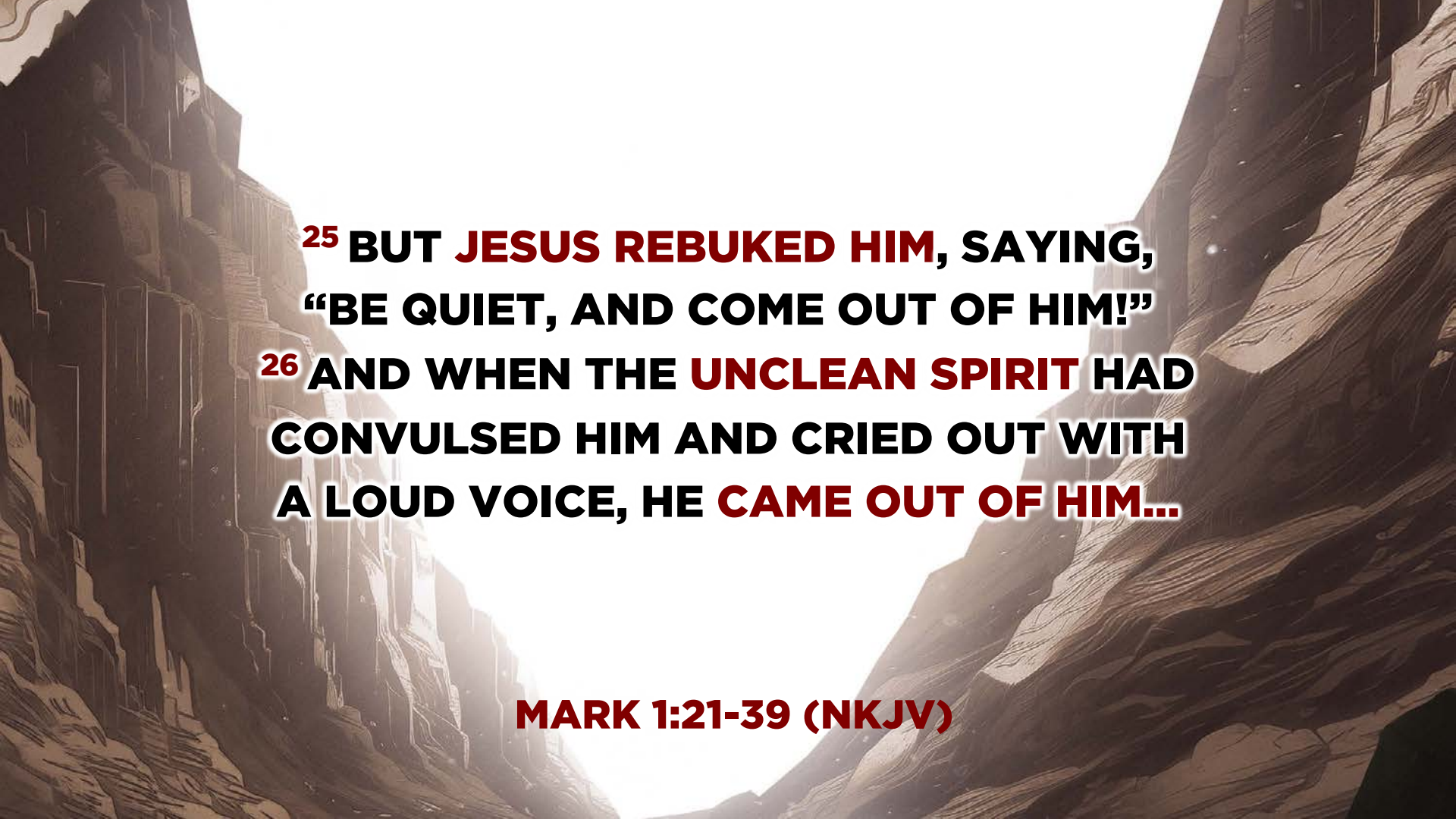
**MARK 1:21-39 (NKJV)**



**<sup>23</sup> NOW THERE WAS A MAN IN THEIR  
SYNAGOGUE WITH AN UNCLEAN SPIRIT.  
AND HE CRIED OUT, <sup>24</sup> SAYING, “LET US  
ALONE! WHAT HAVE WE TO DO WITH YOU,  
JESUS OF NAZARETH? DID YOU COME TO  
DESTROY US? I KNOW WHO YOU ARE—  
THE HOLY ONE OF GOD!”**

**MARK 1:21-39 (NKJV)**



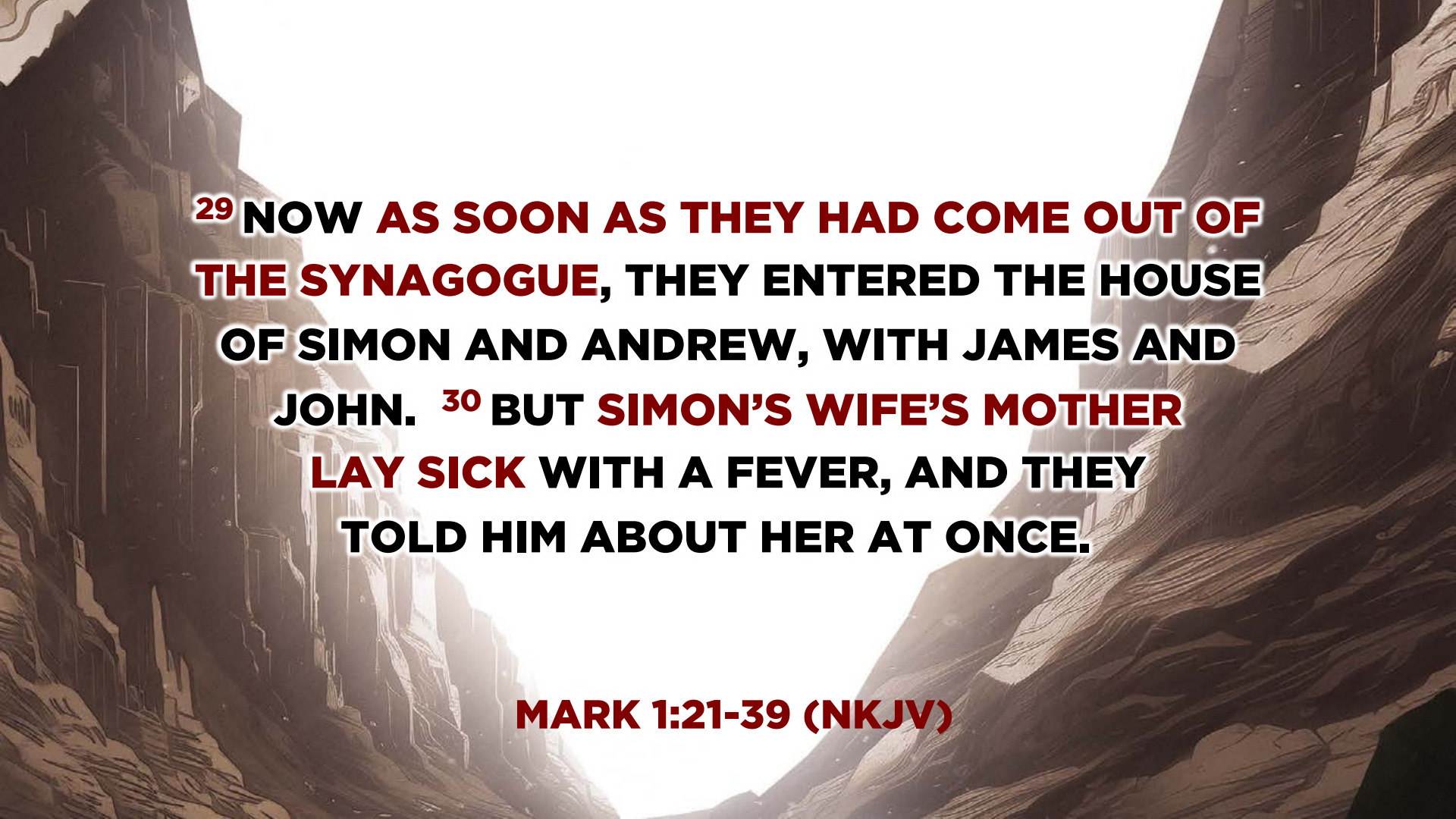


**25 BUT JESUS REBUKED HIM, SAYING,  
“BE QUIET, AND COME OUT OF HIM!”**

**26 AND WHEN THE UNCLEAN SPIRIT HAD  
CONVULSED HIM AND CRIED OUT WITH  
A LOUD VOICE, HE CAME OUT OF HIM...**

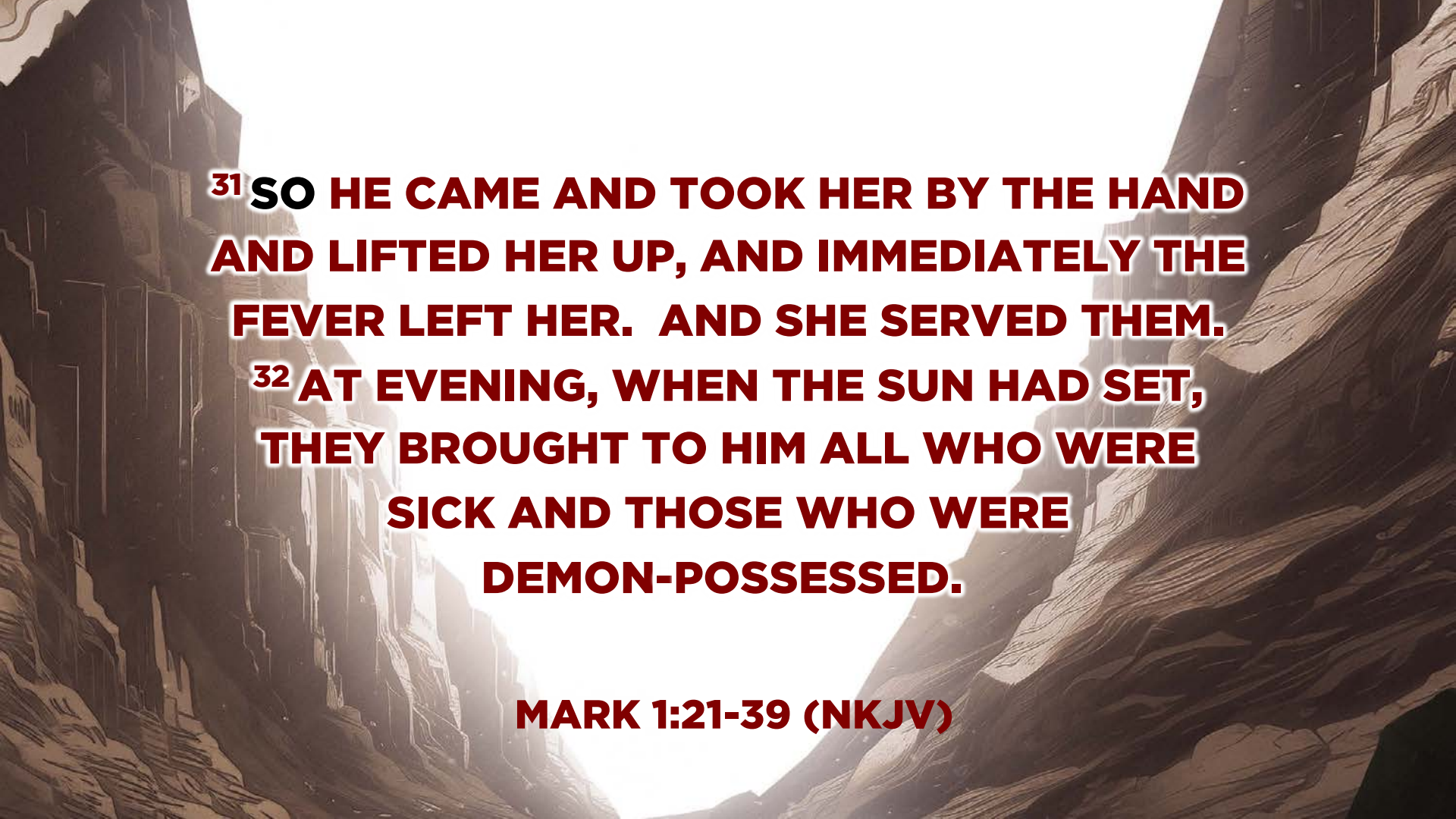
**MARK 1:21-39 (NKJV)**





**<sup>29</sup> NOW AS SOON AS THEY HAD COME OUT OF  
THE SYNAGOGUE, THEY ENTERED THE HOUSE  
OF SIMON AND ANDREW, WITH JAMES AND  
JOHN. <sup>30</sup> BUT SIMON'S WIFE'S MOTHER  
LAY SICK WITH A FEVER, AND THEY  
TOLD HIM ABOUT HER AT ONCE.**

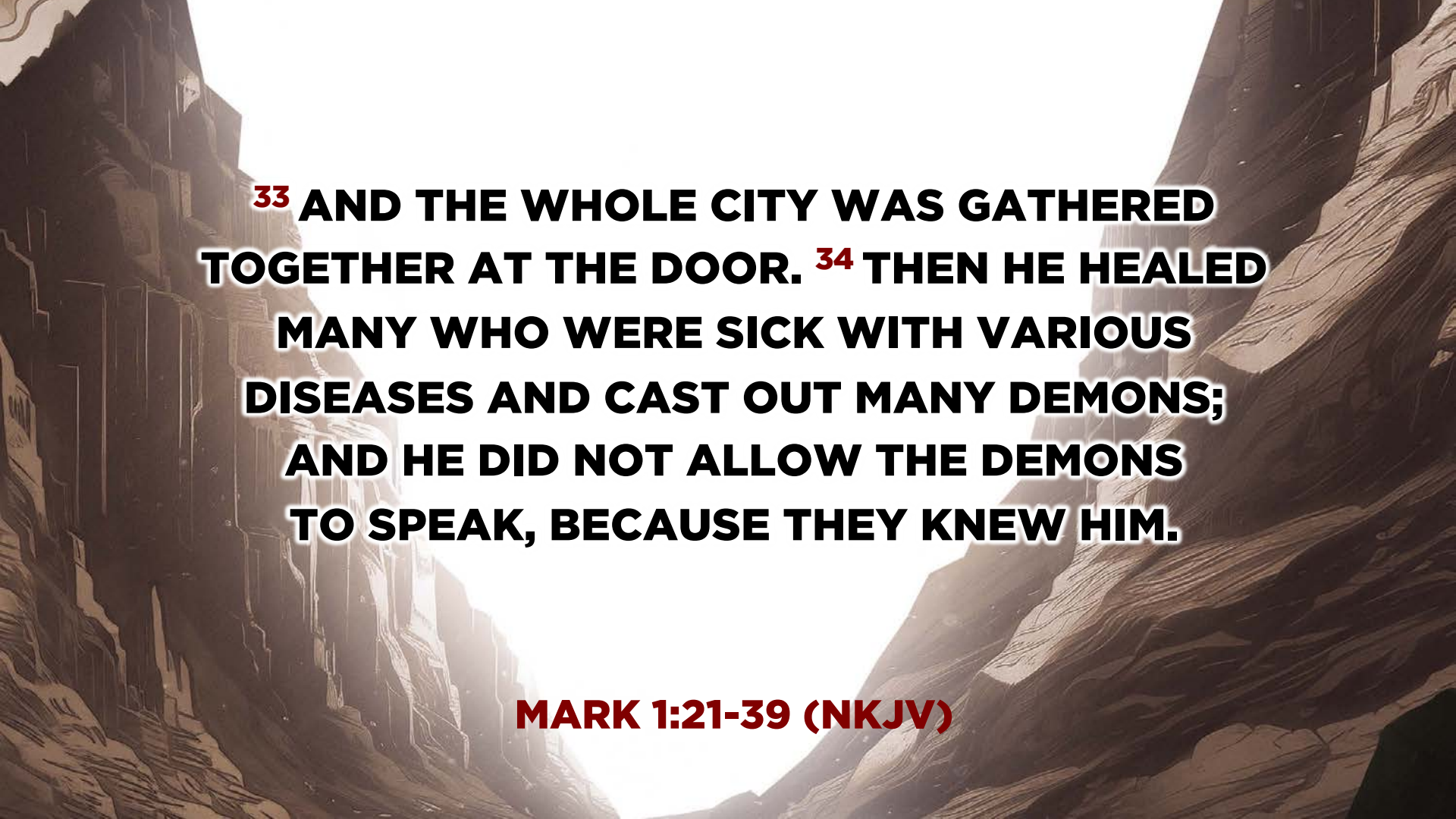
**MARK 1:21-39 (NKJV)**



**<sup>31</sup> SO HE CAME AND TOOK HER BY THE HAND  
AND LIFTED HER UP, AND IMMEDIATELY THE  
FEVER LEFT HER. AND SHE SERVED THEM.**

**<sup>32</sup> AT EVENING, WHEN THE SUN HAD SET,  
THEY BROUGHT TO HIM ALL WHO WERE  
SICK AND THOSE WHO WERE  
DEMON-POSSESSED.**

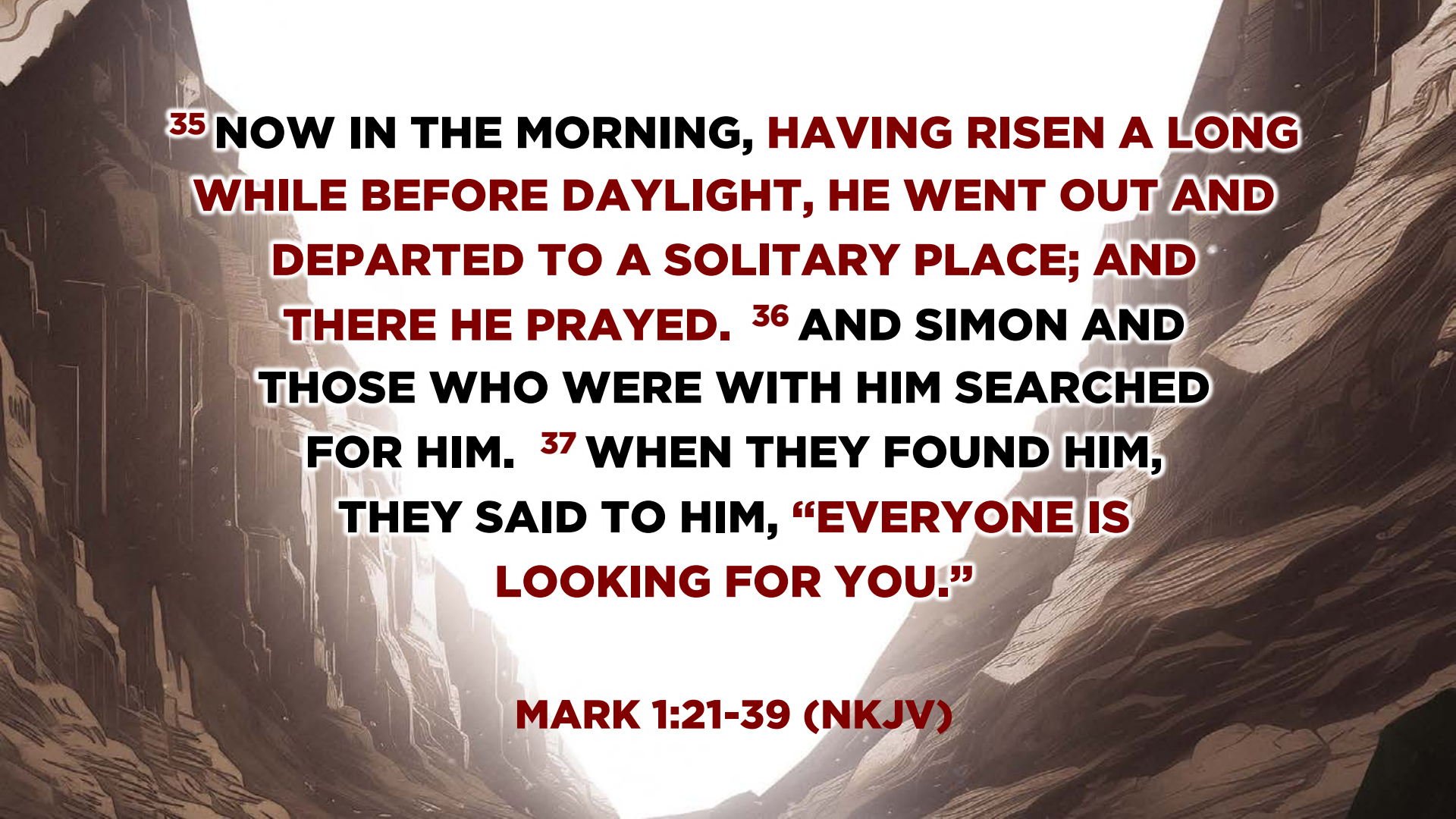
**MARK 1:21-39 (NKJV)**



**33 AND THE WHOLE CITY WAS GATHERED  
TOGETHER AT THE DOOR. 34 THEN HE HEALED  
MANY WHO WERE SICK WITH VARIOUS  
DISEASES AND CAST OUT MANY DEMONS;  
AND HE DID NOT ALLOW THE DEMONS  
TO SPEAK, BECAUSE THEY KNEW HIM.**

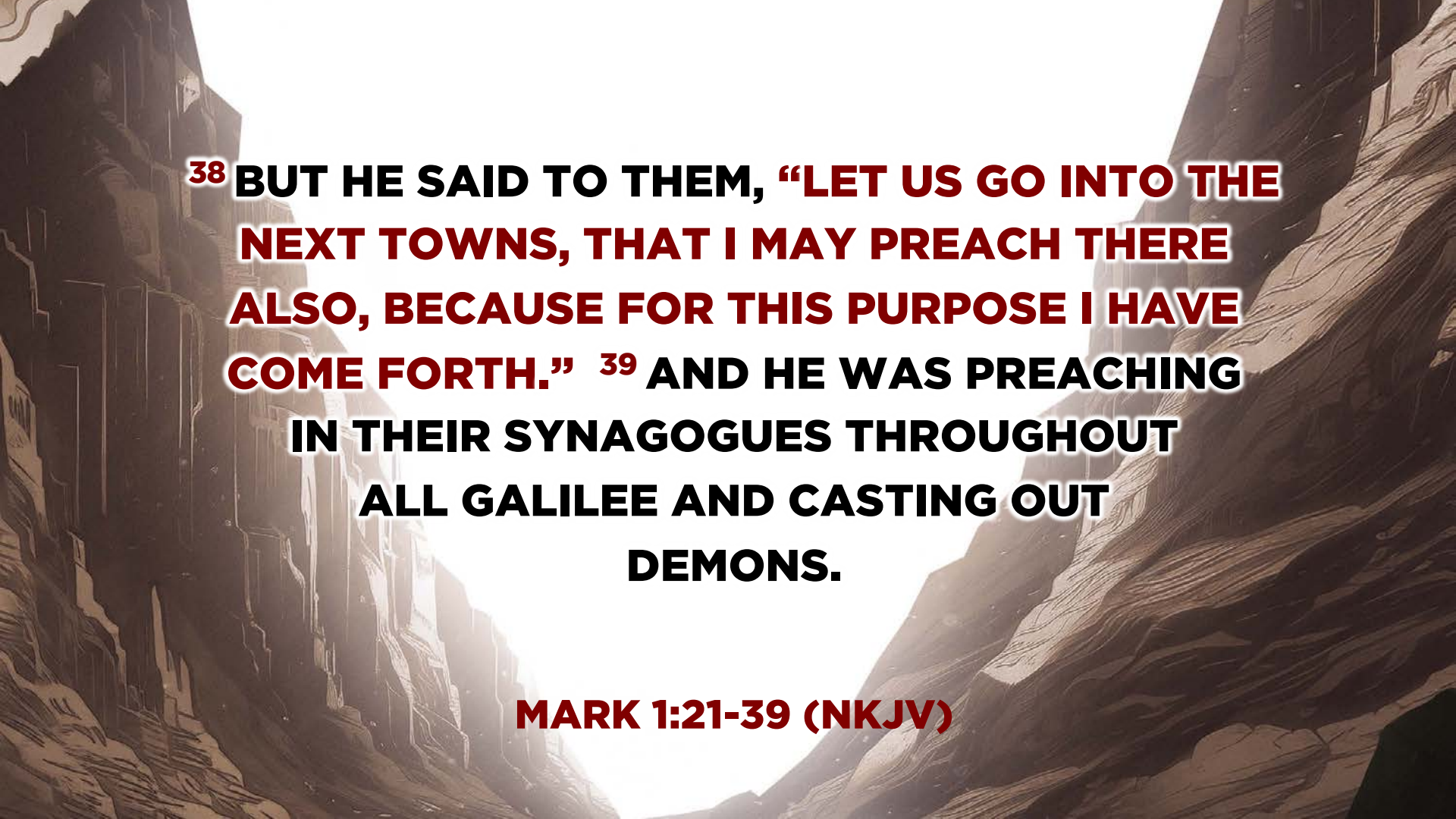
**MARK 1:21-39 (NKJV)**





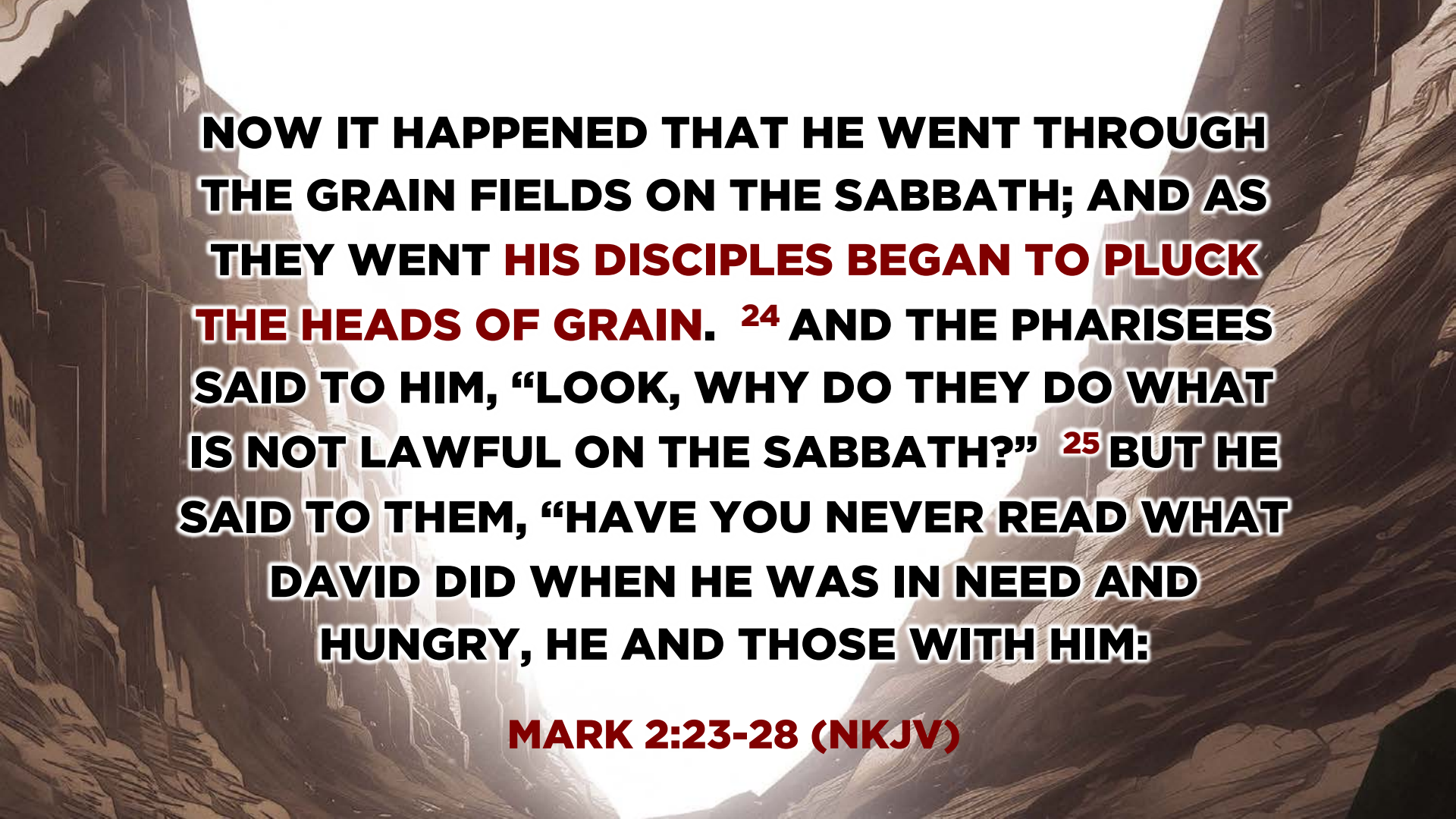
**<sup>35</sup> NOW IN THE MORNING, HAVING RISEN A LONG  
WHILE BEFORE DAYLIGHT, HE WENT OUT AND  
DEPARTED TO A SOLITARY PLACE; AND  
THERE HE PRAYED. <sup>36</sup> AND SIMON AND  
THOSE WHO WERE WITH HIM SEARCHED  
FOR HIM. <sup>37</sup> WHEN THEY FOUND HIM,  
THEY SAID TO HIM, “EVERYONE IS  
LOOKING FOR YOU.”**

**MARK 1:21-39 (NKJV)**



**38 BUT HE SAID TO THEM, “LET US GO INTO THE  
NEXT TOWNS, THAT I MAY PREACH THERE  
ALSO, BECAUSE FOR THIS PURPOSE I HAVE  
COME FORTH.” 39 AND HE WAS PREACHING  
IN THEIR SYNAGOGUES THROUGHOUT  
ALL GALILEE AND CASTING OUT  
DEMONS.**

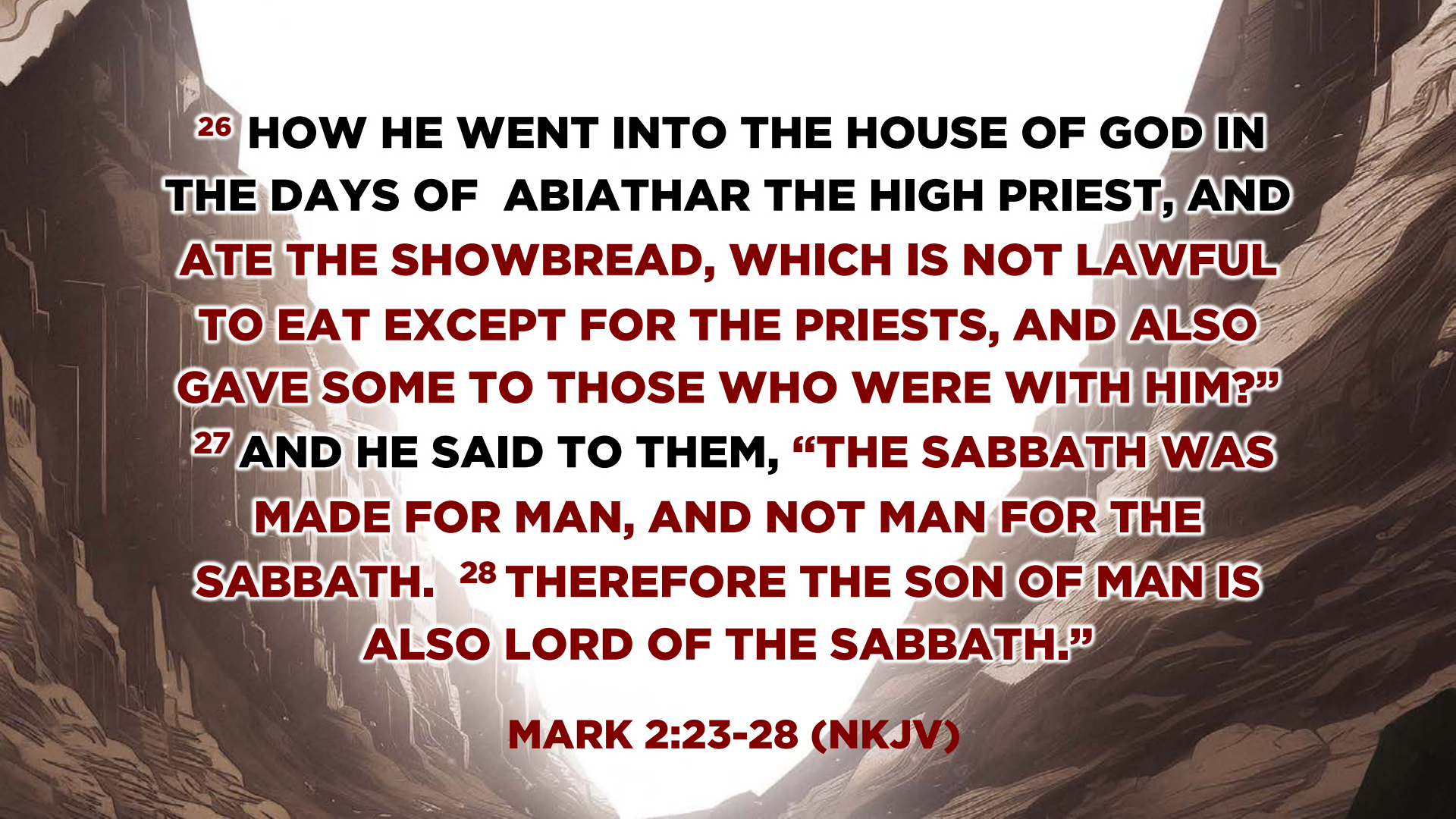
**MARK 1:21-39 (NKJV)**



**NOW IT HAPPENED THAT HE WENT THROUGH  
THE GRAIN FIELDS ON THE SABBATH; AND AS  
THEY WENT HIS DISCIPLES BEGAN TO PLUCK  
THE HEADS OF GRAIN. <sup>24</sup> AND THE PHARISEES  
SAID TO HIM, “LOOK, WHY DO THEY DO WHAT  
IS NOT LAWFUL ON THE SABBATH?” <sup>25</sup> BUT HE  
SAID TO THEM, “HAVE YOU NEVER READ WHAT  
DAVID DID WHEN HE WAS IN NEED AND  
HUNGRY, HE AND THOSE WITH HIM:**

**MARK 2:23-28 (NKJV)**





**26 HOW HE WENT INTO THE HOUSE OF GOD IN  
THE DAYS OF ABIATHAR THE HIGH PRIEST, AND  
ATE THE SHOWBREAD, WHICH IS NOT LAWFUL  
TO EAT EXCEPT FOR THE PRIESTS, AND ALSO  
GAVE SOME TO THOSE WHO WERE WITH HIM?"**  
**27 AND HE SAID TO THEM, "THE SABBATH WAS  
MADE FOR MAN, AND NOT MAN FOR THE  
SABBATH. 28 THEREFORE THE SON OF MAN IS  
ALSO LORD OF THE SABBATH."**

**MARK 2:23-28 (NKJV)**

# **Introduction**

**a) Two exciting events coming up in 2024**

**i) Launch of the church land lease renewal**

**ii) Advent of our church Jubilee**



A person wearing a colorful, multi-colored outfit stands in the center of a dark, rocky canyon. The canyon walls are steep and layered, with a bright light source at the far end of the path, creating a strong silhouette effect. The overall mood is dramatic and hopeful.

## **Introduction**

### **i) Launch of the church land lease renewal**

- our land is on a 30-year leasehold**
- expires on 31 August 2025**
- \$5 million for the lease in 1995**
- 8 years ago, we embarked on CLIP at the projected cost of \$22 million**



## **Introduction**

### **i) Launch of the church land lease renewal**

- sale of church land, and renewal of lease of church land**
- based on prevailing market value evidenced by actual comparable transactions**



## **Introduction**

### **i) Launch of the church land lease renewal**

- we have been tossing around the figure of \$8million to \$12million premium for our lease renewal**



## **Introduction**

### **i) Launch of the church land lease renewal**

- In 2019 Bethesda Cathedral at Chai Chee Road received an offer from SLA to renew their 30-year lease at \$15.7million**
- our land would be \$18million**





## **Introduction**

### **i) Launch of the church land lease renewal**

- In May 2023, the government announced the new framework for pricing of new church land and renewal of expiring lease.**



## **Introduction**

### **i) Launch of the church land lease renewal**

**- Two weeks ago, church land at Sengkang:**

- **\$936,00 per plot ratio**
- **land size is 2983 sq. m.**
- **\$3.9million**



## **Introduction**

### **i) Launch of the church land lease renewal**

- I estimate the premium for our land (5,000 sq. m.) would be about \$6.55million.**
- offer from SLA is \$5.8million for Bethesda Cathedral (4,400 sq. m.)**





## **Introduction**

### **i) Launch of the church land lease renewal**

- I estimate our lease renewal cost at \$6.6million.**
- God has given this land to us and our children and their children.**
- I am still very passionate about investing and building for the next generation.**



## **Introduction**

### **i) Launch of the church land lease renewal**

- Next generation is not defined by chronological age.**
- Next generation is the generation following immediately after you.**
- Everybody has a next generation to invest in and build for.**



## **Introduction**

### **i) Launch of the church land lease renewal**

- renewal exercise must involve the entire church inter-generationally**
- Caleb chose NOT to conquer the enlarged territory of Kirjath Sepher on his own but chose instead to involve the next generation.**



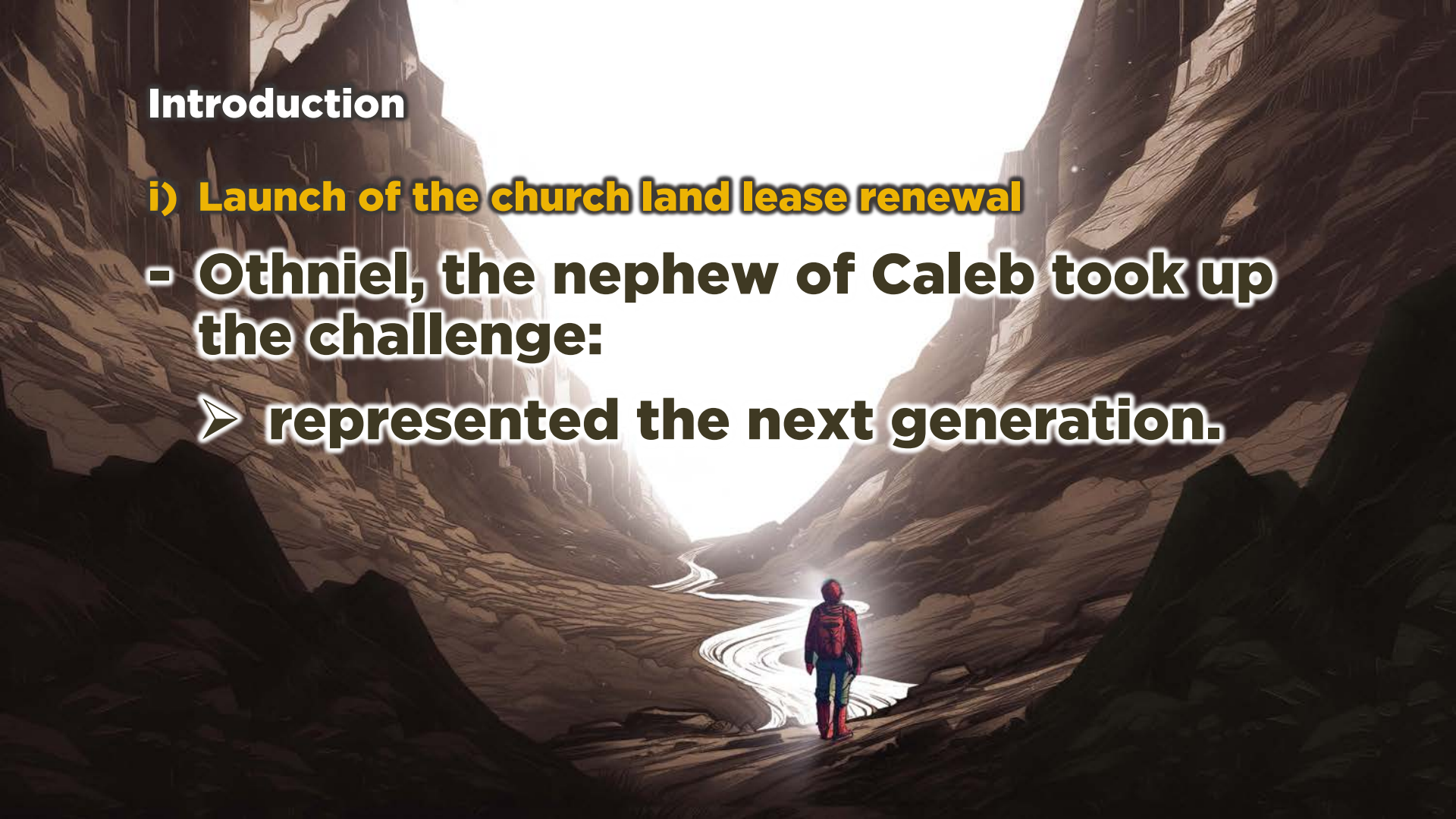


## **Introduction**

### **i) Launch of the church land lease renewal**

**- Othniel, the nephew of Caleb took up the challenge:**

**➤ represented the next generation.**

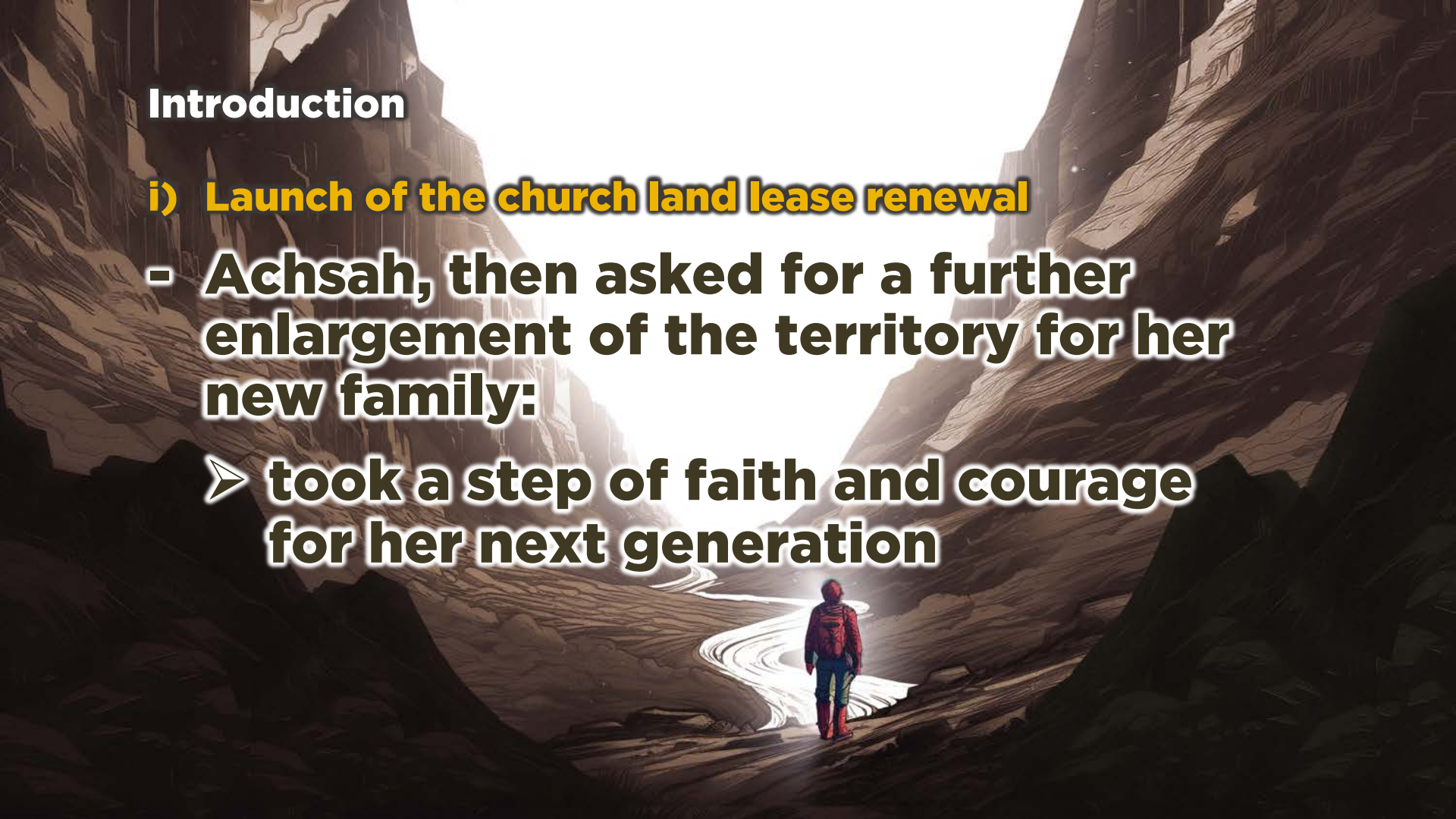


## **Introduction**

### **i) Launch of the church land lease renewal**

**- Achsah, then asked for a further enlargement of the territory for her new family:**

**➤ took a step of faith and courage for her next generation**



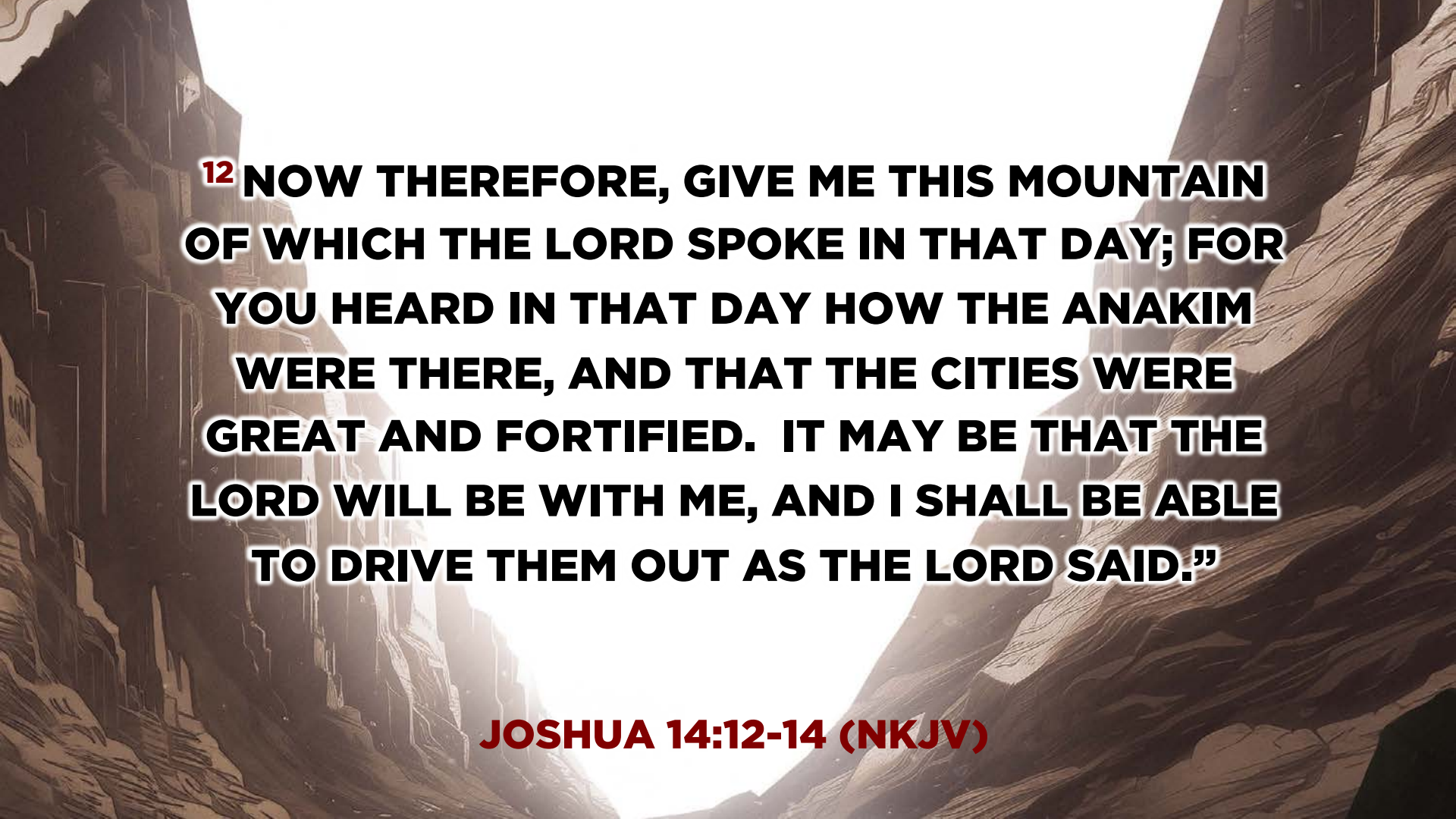
## **Introduction**

### **i) Launch of the church land lease renewal**

- The land would pass from generation to generation.**
- Each generation will think ownership of the land inherited.**
- Each generation will think the next generation.**

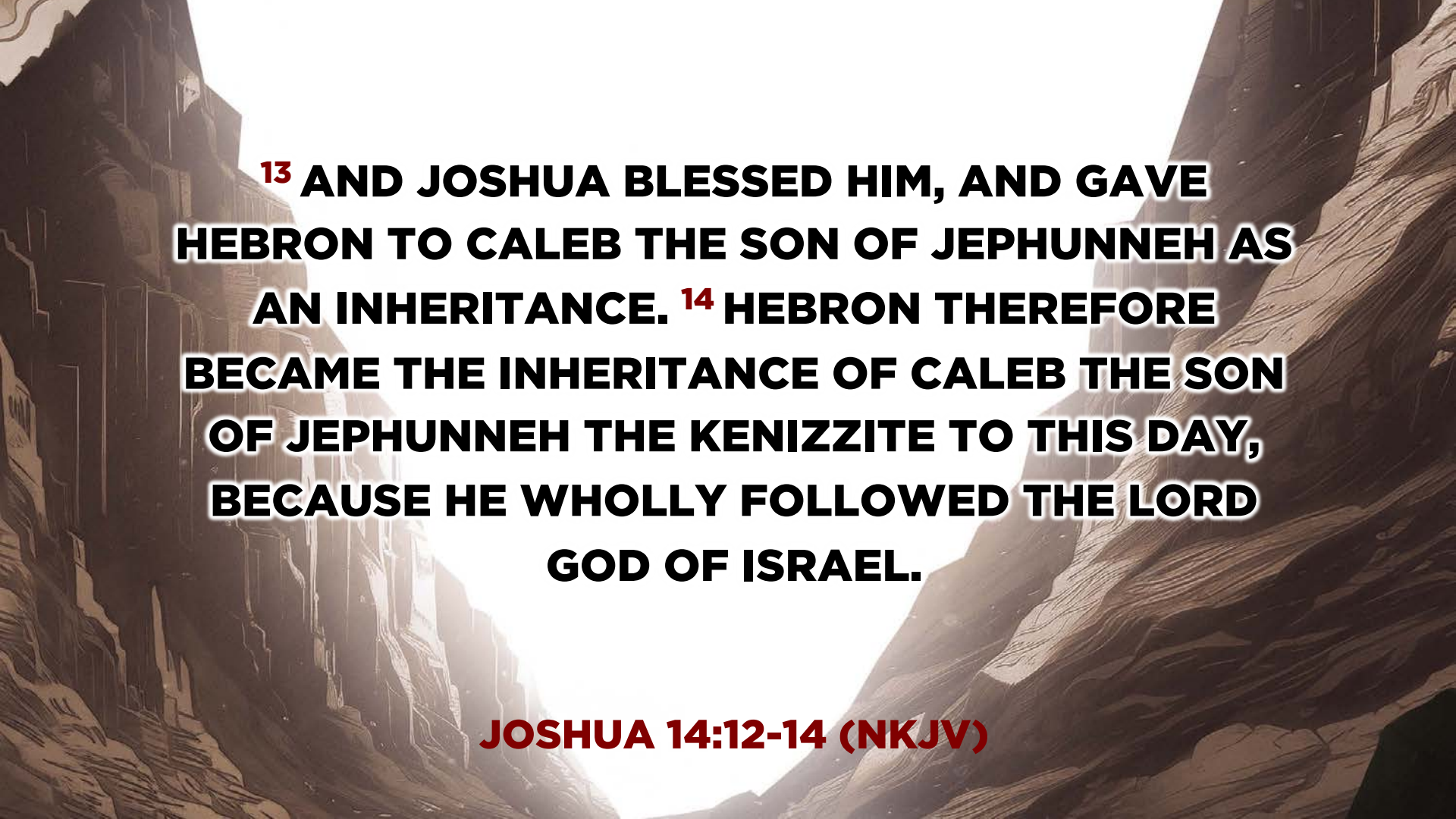






**12 NOW THEREFORE, GIVE ME THIS MOUNTAIN  
OF WHICH THE LORD SPOKE IN THAT DAY; FOR  
YOU HEARD IN THAT DAY HOW THE ANAKIM  
WERE THERE, AND THAT THE CITIES WERE  
GREAT AND FORTIFIED. IT MAY BE THAT THE  
LORD WILL BE WITH ME, AND I SHALL BE ABLE  
TO DRIVE THEM OUT AS THE LORD SAID.”**

**JOSHUA 14:12-14 (NKJV)**



**13 AND JOSHUA BLESSED HIM, AND GAVE  
HEBRON TO CALEB THE SON OF JEPHUNNEH AS  
AN INHERITANCE. 14 HEBRON THEREFORE  
BECAME THE INHERITANCE OF CALEB THE SON  
OF JEPHUNNEH THE KENIZZITE TO THIS DAY,  
BECAUSE HE WHOLLY FOLLOWED THE LORD  
GOD OF ISRAEL.**

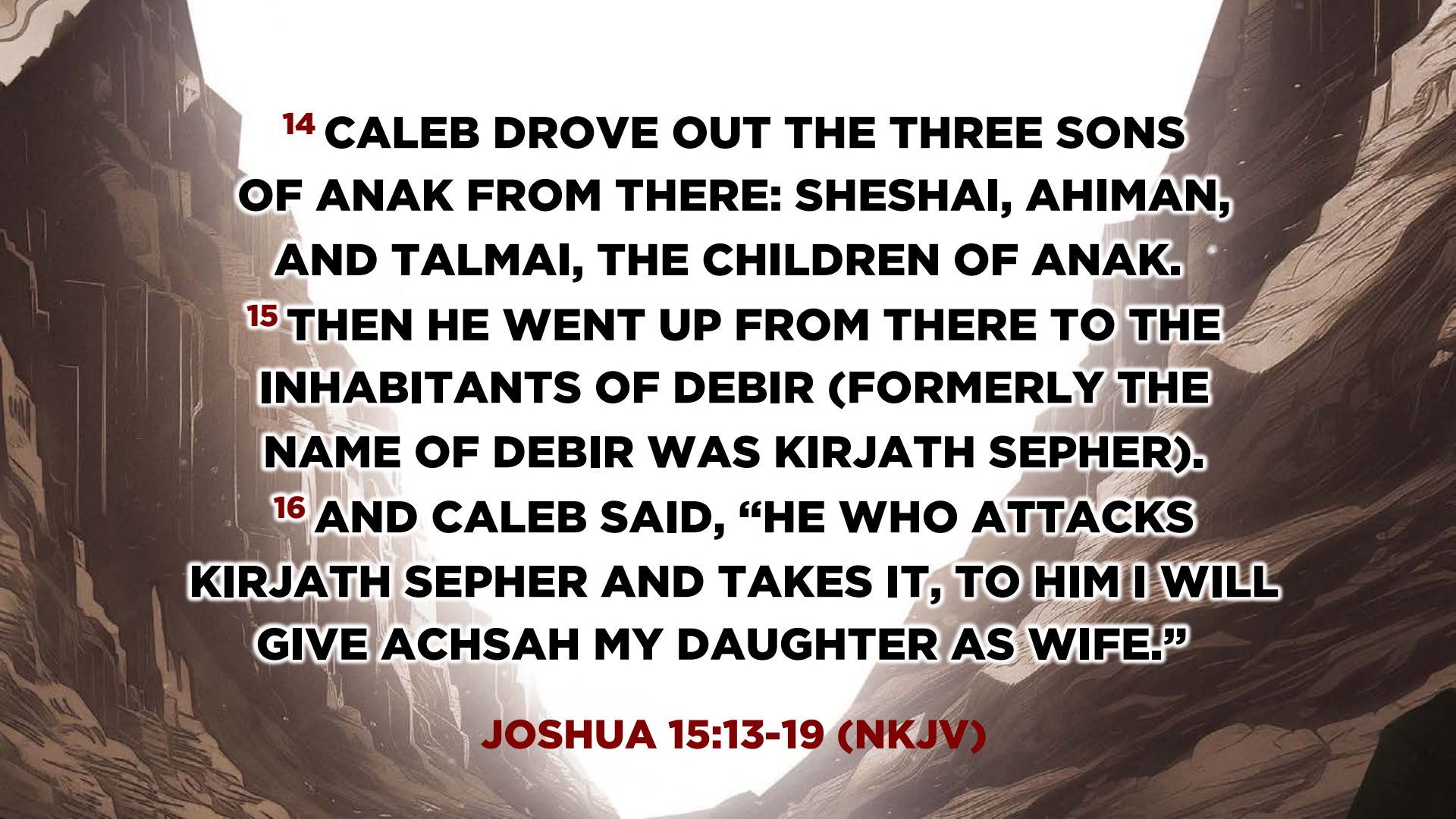
**JOSHUA 14:12-14 (NKJV)**



**13 NOW TO CALEB THE SON OF JEPHUNNEH HE  
GAVE A SHARE AMONG THE CHILDREN OF  
JUDAH, ACCORDING TO THE COMMANDMENT  
OF THE LORD TO JOSHUA, NAMELY, KIRJATH  
ARBA, WHICH IS HEBRON (ARBA WAS THE  
FATHER OF ANAK).**

**JOSHUA 15:13-19 (NKJV)**



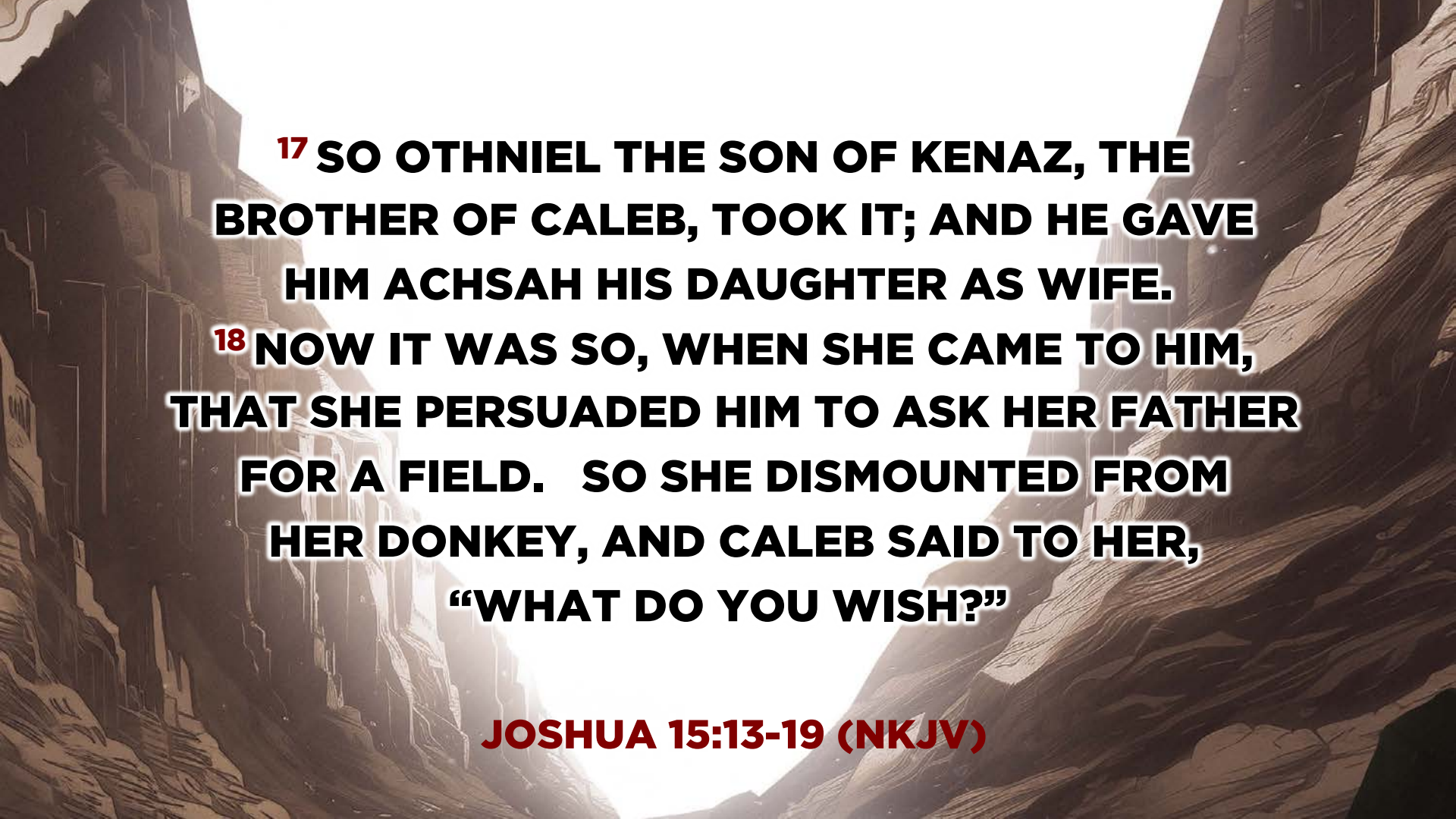


**14 CALEB DROVE OUT THE THREE SONS  
OF ANAK FROM THERE: SHESHAI, AHIMAN,  
AND TALMAI, THE CHILDREN OF ANAK.**

**15 THEN HE WENT UP FROM THERE TO THE  
INHABITANTS OF DEBIR (FORMERLY THE  
NAME OF DEBIR WAS KIRJATH SEPHER).**

**16 AND CALEB SAID, “HE WHO ATTACKS  
KIRJATH SEPHER AND TAKES IT, TO HIM I WILL  
GIVE ACHSAH MY DAUGHTER AS WIFE.”**

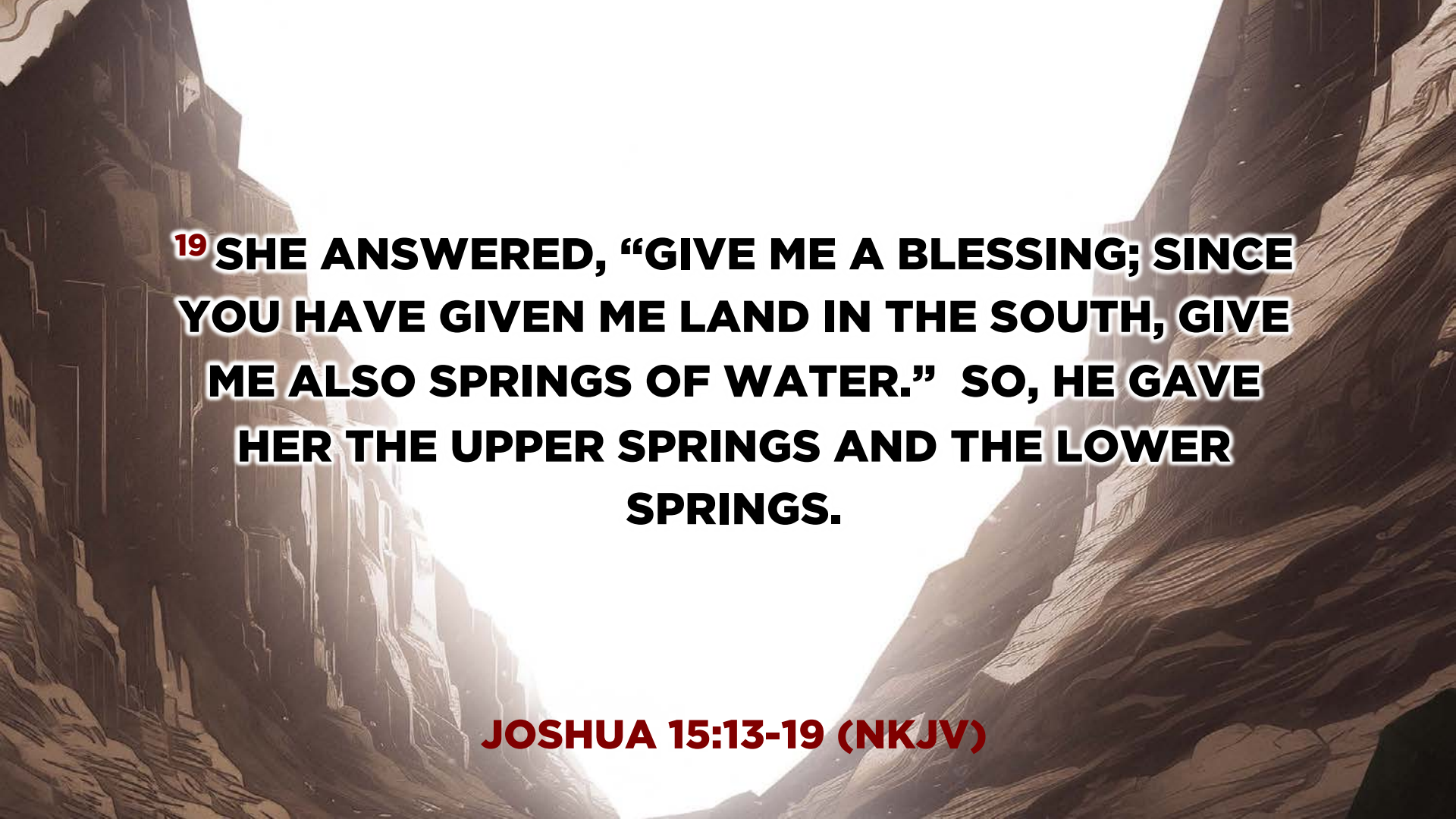
**JOSHUA 15:13-19 (NKJV)**



**17 SO OTHNIEL THE SON OF KENAZ, THE  
BROTHER OF CALEB, TOOK IT; AND HE GAVE  
HIM ACHSAH HIS DAUGHTER AS WIFE.**

**18 NOW IT WAS SO, WHEN SHE CAME TO HIM,  
THAT SHE PERSUADED HIM TO ASK HER FATHER  
FOR A FIELD. SO SHE DISMOUNTED FROM  
HER DONKEY, AND CALEB SAID TO HER,  
“WHAT DO YOU WISH?”**

**JOSHUA 15:13-19 (NKJV)**



**19 SHE ANSWERED, “GIVE ME A BLESSING; SINCE YOU HAVE GIVEN ME LAND IN THE SOUTH, GIVE ME ALSO SPRINGS OF WATER.” SO, HE GAVE HER THE UPPER SPRINGS AND THE LOWER SPRINGS.**

**JOSHUA 15:13-19 (NKJV)**



## **Introduction**

### **i) Launch of the church land lease renewal**

- taking this new financial mountain of lease renewal**
- We shall all work together to renew the lease to the land together, intergenerationally.**





## **Introduction**

### **ii) Advent of our church Jubilee**

- **LSBC was founded in 1974.**
- **25 members gathered at a semi-detached house.**
- **Some 50 years have since passed.**
- **2024 is Jubilee for us.**

## **Introduction**

### **ii) Advent of our church Jubilee**

- **Jubilee Steering Committee chaired by Elder Edwin Ho.**
- **not just a historical event but it shall be a spiritual experience**
- **It is not just celebration but it shall also be a consecration.**





## **Introduction**

### **ii) Advent of our church Jubilee**

- celebrate Jubilee by harmonizing the chronological and spiritual dimensions**



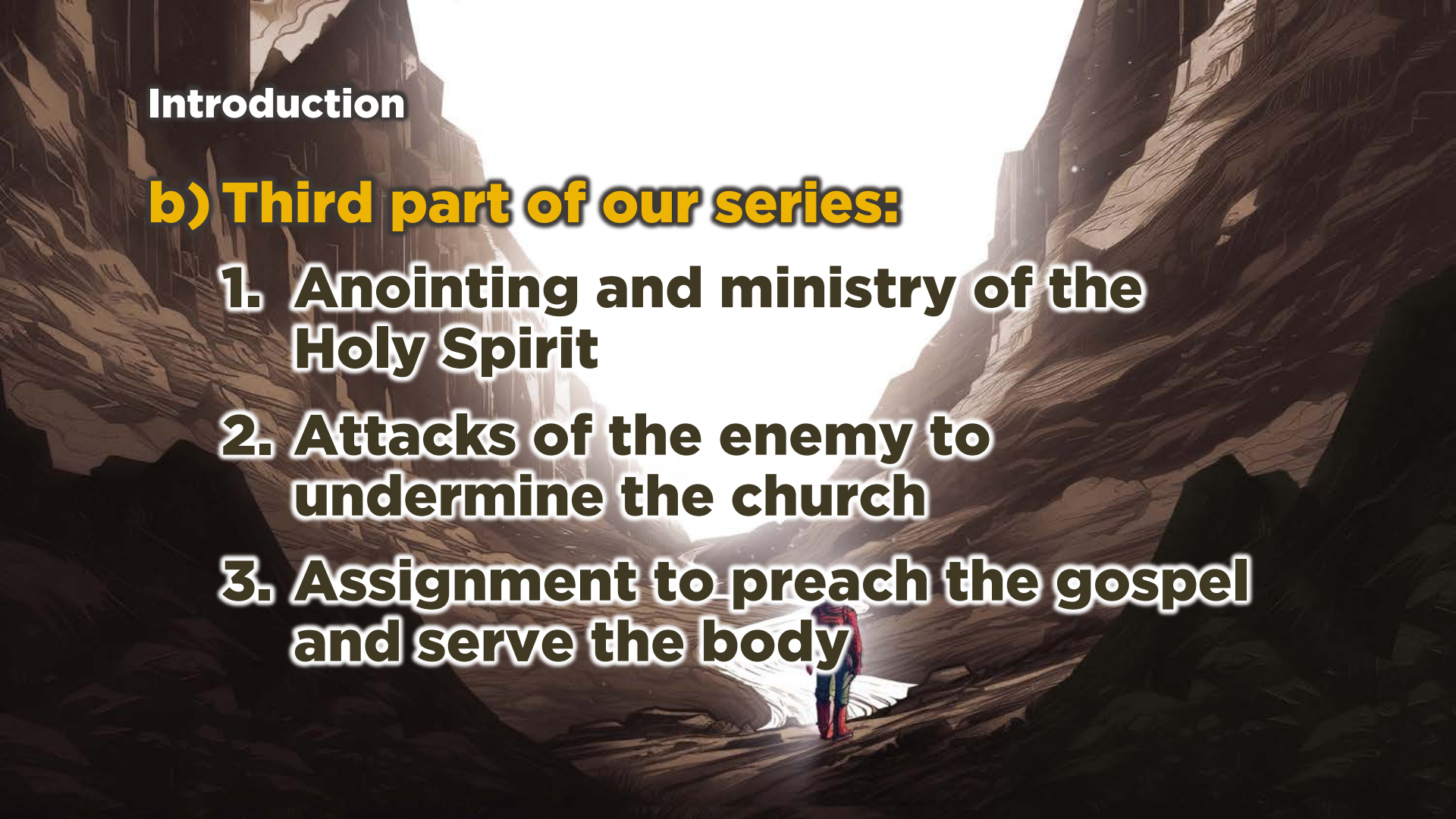
## **Introduction**

### **ii) Advent of our church Jubilee**

#### **- Biblical Jubilee speaks of:**

- **resetting and rededication**
- **resting and receiving**



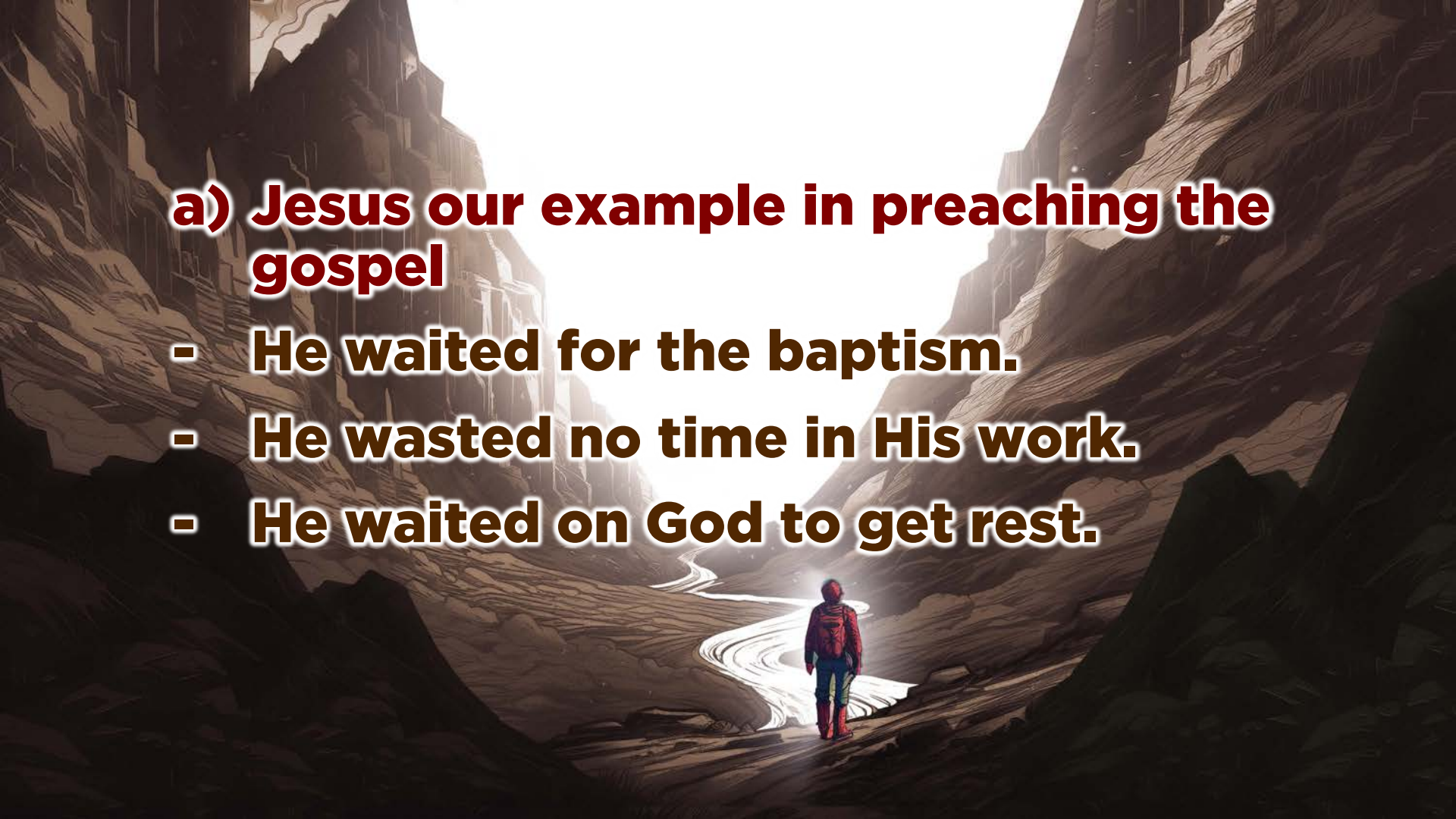


## **Introduction**

### **b) Third part of our series:**

- 1. Anointing and ministry of the Holy Spirit**
- 2. Attacks of the enemy to undermine the church**
- 3. Assignment to preach the gospel and serve the body**



A person wearing a red jacket and a backpack stands on a rocky path in a deep canyon, looking down at a winding river. The canyon walls are steep and rocky, and a bright light source is visible at the far end of the canyon, creating a strong backlight effect.

## **a) Jesus our example in preaching the gospel**

- He waited for the baptism.**
- He wasted no time in His work.**
- He waited on God to get rest.**

**a) Jesus our example in preaching the gospel**

- **busy at work and yet unharried**
- **many of our members have started to serve God in the various ministries in church after being touched by the Holy Spirit**
- **stay engaged in service in the Jesus-way**



A person wearing a red jacket and blue pants stands on a dirt path that winds through a deep, rocky canyon. The path is illuminated by a bright light source from above, creating a strong contrast with the dark, shadowed walls of the canyon. The person is looking towards the light, which is at the end of the path.

## Road Map

**(1)**

**Hurry and rush but  
not harried and rushed**

**The principle of  
keeping to God's timing**



The background of the slide is a stylized illustration of a person standing on a dirt path in a deep canyon. The person is seen from behind, wearing a red jacket and blue pants. The path leads towards a bright, glowing light at the far end of the canyon, creating a strong sense of perspective. The canyon walls are dark and textured with lines, suggesting rock formations. The overall mood is one of journey and hope.

**Road Map**

**(2)**

**Having rest-stops yet  
not having to rest**

**The principle of  
taking good time to rest**

A person in a red jacket and blue pants stands on a rocky path in a deep canyon, looking down at a winding river. The canyon walls are steep and layered with rock formations. The scene is illuminated by a bright light source from above, creating a strong contrast between the dark shadows of the canyon and the bright light at the top.

**Road Map**

**(3)**

**Holistic rest  
not regimented rest**

**The principle of  
taming the time tyrant**

The background of the slide is a stylized illustration of a person standing on a dirt path in a deep canyon. The person is seen from behind, wearing a red jacket and blue pants. The path leads towards a bright, glowing light at the far end of the canyon, creating a strong sense of perspective. The canyon walls are dark and textured with lines, suggesting rock formations. The overall mood is one of journey and hope.

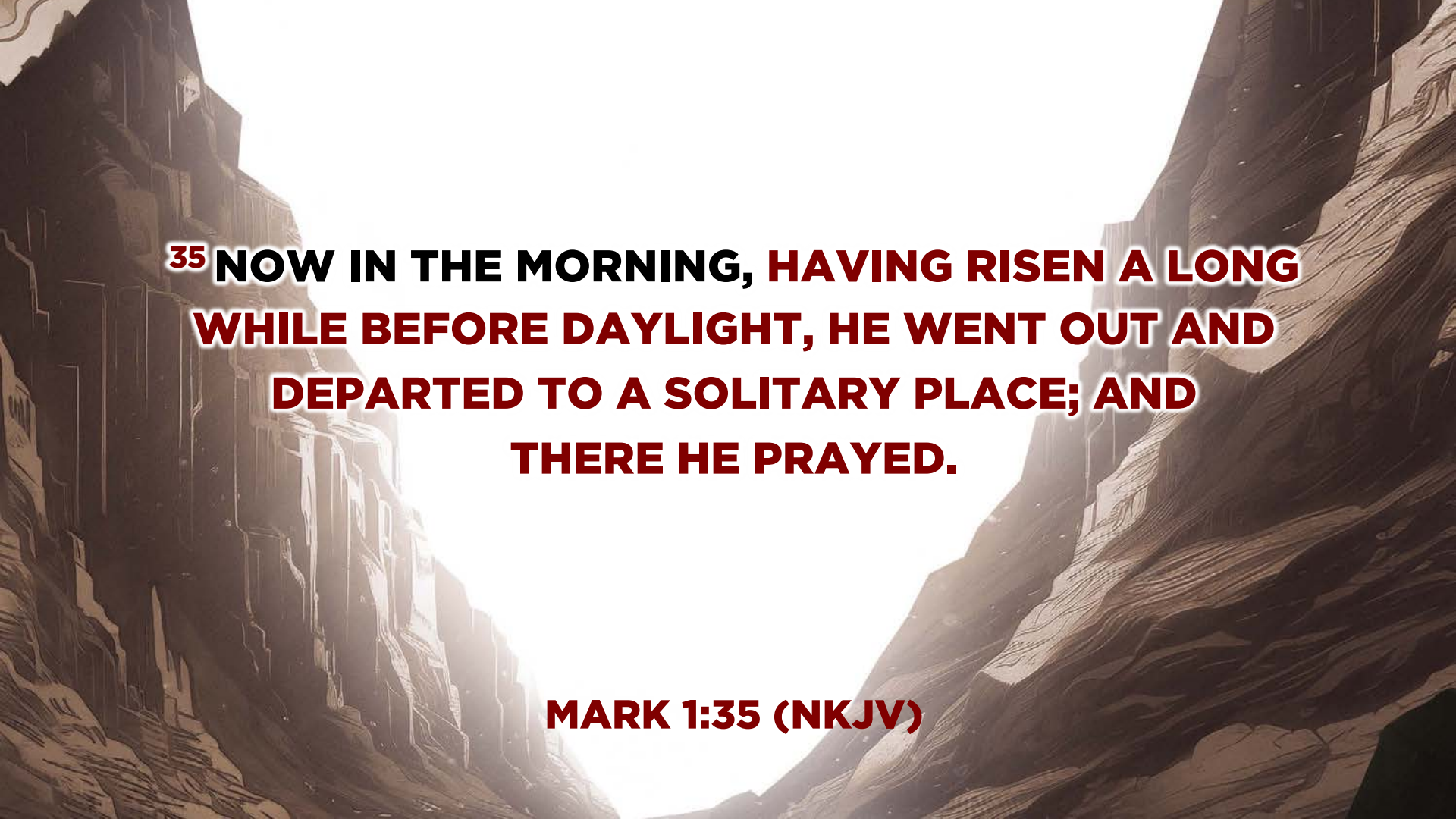
**Road Map**

**(2)**

**Having rest-stops yet  
not having to rest**

**The principle of  
taking good time to rest**





**35 NOW IN THE MORNING, HAVING RISEN A LONG  
WHILE BEFORE DAYLIGHT, HE WENT OUT AND  
DEPARTED TO A SOLITARY PLACE; AND  
THERE HE PRAYED.**

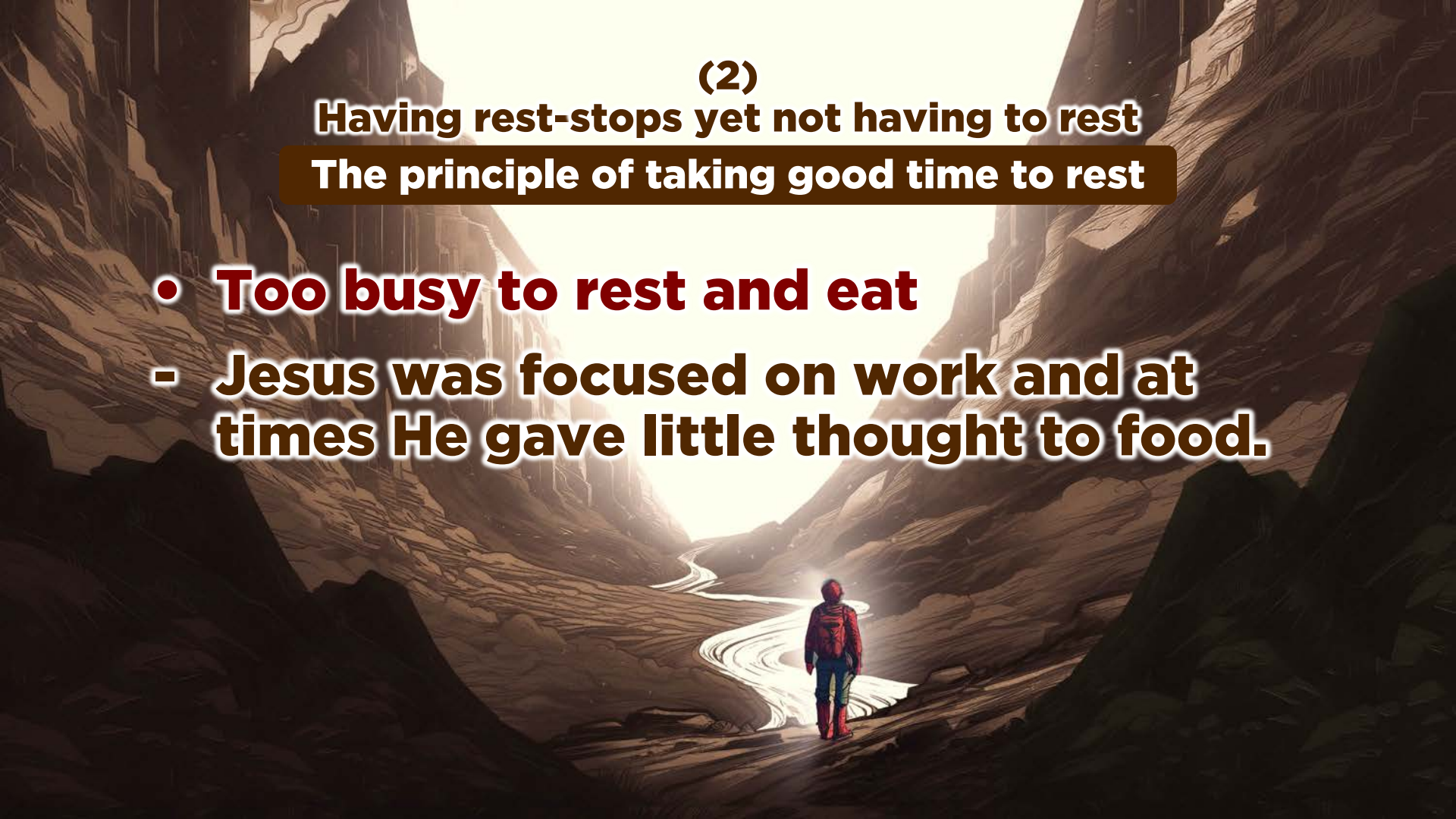
**MARK 1:35 (NKJV)**

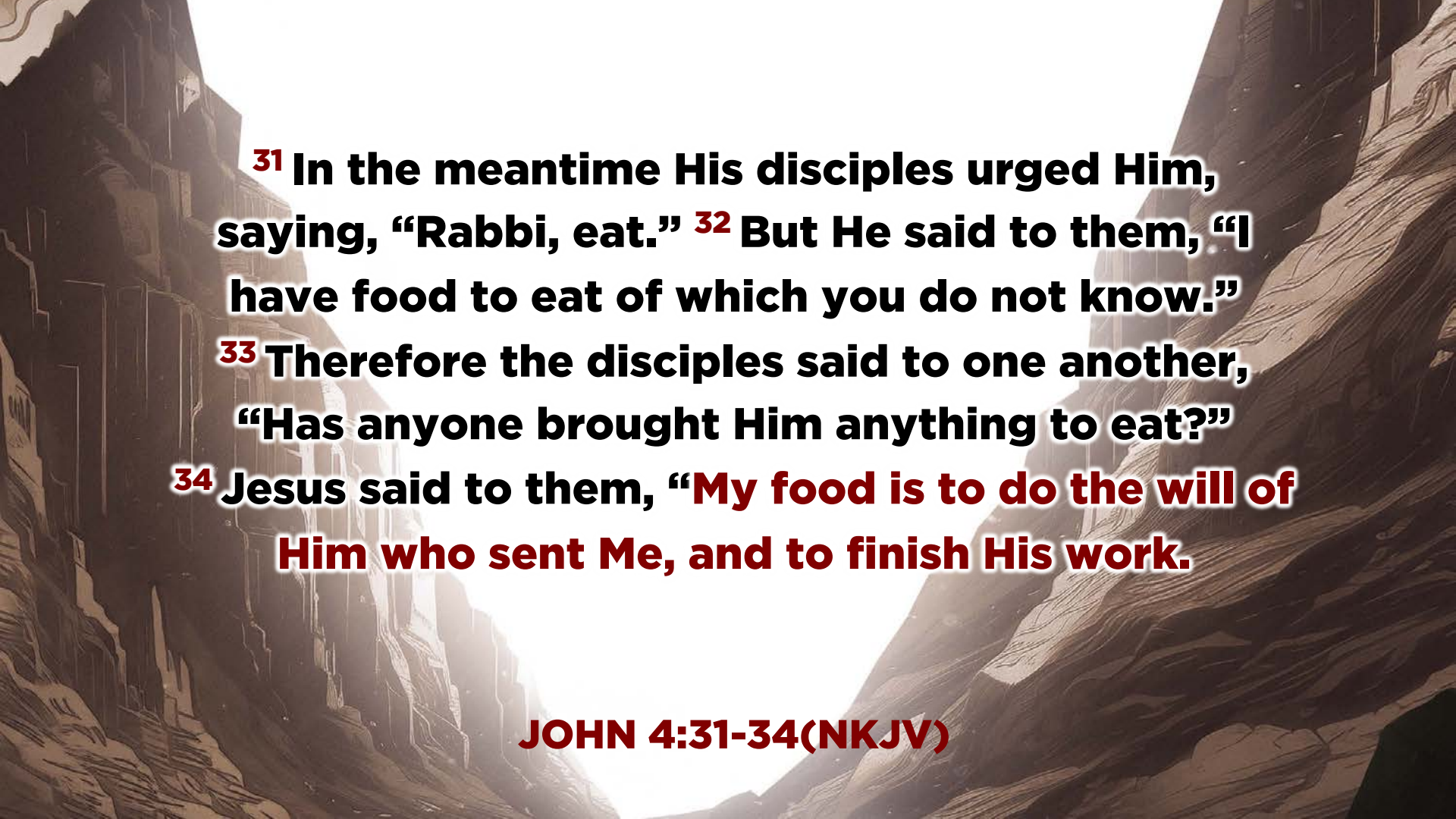
(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Too busy to rest and eat**
- **Jesus was focused on work and at times He gave little thought to food.**





**31** In the meantime His disciples urged Him, saying, “Rabbi, eat.” **32** But He said to them, “I have food to eat of which you do not know.” **33** Therefore the disciples said to one another, “Has anyone brought Him anything to eat?” **34** Jesus said to them, “**My food is to do the will of Him who sent Me, and to finish His work.**”

**JOHN 4:31-34(NKJV)**

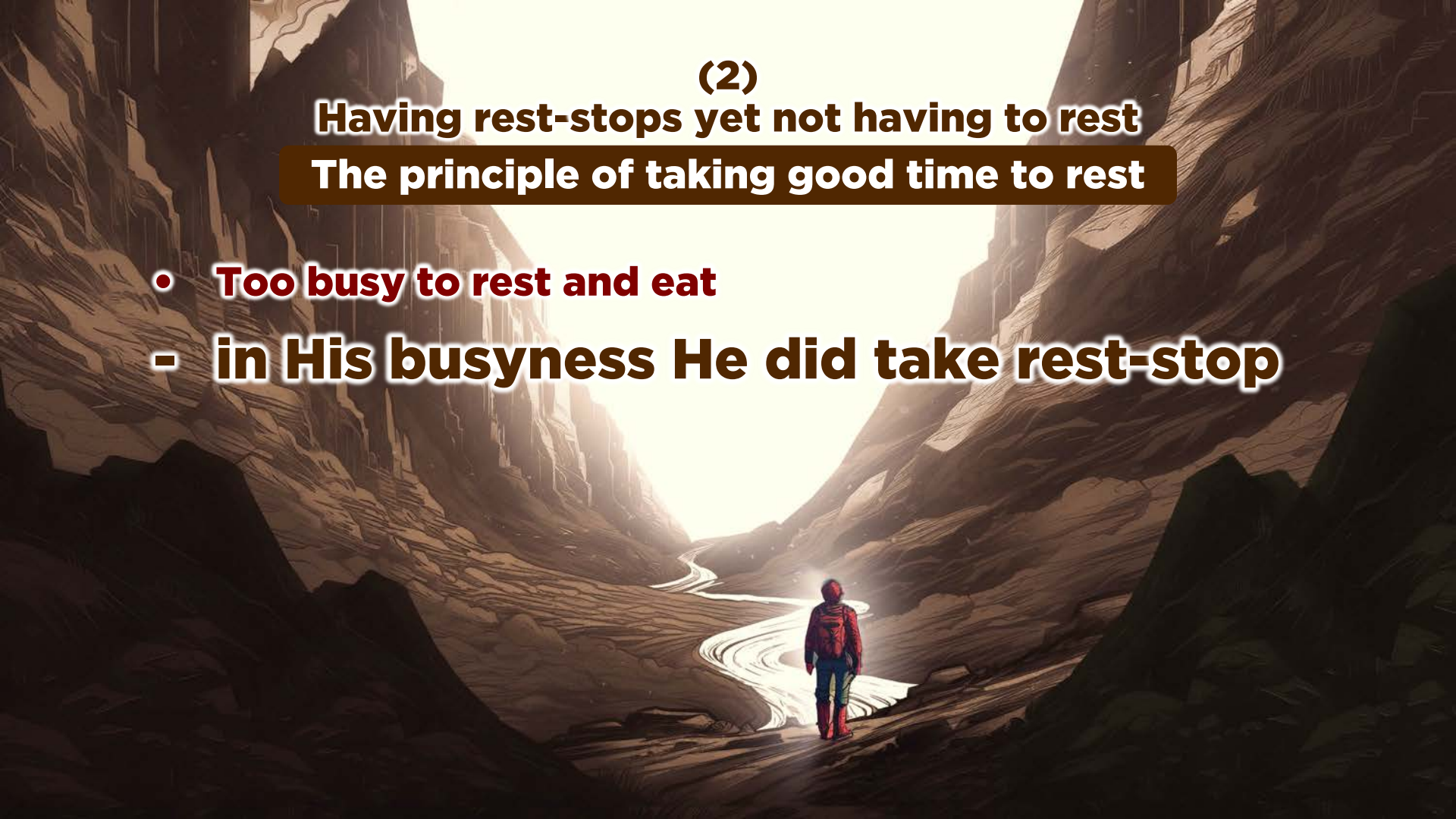


(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Too busy to rest and eat**
- **in His busyness He did take rest-stop**

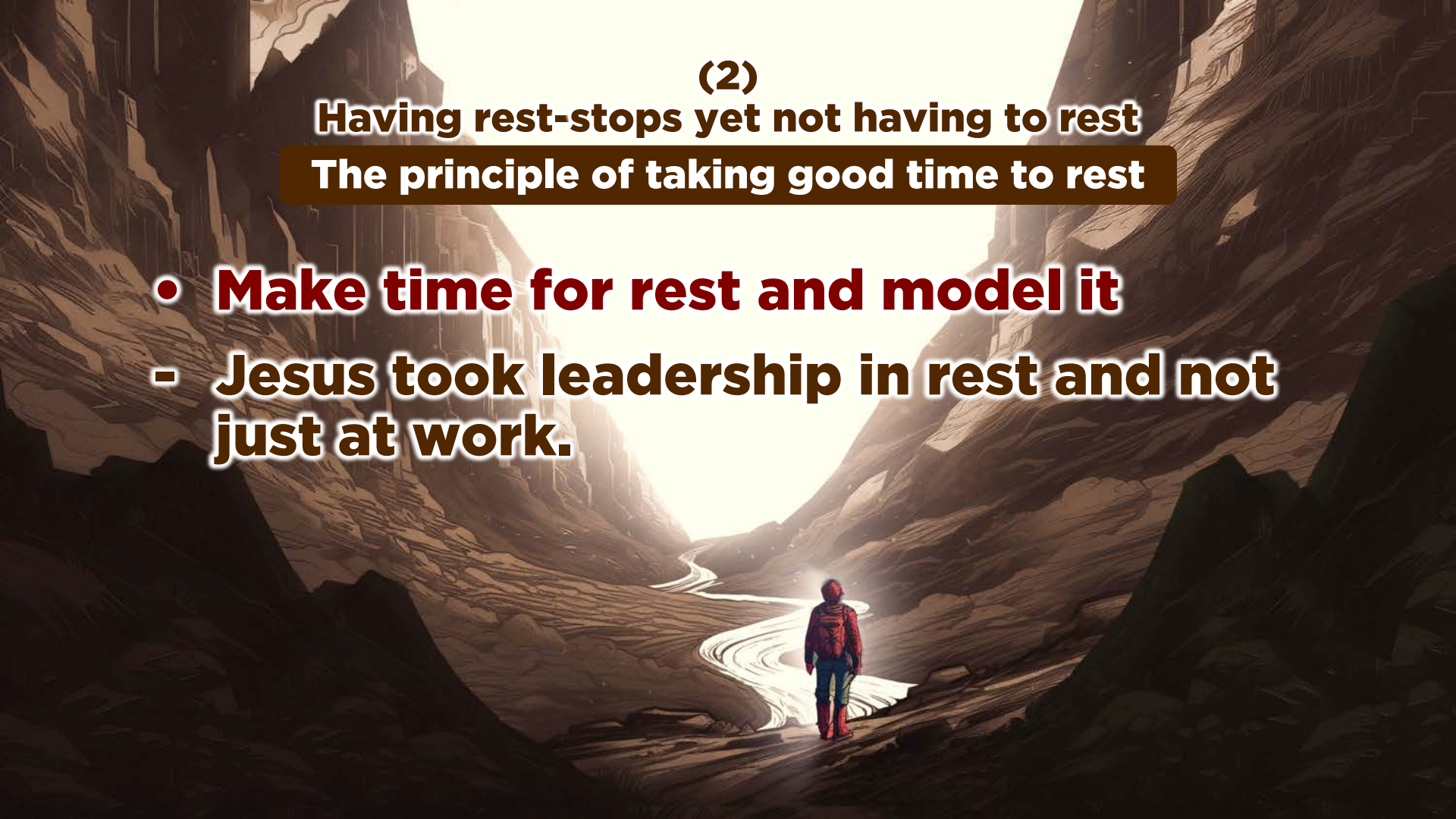


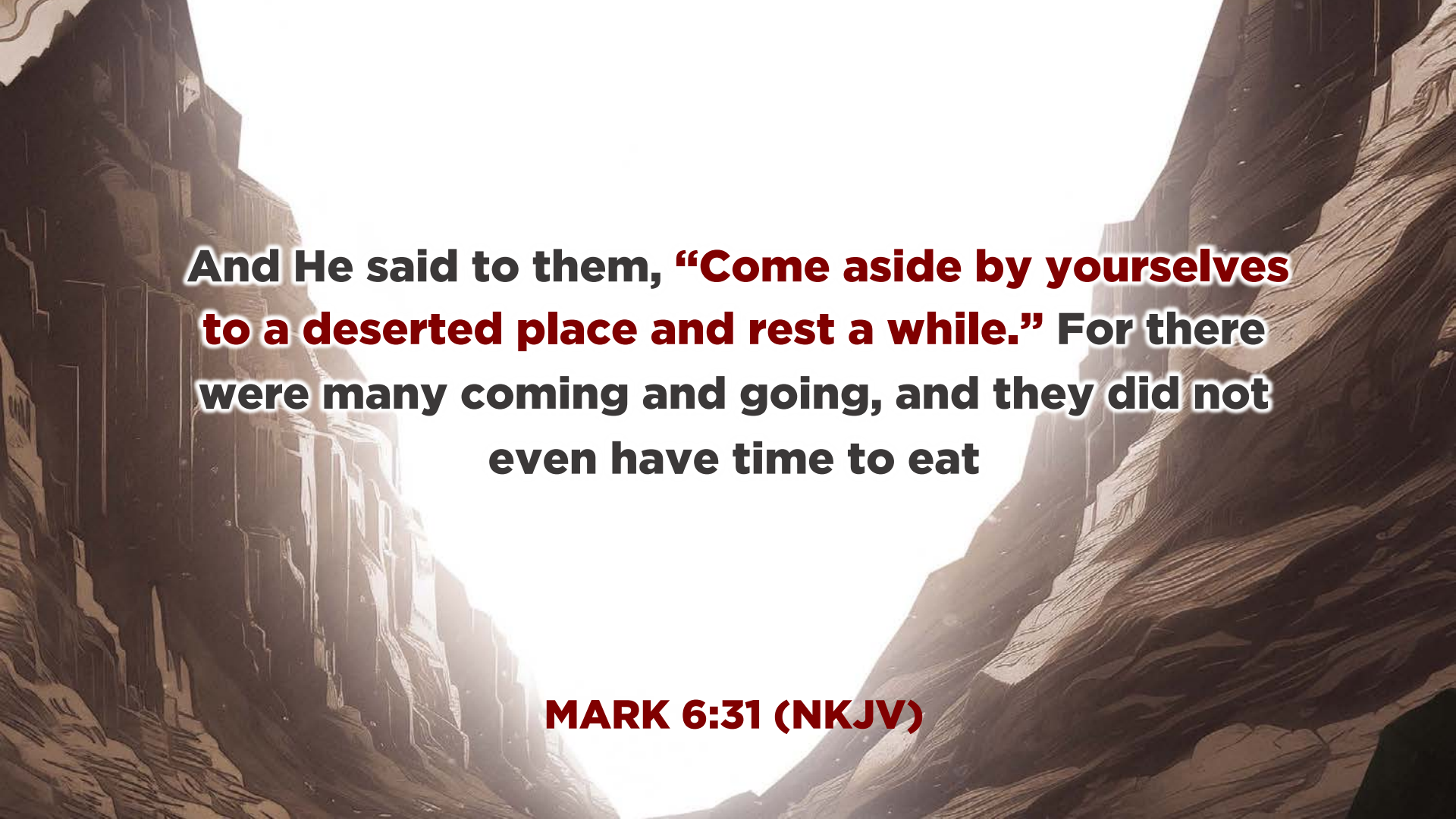
(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Make time for rest and model it**
- **Jesus took leadership in rest and not just at work.**





**And He said to them, “Come aside by yourselves to a deserted place and rest a while.” For there were many coming and going, and they did not even have time to eat**

**MARK 6:31 (NKJV)**



(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Make time for rest and model it**
- **God mandated rest and Jesus made time for rest and modelled rest for us.**
- **a principle of taking good time to rest**



(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Make time for rest and model it**
- **when work becomes lord of your life**
- **God will give you good time to rest.**  
**Not all time is good time**
- **choose wisely**





(2)

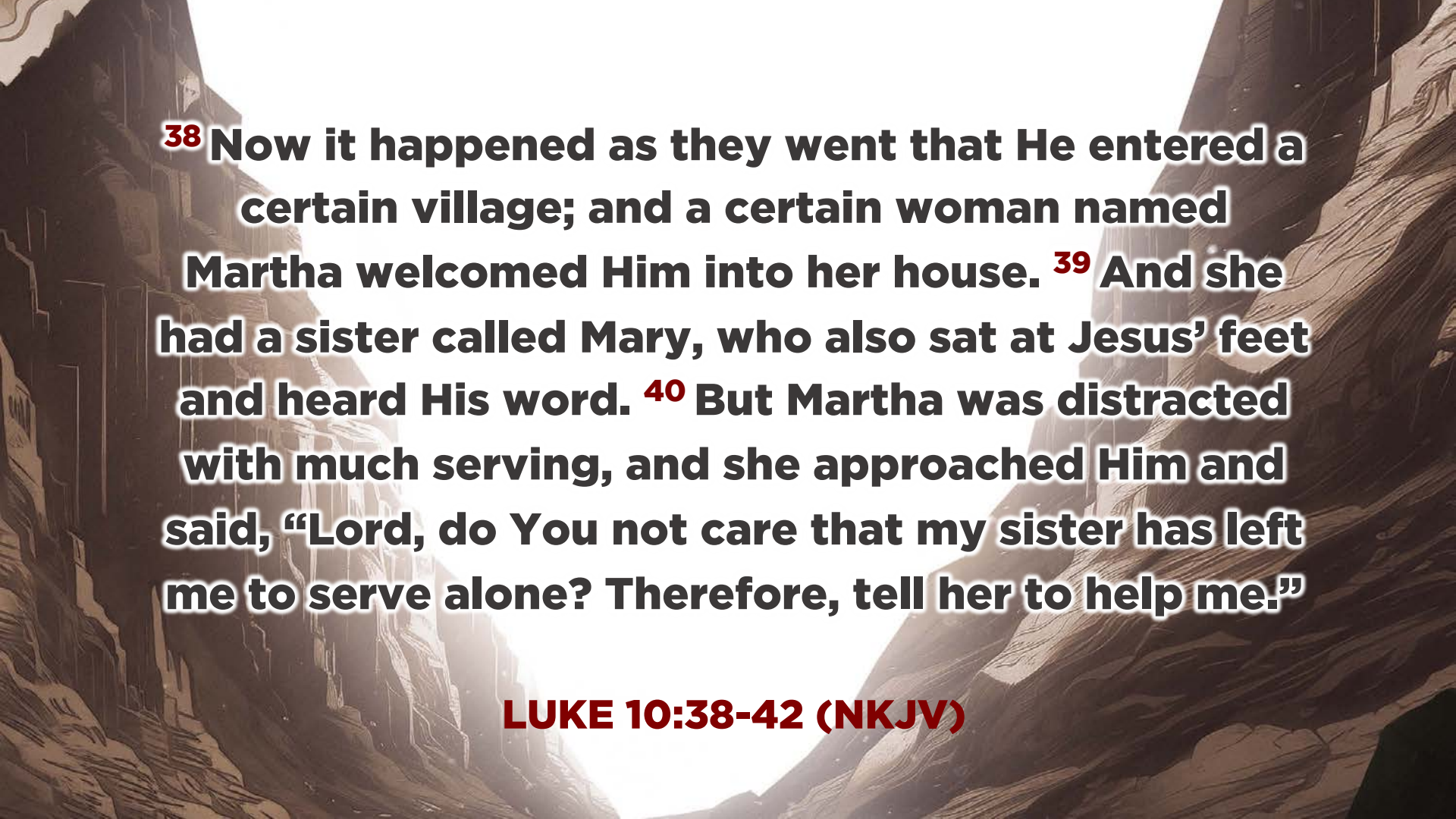
**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop by wise choice**
  - **Jesus visited with Mary and Martha and created a special rest-stop for the two sisters.**
  - **When presented with it, we must choose wisely.**

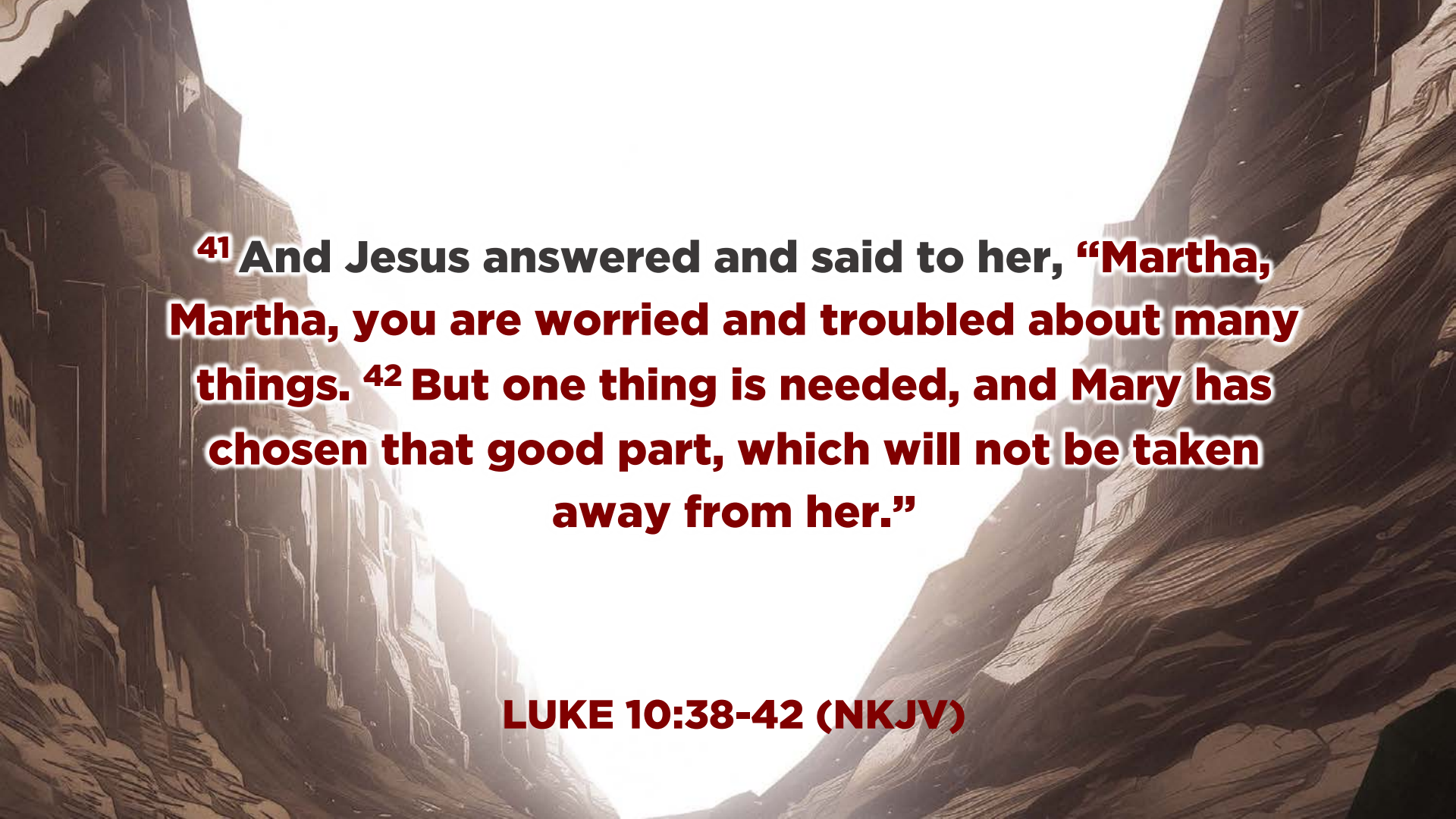






**38** Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. **39** And she had a sister called Mary, who also sat at Jesus' feet and heard His word. **40** But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore, tell her to help me."

**LUKE 10:38-42 (NKJV)**



**<sup>41</sup> And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things. <sup>42</sup> But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”**

**LUKE 10:38-42 (NKJV)**

(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop by wise choice**
  - **whether it is something that occurs every day or occasionally**
  - **state of agitation : see that happening, you should pause**





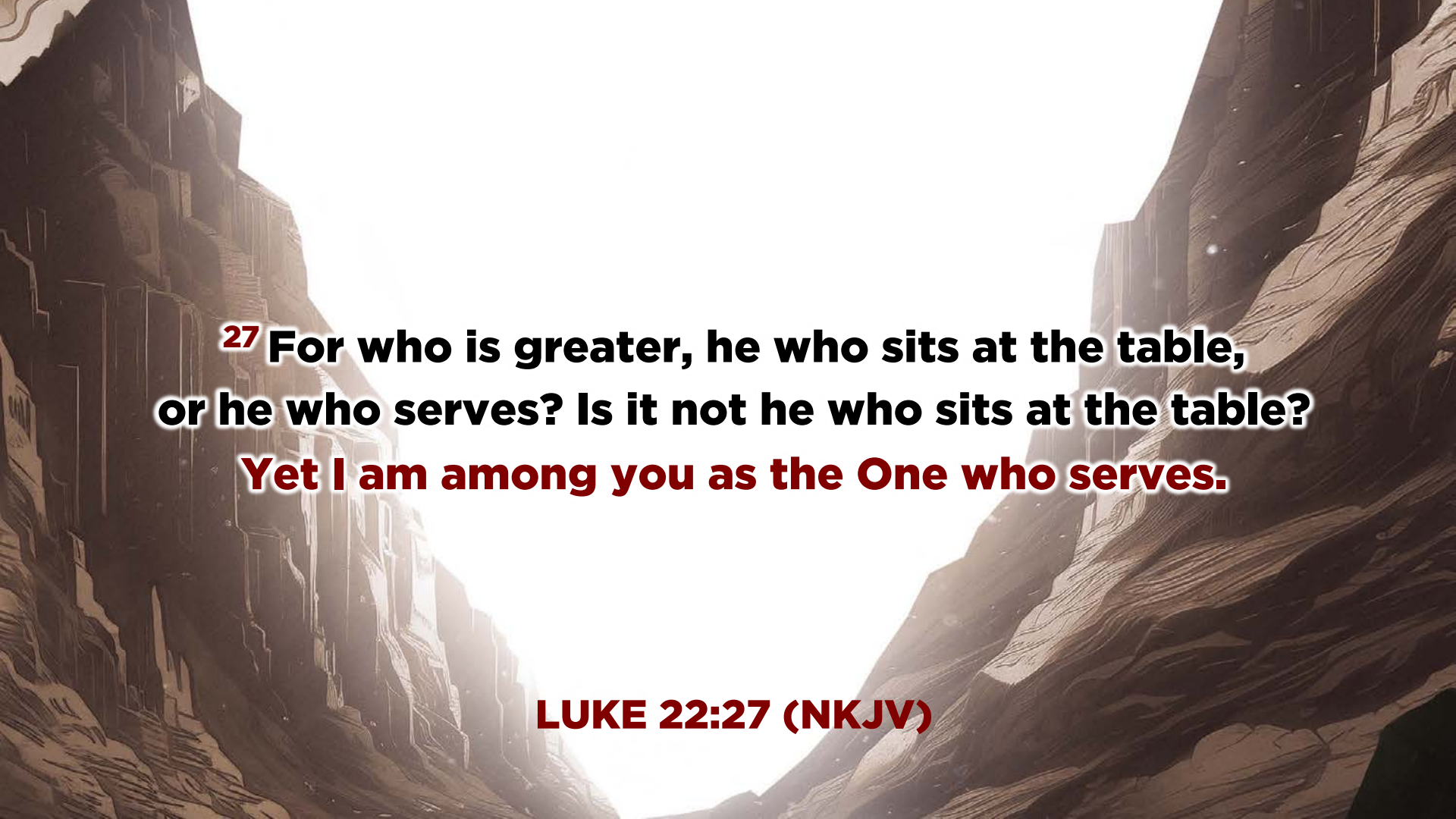
(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **Martha could have a deep sense of rested-ness as she worked, because Jesus was there with her in her work.**





**27 For who is greater, he who sits at the table,  
or he who serves? Is it not he who sits at the table?  
Yet I am among you as the One who serves.**

**LUKE 22:27 (NKJV)**

(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **Jesus is with the working team.**
- **Martha could have found rest in work.  
But she was agitated and anxious.**





(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **Martha could have enjoyed preparing a simple meal but the preparation became an anxiety snare, a worry trap.**
- **learned to find rest in certain kind of work**



(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **my morning quiet time with God**
- **daily prayer walk**
- **rest stop that I enjoy**





(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **Mary was just as diligent and conscientious a person as Martha.**
- **anxious to serve too, but she chose to put them aside and rest at the feet of Jesus**



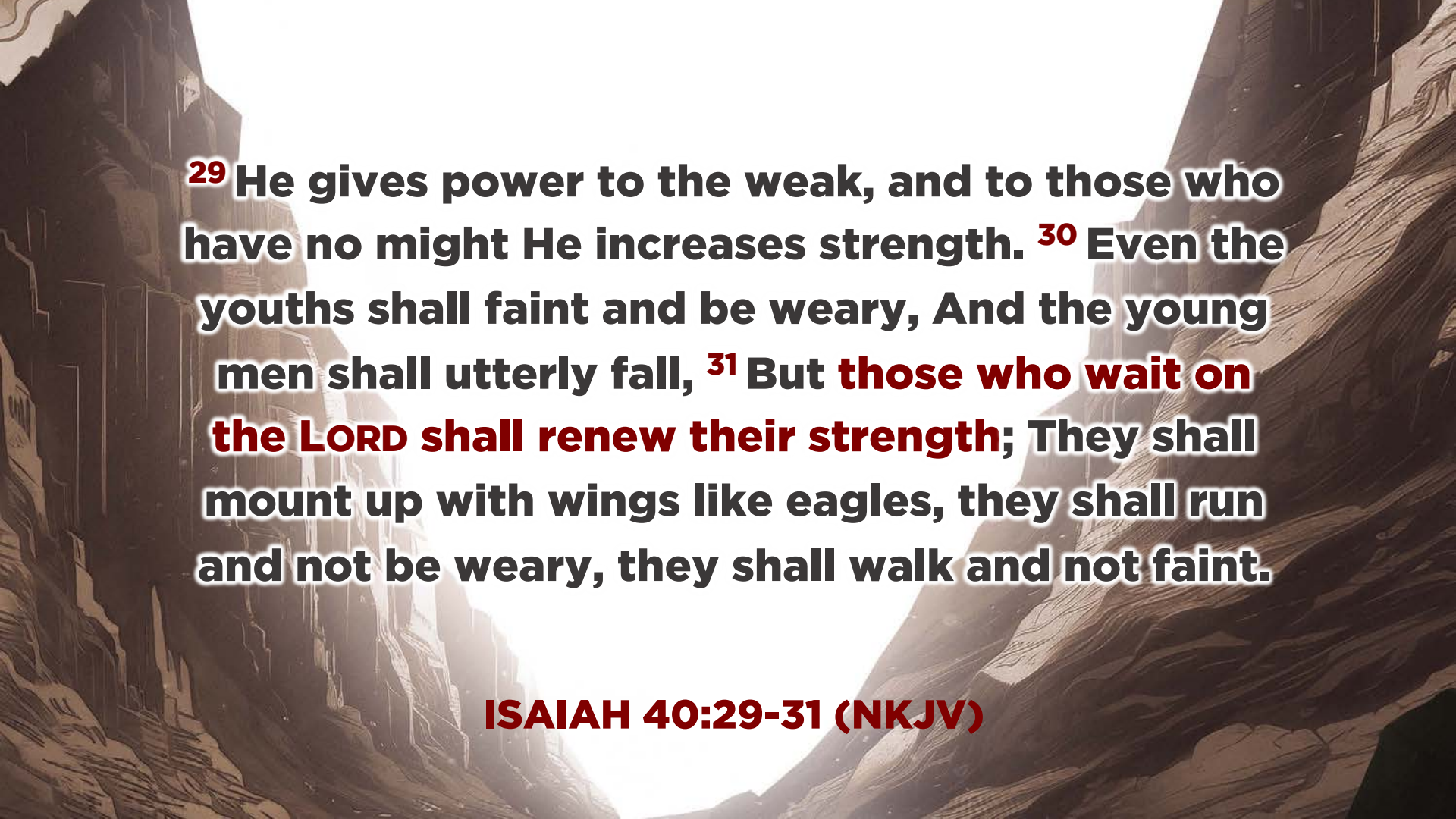


(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **Special time of rest must be seized!**
- **Matter of choice!**
- **Our daily quiet time is good rest-stop but most of us allow anxiousness to kill the rest-stop every day!**



**29** He gives power to the weak, and to those who have no might He increases strength. **30** Even the youths shall faint and be weary, And the young men shall utterly fall, **31** But **those who wait on the LORD shall renew their strength**; They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**ISAIAH 40:29-31 (NKJV)**

(2)

**Having rest-stops yet not having to rest**

**The principle of taking good time to rest**

- **Rest-stop killers in anxiousness**
- **patiently tarry and wait for, or wait on, or wait upon someone**
- **Daily quiet time : Spend time in His presence and wait for Him and on Him.**





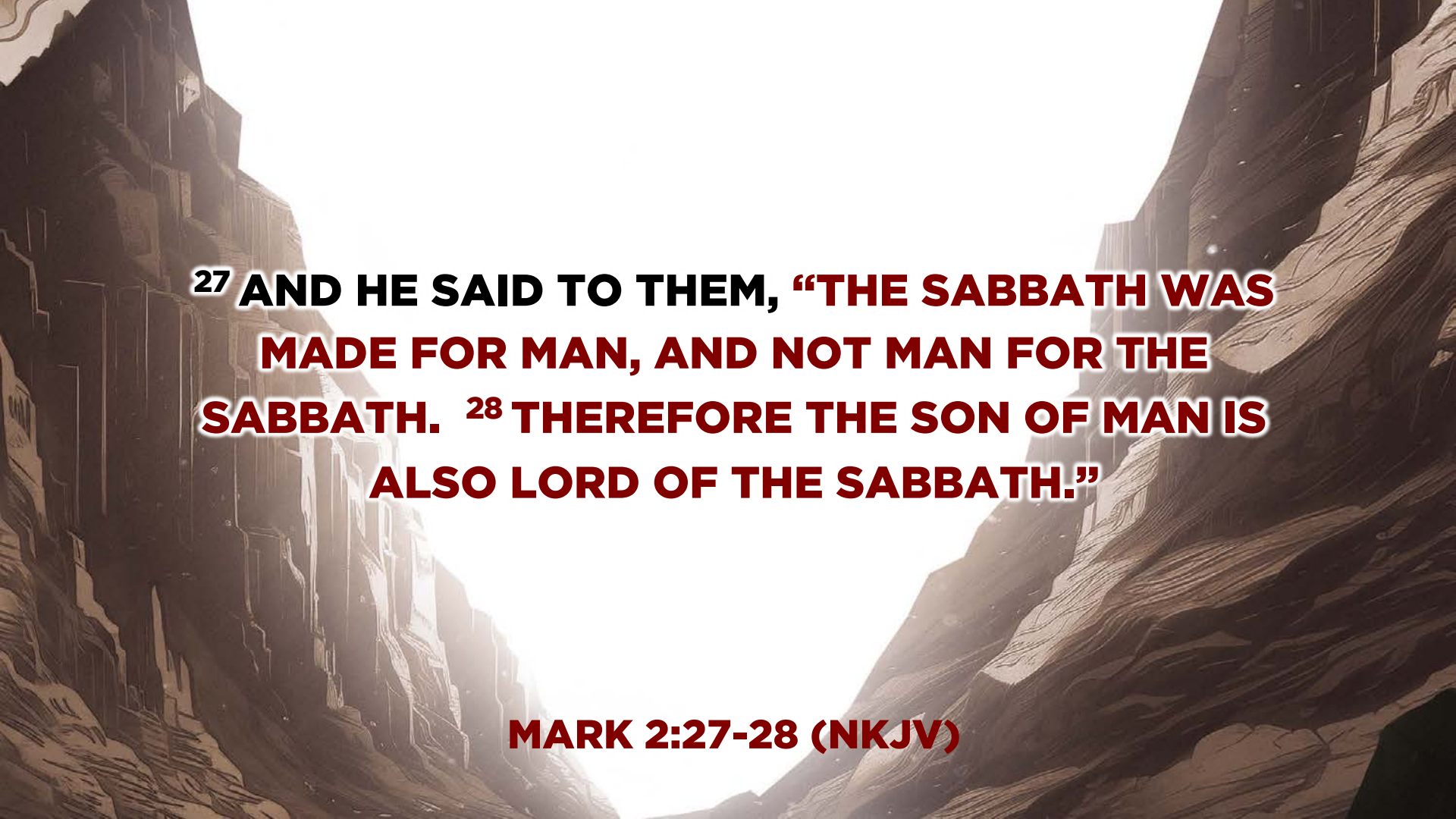
A person in a red jacket and blue pants stands on a rocky path in a deep canyon, looking down at a winding river. The canyon walls are steep and layered with rock. The scene is illuminated by warm, golden light from the top, creating a dramatic atmosphere.

**Road Map**

**(3)**

**Holistic rest  
not regimented rest**

**The principle of  
taming the time tyrant**



**<sup>27</sup> AND HE SAID TO THEM, “THE SABBATH WAS  
MADE FOR MAN, AND NOT MAN FOR THE  
SABBATH. <sup>28</sup> THEREFORE THE SON OF MAN IS  
ALSO LORD OF THE SABBATH.”**

**MARK 2:27-28 (NKJV)**

(3)

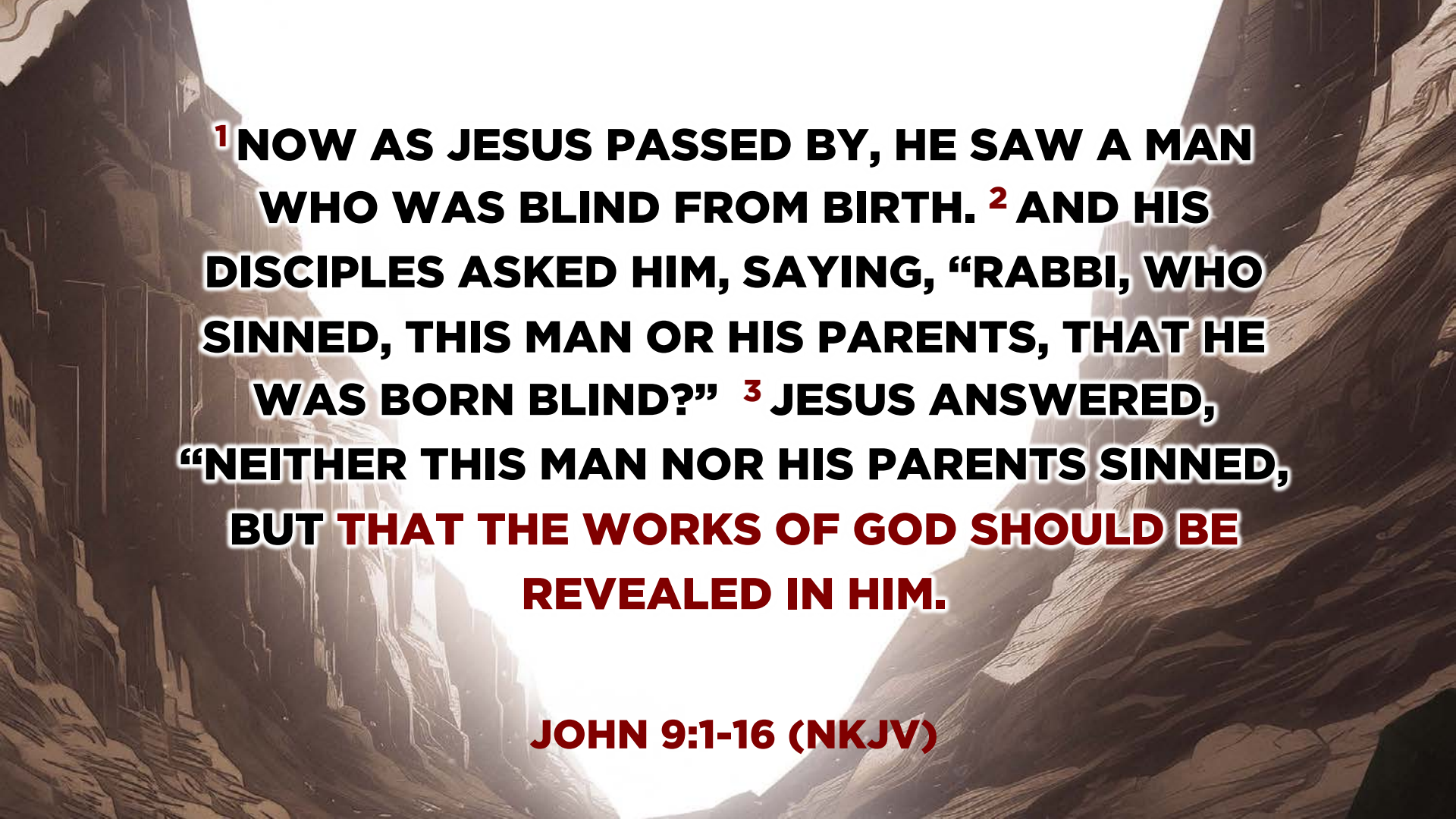
**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Mark 1:21, 29-31**
- **Jesus did the work of deliverance on the Sabbath**
- **John 9:1-16**
- **Jesus healed a man who was blind from birth on the Sabbath.**

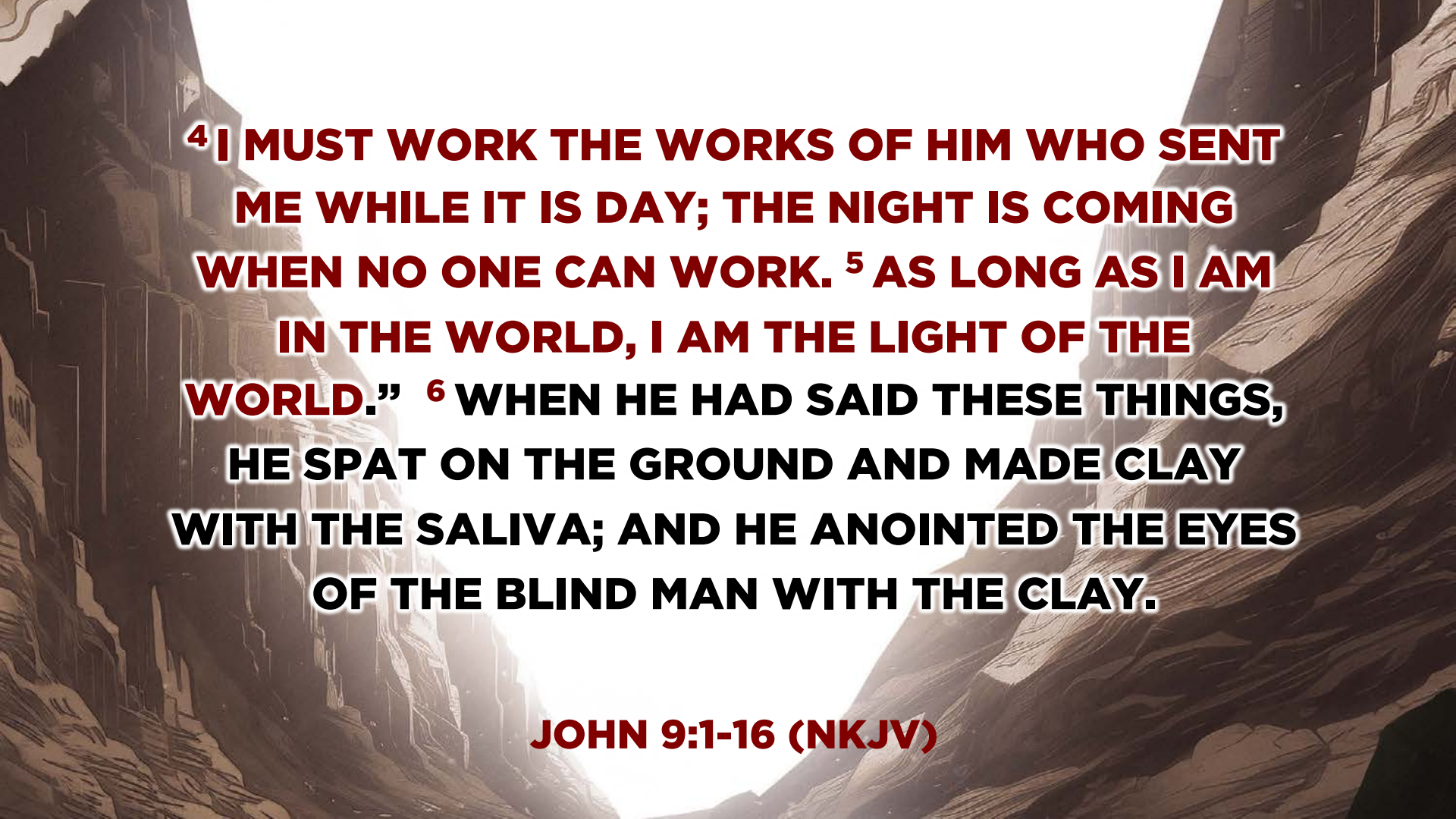






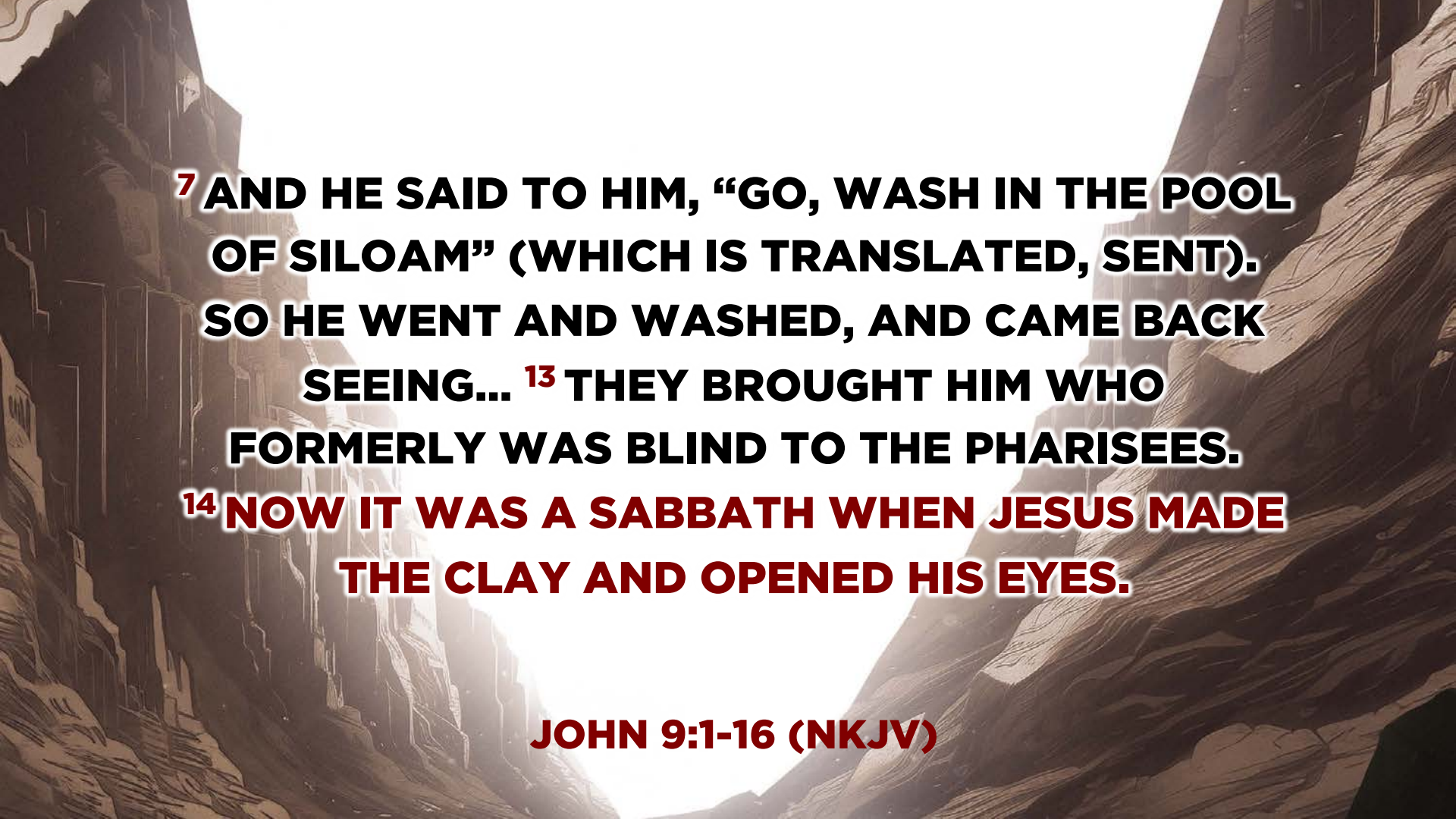
**<sup>1</sup> NOW AS JESUS PASSED BY, HE SAW A MAN WHO WAS BLIND FROM BIRTH. <sup>2</sup> AND HIS DISCIPLES ASKED HIM, SAYING, “RABBI, WHO SINNED, THIS MAN OR HIS PARENTS, THAT HE WAS BORN BLIND?” <sup>3</sup> JESUS ANSWERED, “NEITHER THIS MAN NOR HIS PARENTS SINNED, BUT THAT THE WORKS OF GOD SHOULD BE REVEALED IN HIM.**

**JOHN 9:1-16 (NKJV)**



**<sup>4</sup>I MUST WORK THE WORKS OF HIM WHO SENT ME WHILE IT IS DAY; THE NIGHT IS COMING WHEN NO ONE CAN WORK. <sup>5</sup>AS LONG AS I AM IN THE WORLD, I AM THE LIGHT OF THE WORLD.” <sup>6</sup>WHEN HE HAD SAID THESE THINGS, HE SPAT ON THE GROUND AND MADE CLAY WITH THE SALIVA; AND HE ANOINTED THE EYES OF THE BLIND MAN WITH THE CLAY.**

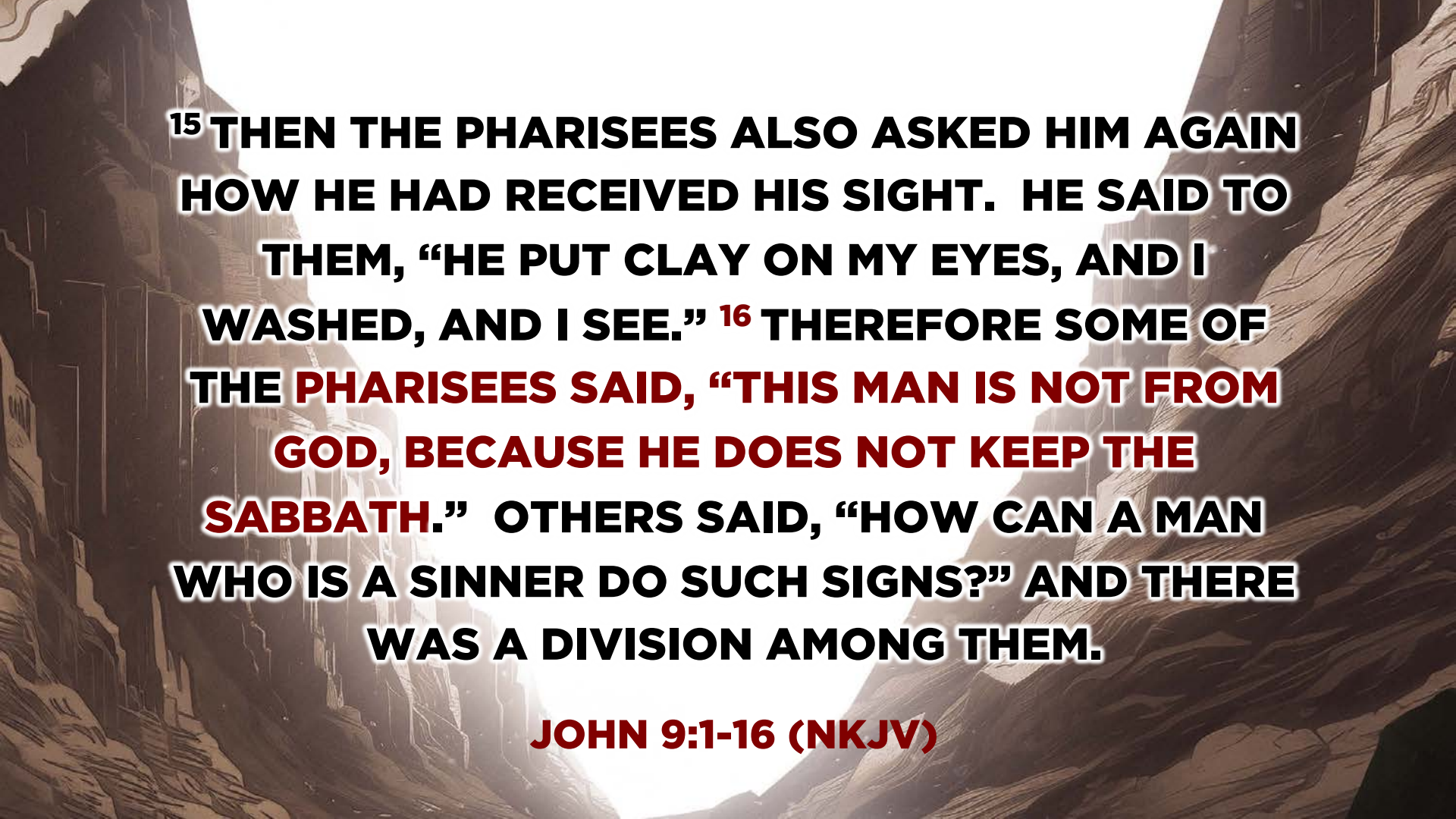
**JOHN 9:1-16 (NKJV)**



**7 AND HE SAID TO HIM, “GO, WASH IN THE POOL  
OF SILOAM” (WHICH IS TRANSLATED, SENT).  
SO HE WENT AND WASHED, AND CAME BACK  
SEEING... 13 THEY BROUGHT HIM WHO  
FORMERLY WAS BLIND TO THE PHARISEES.  
14 NOW IT WAS A SABBATH WHEN JESUS MADE  
THE CLAY AND OPENED HIS EYES.**

**JOHN 9:1-16 (NKJV)**





**15 THEN THE PHARISEES ALSO ASKED HIM AGAIN  
HOW HE HAD RECEIVED HIS SIGHT. HE SAID TO  
THEM, “HE PUT CLAY ON MY EYES, AND I  
WASHED, AND I SEE.” 16 THEREFORE SOME OF  
THE PHARISEES SAID, “THIS MAN IS NOT FROM  
GOD, BECAUSE HE DOES NOT KEEP THE  
SABBATH.” OTHERS SAID, “HOW CAN A MAN  
WHO IS A SINNER DO SUCH SIGNS?” AND THERE  
WAS A DIVISION AMONG THEM.**

**JOHN 9:1-16 (NKJV)**

(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Sabbath institutionalized**
  - **Sabbath was made by God and subsequently institutionalized by man.**
  - **becomes a uniform law for all and lacks individualized attention on needs**

(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Sabbath institutionalized**
  - **concretized and inflexible**
  - **stopped serving people and instead brought people under servitude**
  - **work time can lord over us**





(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Sabbath institutionalized**
  - **rest time can also tyrannize us when rest time is the lord of our life**
  - **golf every Sunday and would not minister to one person in grief on one Sunday**



(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Sabbath institutionalized**
- **the principle of taming the time tyrant**
- **“Down with golf and deal with the grief.”**



(3)

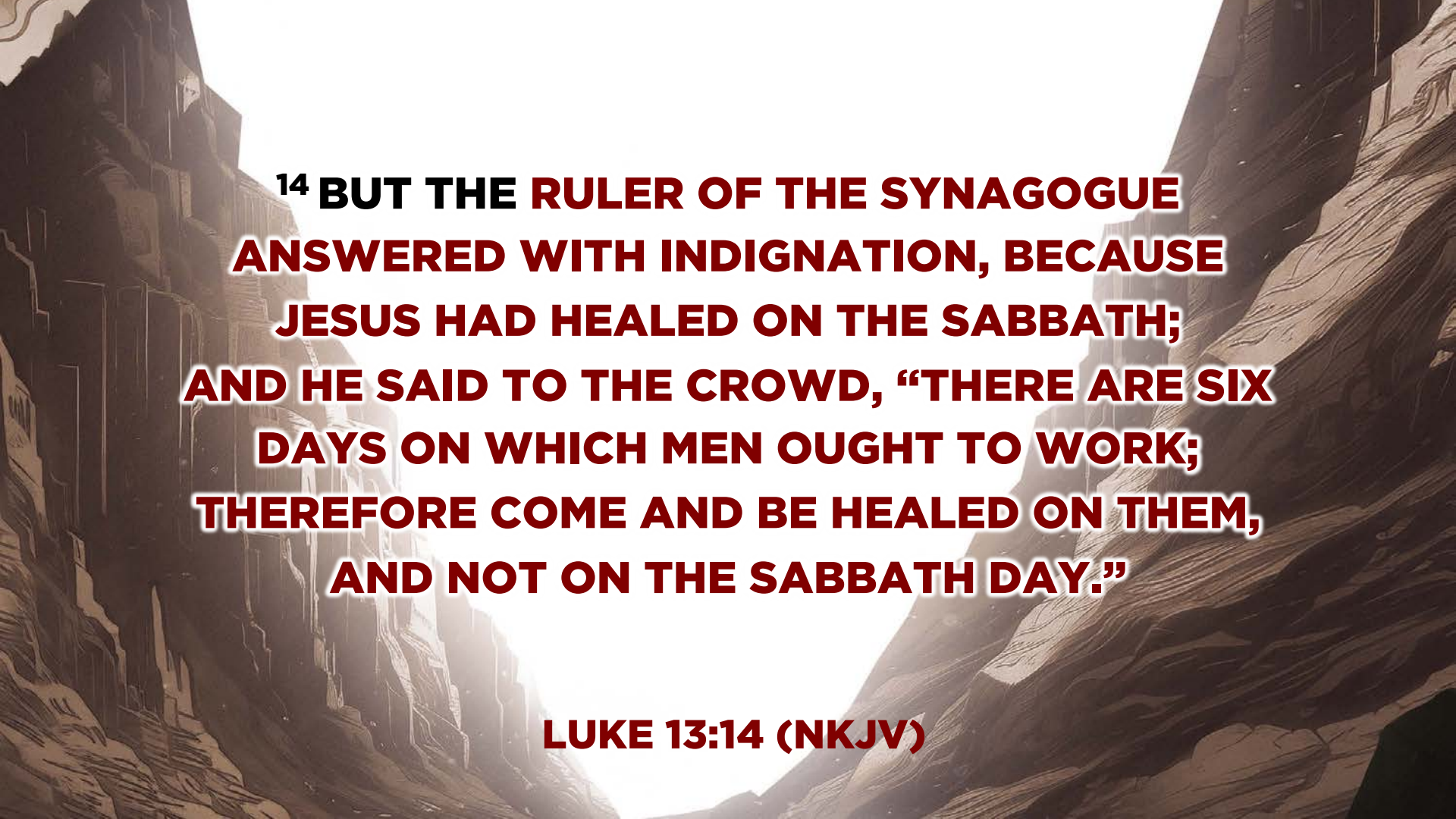
**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Why must it be on Sunday**







**<sup>14</sup> BUT THE RULER OF THE SYNAGOGUE  
ANSWERED WITH INDIGNATION, BECAUSE  
JESUS HAD HEALED ON THE SABBATH;  
AND HE SAID TO THE CROWD, “THERE ARE SIX  
DAYS ON WHICH MEN OUGHT TO WORK;  
THEREFORE COME AND BE HEALED ON THEM,  
AND NOT ON THE SABBATH DAY.”**

**LUKE 13:14 (NKJV)**

(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Why must it be on Sunday**
- **The Sabbath can be lord of your life or the Lord can be Lord of your Sabbath.**
- **Rest is created for us but we are not created to rest.**
- **We are created for work!**



(3)

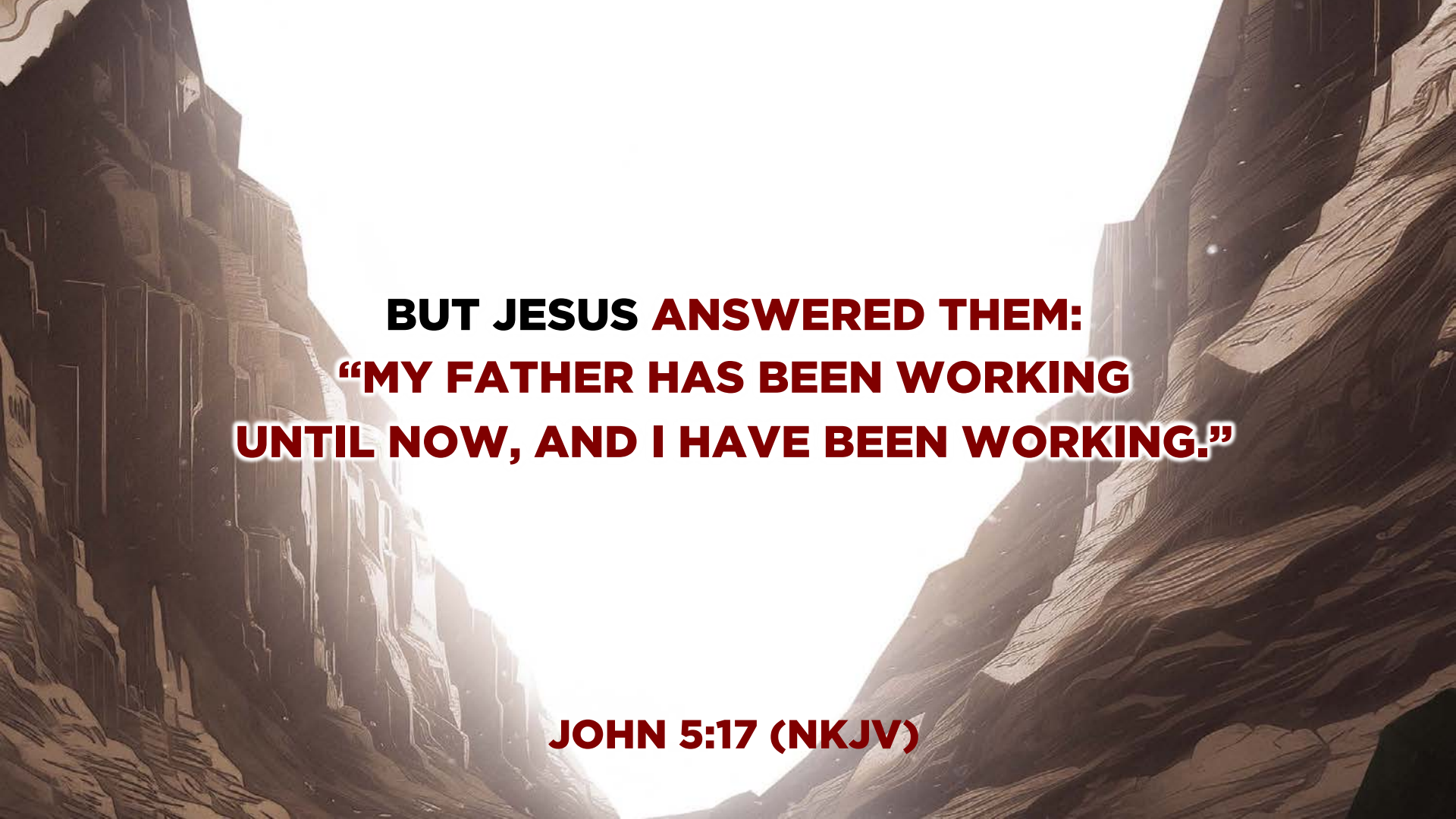
**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Why must it be on Sunday**
  - **differentiate between creative work and maintenance work**
  - **also redemptive work**
  - **still on-going**







**BUT JESUS ANSWERED THEM:  
“MY FATHER HAS BEEN WORKING  
UNTIL NOW, AND I HAVE BEEN WORKING.”**

**JOHN 5:17 (NKJV)**

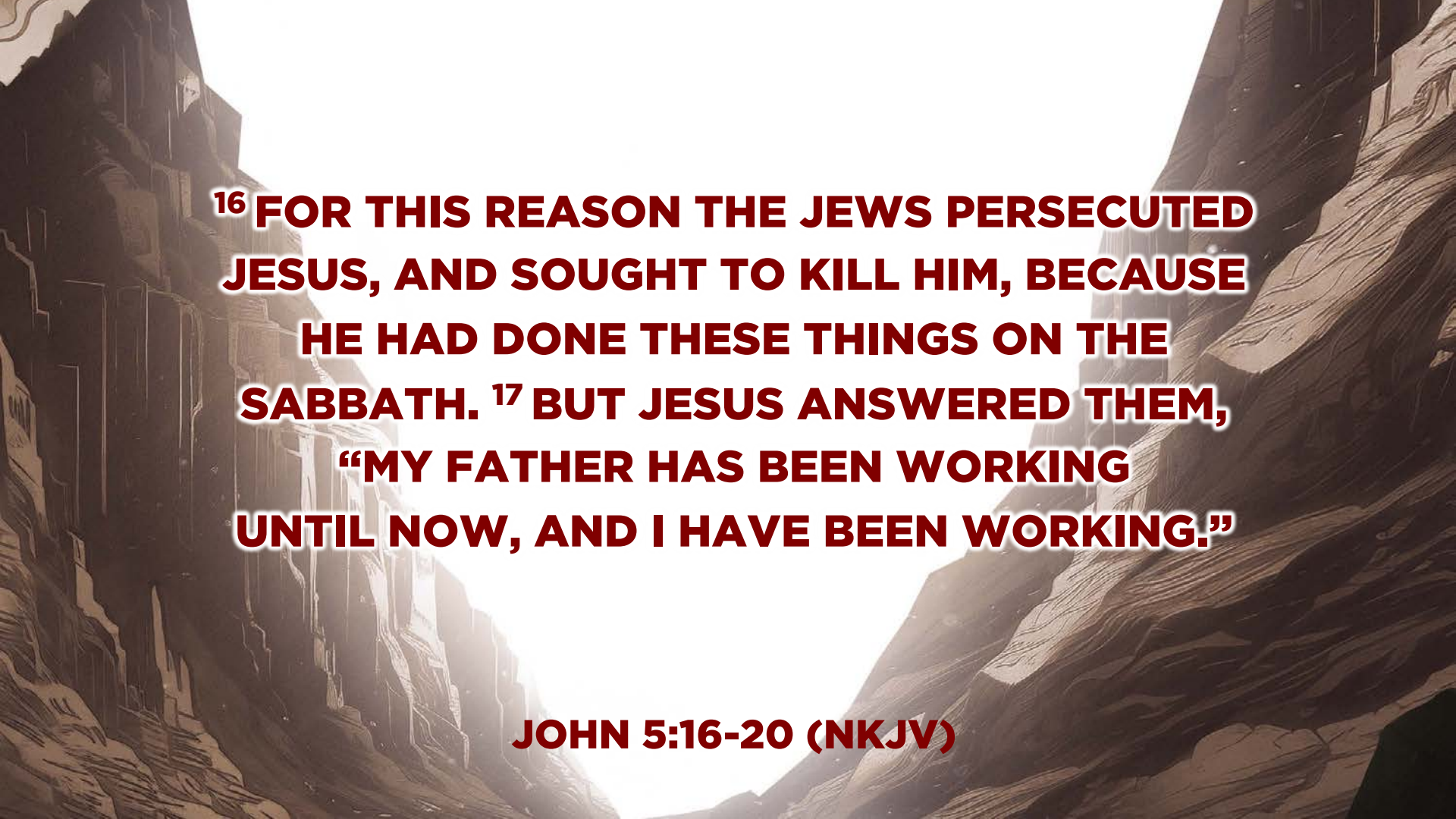
(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Why must it be on Sunday**
- **Work is not obscene and it is not an obsession.**
- **It is an attribute of God.**

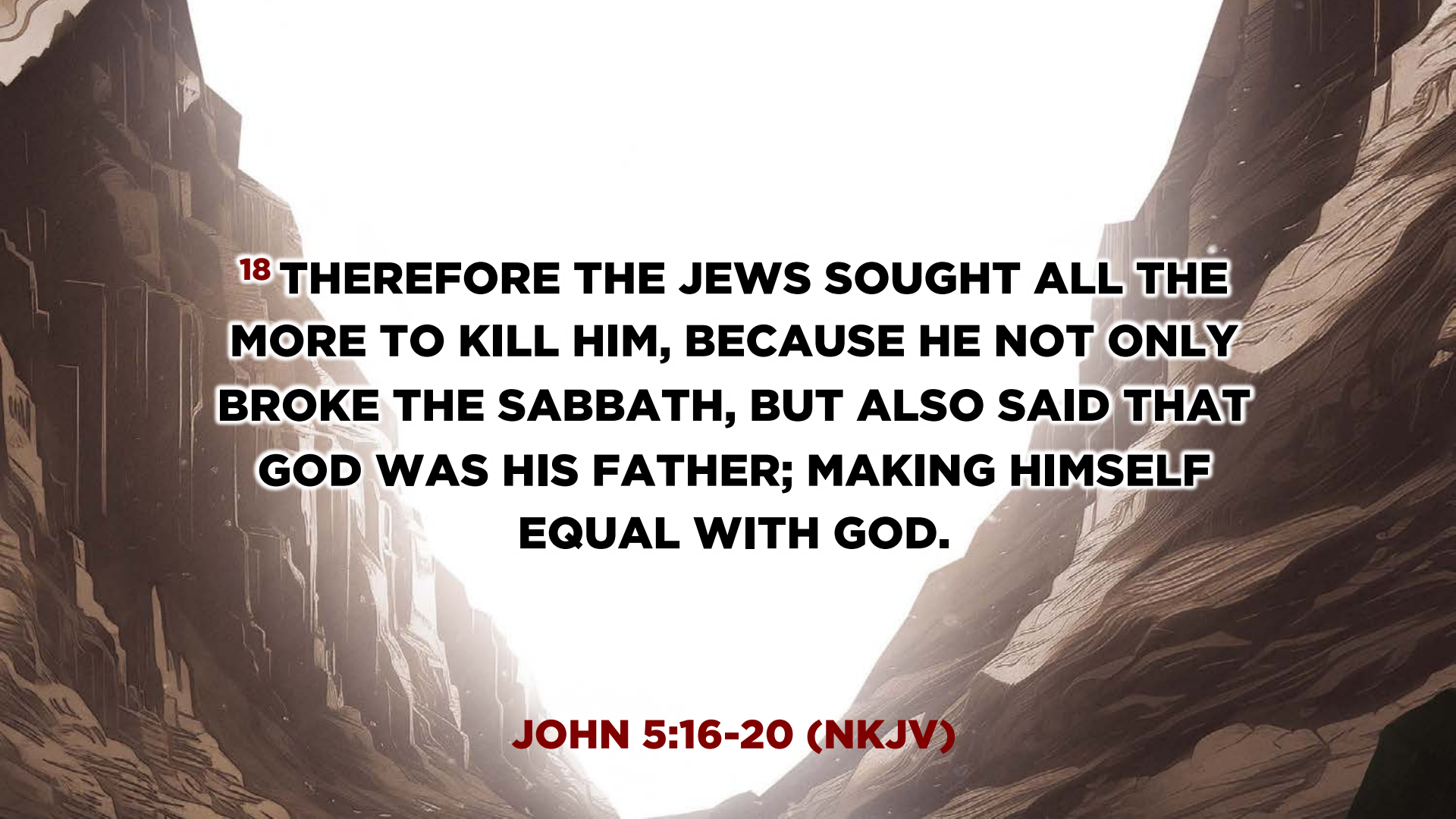




**<sup>16</sup> FOR THIS REASON THE JEWS PERSECUTED  
JESUS, AND SOUGHT TO KILL HIM, BECAUSE  
HE HAD DONE THESE THINGS ON THE  
SABBATH. <sup>17</sup> BUT JESUS ANSWERED THEM,  
“MY FATHER HAS BEEN WORKING  
UNTIL NOW, AND I HAVE BEEN WORKING.”**

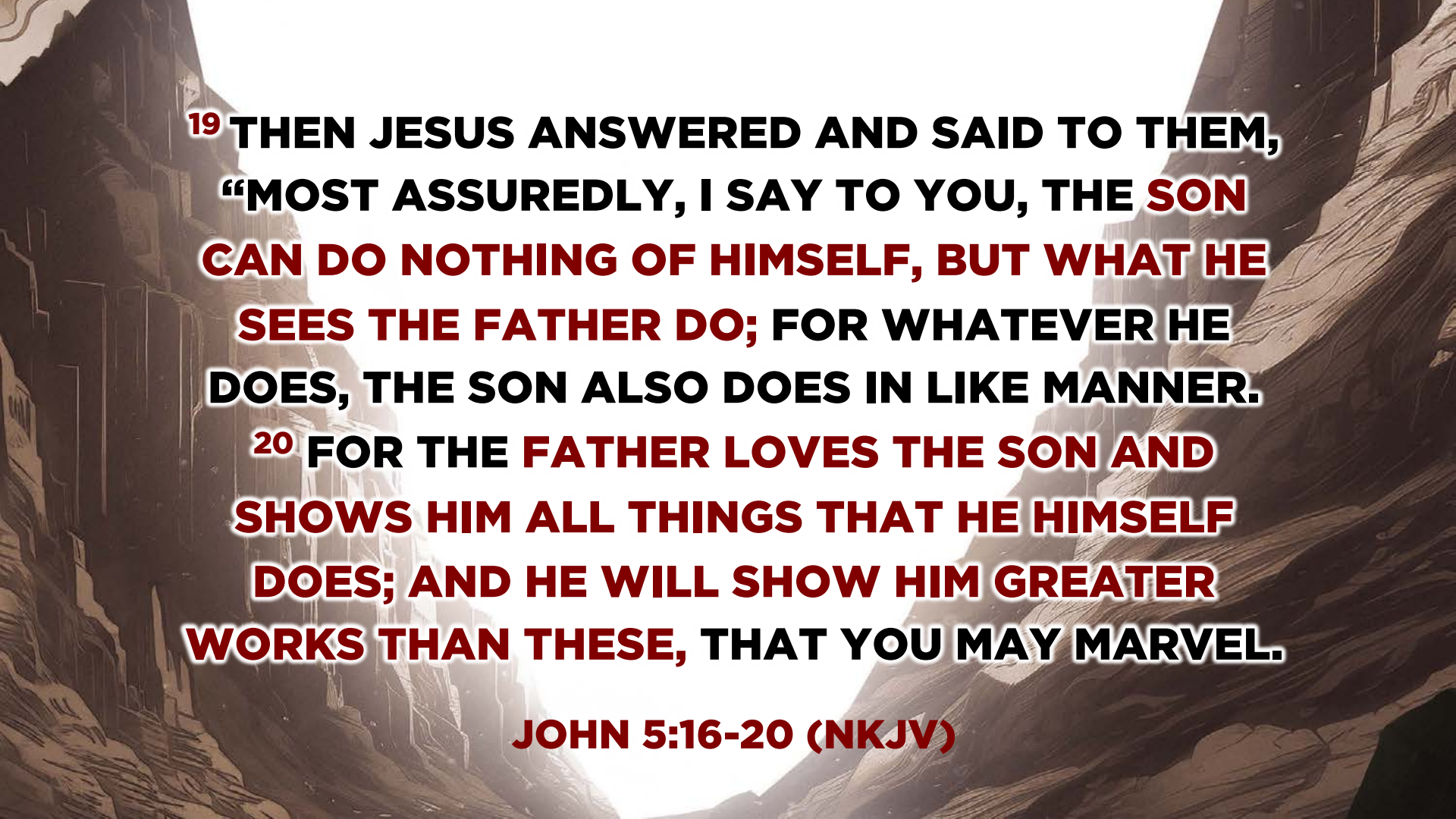
**JOHN 5:16-20 (NKJV)**





**18 THEREFORE THE JEWS SOUGHT ALL THE  
MORE TO KILL HIM, BECAUSE HE NOT ONLY  
BROKE THE SABBATH, BUT ALSO SAID THAT  
GOD WAS HIS FATHER; MAKING HIMSELF  
EQUAL WITH GOD.**

**JOHN 5:16-20 (NKJV)**



**19 THEN JESUS ANSWERED AND SAID TO THEM,  
“MOST ASSUREDLY, I SAY TO YOU, THE SON  
CAN DO NOTHING OF HIMSELF, BUT WHAT HE  
SEES THE FATHER DO; FOR WHATEVER HE  
DOES, THE SON ALSO DOES IN LIKE MANNER.**

**20 FOR THE FATHER LOVES THE SON AND  
SHOWS HIM ALL THINGS THAT HE HIMSELF  
DOES; AND HE WILL SHOW HIM GREATER  
WORKS THAN THESE, THAT YOU MAY MARVEL.**

**JOHN 5:16-20 (NKJV)**

(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Why must it be on Sunday**
- **Compassion is also an attribute of God.**
- **When work and compassion come together then the spirit of Sabbath is to see the work of compassion done.**





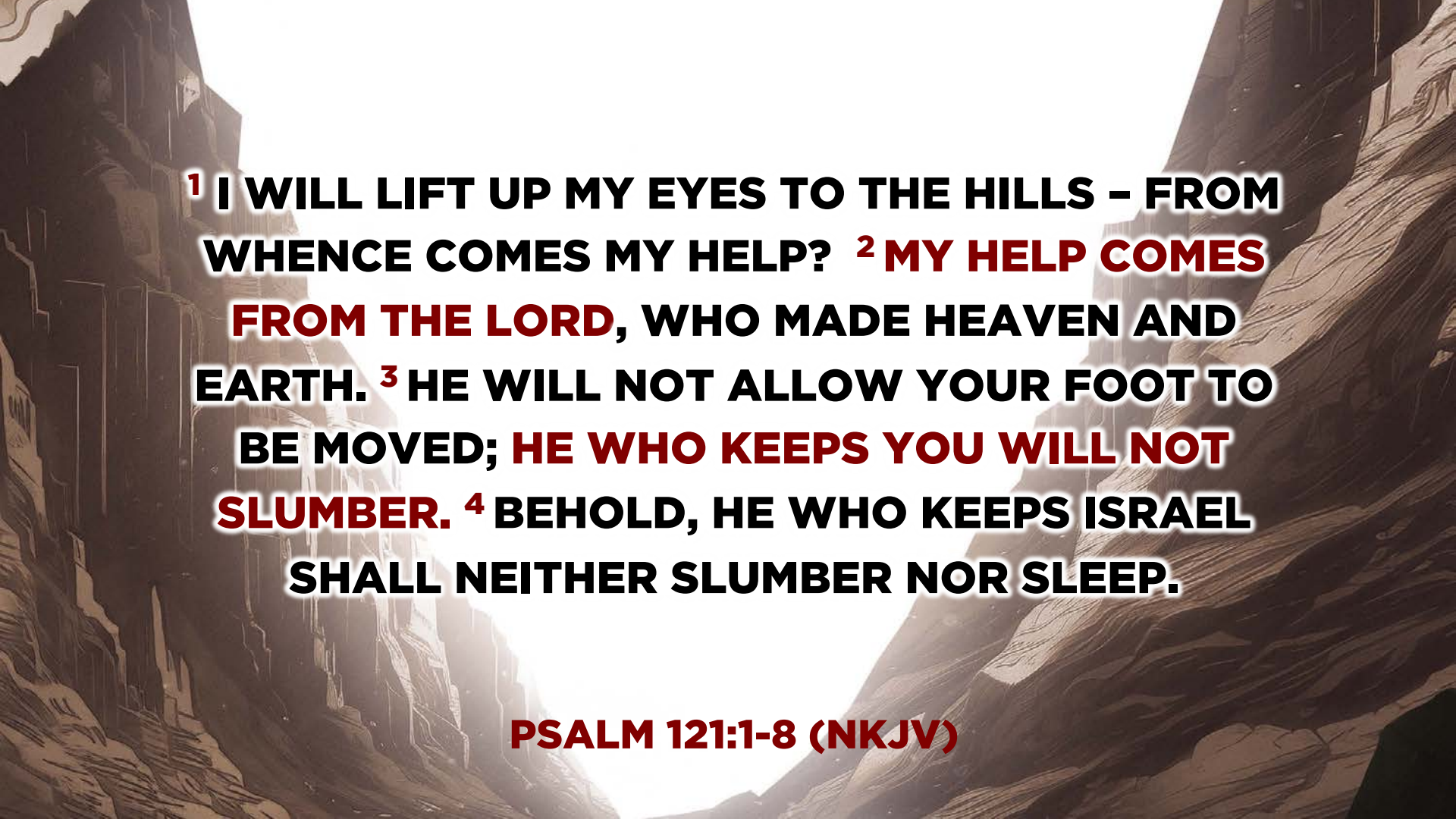
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**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

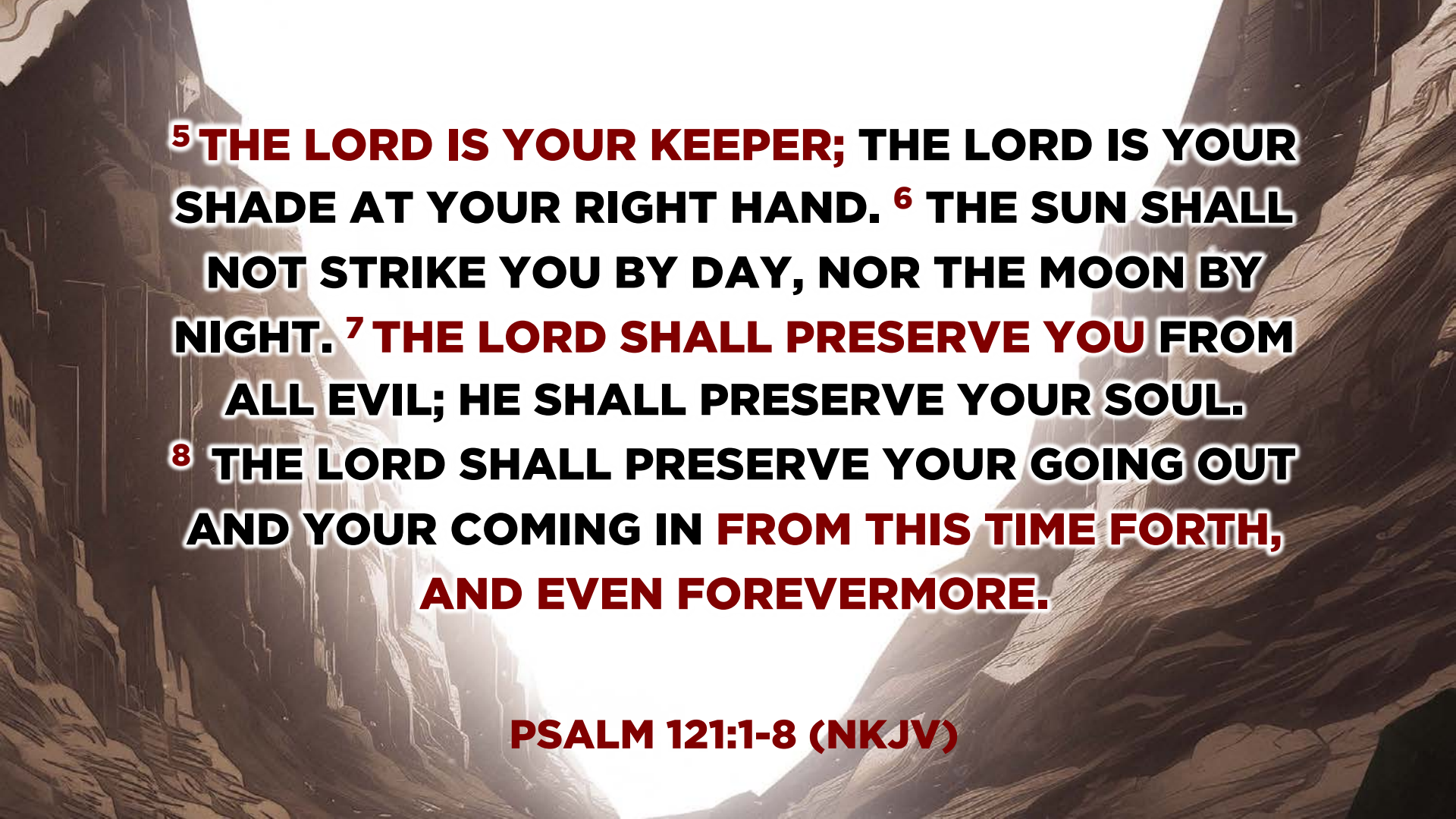
- **God does not keep Sabbath in Heaven for our sake**
- **God is doing work for me continuously without rest:**
  - **helper, preserver and keeper**
  - **neither slumber nor sleep**





**<sup>1</sup> I WILL LIFT UP MY EYES TO THE HILLS – FROM  
WHENCE COMES MY HELP? <sup>2</sup> MY HELP COMES  
FROM THE LORD, WHO MADE HEAVEN AND  
EARTH. <sup>3</sup> HE WILL NOT ALLOW YOUR FOOT TO  
BE MOVED; HE WHO KEEPS YOU WILL NOT  
SLUMBER. <sup>4</sup> BEHOLD, HE WHO KEEPS ISRAEL  
SHALL NEITHER SLUMBER NOR SLEEP.**

**PSALM 121:1-8 (NKJV)**



**<sup>5</sup> THE LORD IS YOUR KEEPER; THE LORD IS YOUR  
SHADE AT YOUR RIGHT HAND. <sup>6</sup> THE SUN SHALL  
NOT STRIKE YOU BY DAY, NOR THE MOON BY  
NIGHT. <sup>7</sup> THE LORD SHALL PRESERVE YOU FROM  
ALL EVIL; HE SHALL PRESERVE YOUR SOUL.  
<sup>8</sup> THE LORD SHALL PRESERVE YOUR GOING OUT  
AND YOUR COMING IN FROM THIS TIME FORTH,  
AND EVEN FOREVERMORE.**

**PSALM 121:1-8 (NKJV)**

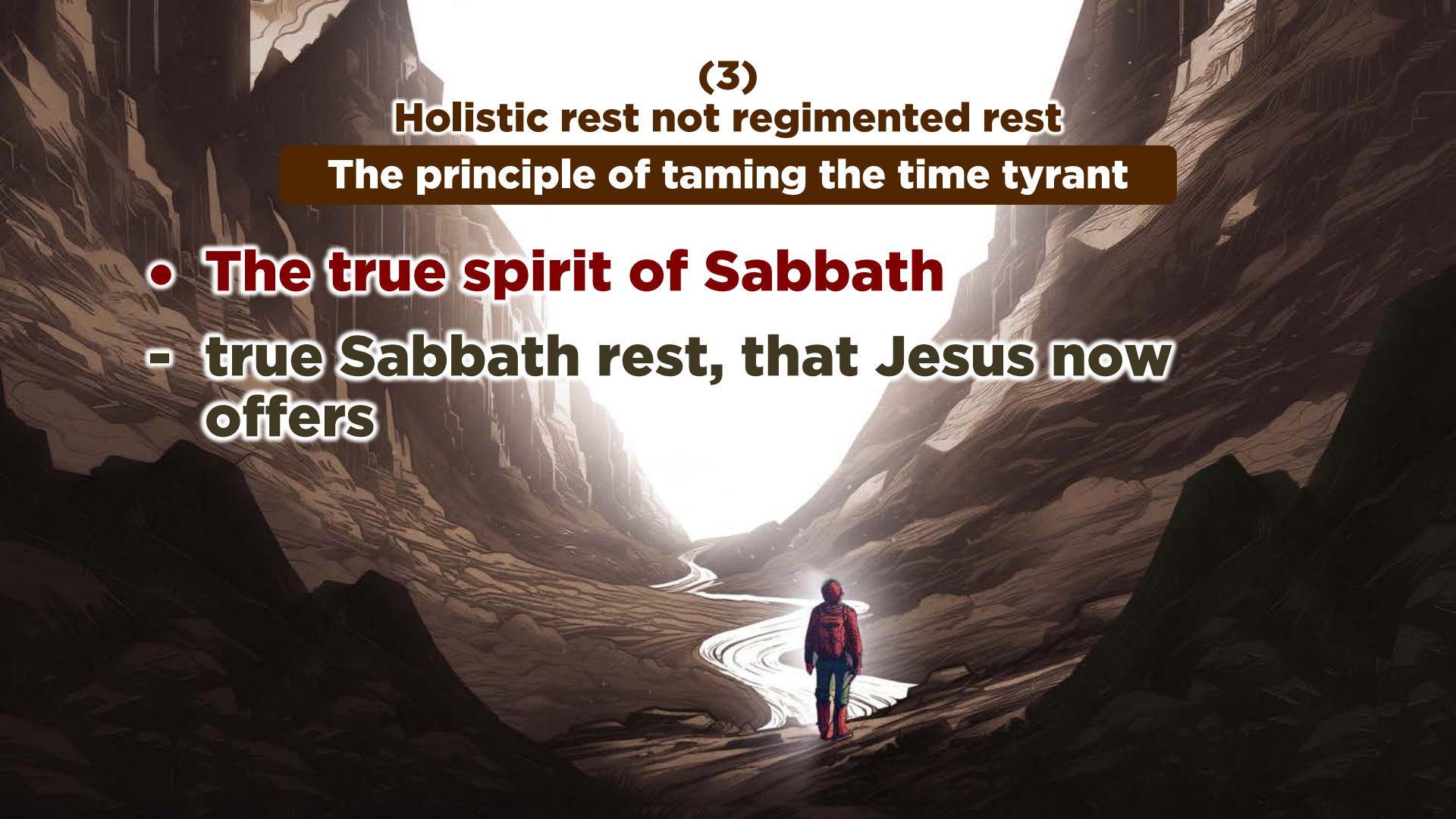


(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **The true spirit of Sabbath**
  - **true Sabbath rest, that Jesus now offers**





**28 COME TO ME, ALL YOU WHO LABOUR AND  
ARE HEAVY LADEN, AND I WILL GIVE YOU REST.**

**29 TAKE MY YOKE UPON YOU AND LEARN  
FROM ME, FOR I AM GENTLE AND LOWLY IN  
HEART, AND YOU WILL FIND REST FOR  
YOUR SOULS. 30 FOR MY YOKE IS EASY  
AND MY BURDEN IS LIGHT.”**

**MATTHEW 11:28-30 (NKJV)**

(3)

**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **The true spirit of Sabbath**
  - **the rest that He modelled for us**
  - **To find rest we take up the posture of work: His yoke and His burden.**
  - **make sure that the work we do is in keeping with what the Father is doing**





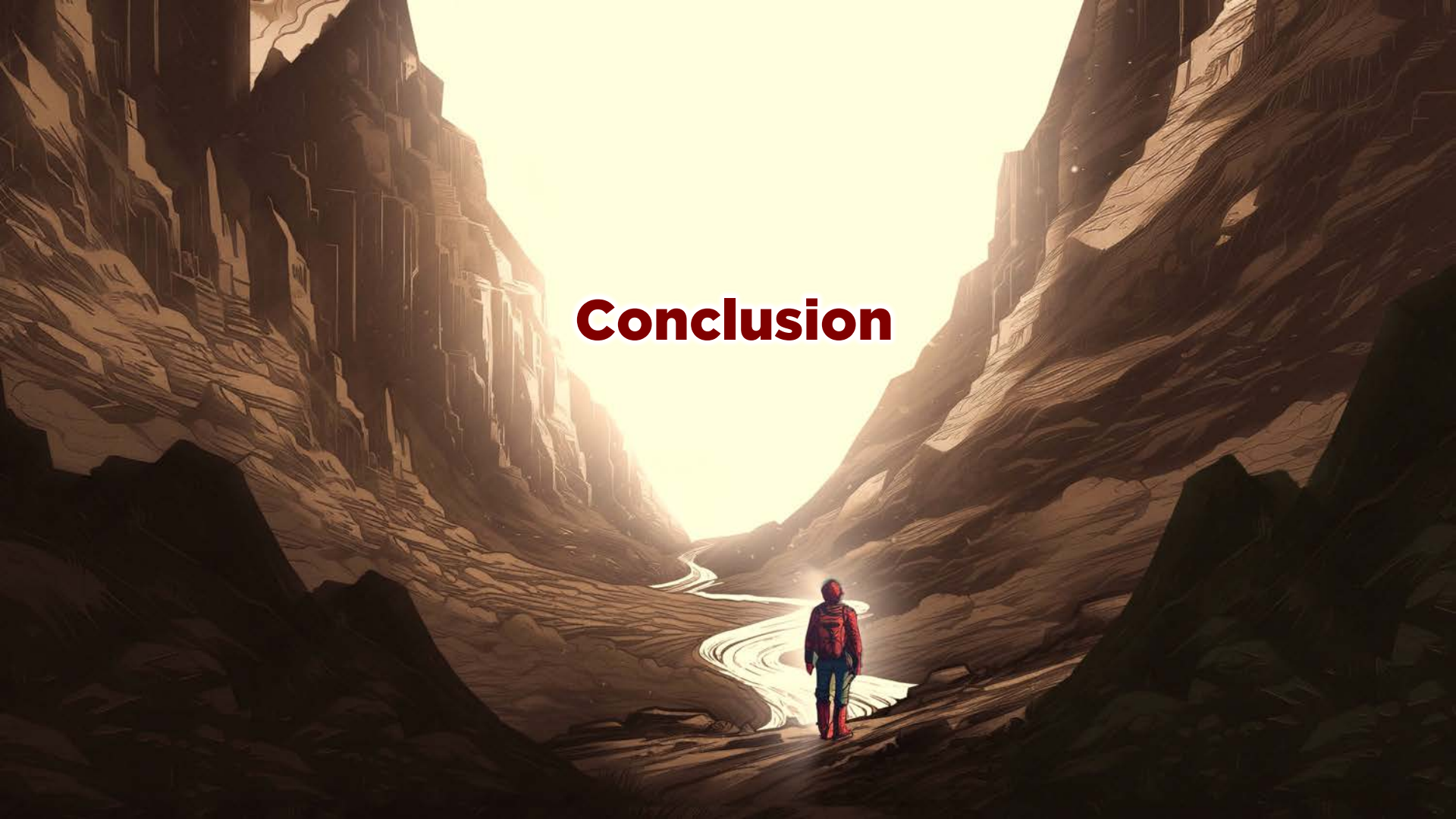
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**Holistic rest not regimented rest**

**The principle of taming the time tyrant**

- **Personal Testimony**
  - I work on Sunday as SP and on Monday, I return to the Law Firm to work.
  - I have learned to find my good rest stop wisely and keep the true spirit of Sabbath.

# Conclusion





## **Conclusion**

- **grant you grace to work His work and rest in His rest**
- **much to accomplish for Him and there is no time to lose**
- **Make haste but be not harried.**

