LEVITICUS 25:8-22

liberty, family and property

PART 5

LSBC 圣殿禧年 欢庆主厚恩 Jubilee Celebrating God's Favour

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SP Lawrence Chua

LEVITICUS 25:8-22 (NKJV)

The Year of Jubilee

8 ‘And you shall count seven sabbaths of years
for yourself, seven times seven years; and the
time of the seven sabbaths of years shall be to
you forty-nine years.

LEVITICUS 25:8-22 (NKJV)

9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land.

LEVITICUS 25:8-22 (NKJV)

10 And you shall **consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants**. It shall be a Jubilee for you; and **each of you shall return to his possession, and each of you shall return to his family**.

LEVITICUS 25:8-22 (NKJV)

11 That **fiftieth year shall be a Jubilee to you**;
in it you shall neither sow nor reap what grows
of its own accord, nor gather the grapes of
your untended vine. **12** For it is the Jubilee;
it shall be holy to you; **you shall eat its
produce from the field**.

LEVITICUS 25:8-22 (NKJV)

13 ‘In this Year of Jubilee, **each of you shall return to his possession**. 14 And if you sell anything to your neighbour or buy from your neighbour’s hand, you shall not oppress one another.

LEVITICUS 25:8-22 (NKJV)

15 According to the number of years after the Jubilee you shall buy from your neighbour, and according to the number of years of crops he shall sell to you.

LEVITICUS 25:8-22 (NKJV)

16 According to the multitude of years you shall
increase its price, and according to the fewer
number of years you shall diminish its price; for
he sells to you according to the number of the
years of the crops. 17 **Therefore you shall
not oppress one another, but you shall fear
your God; for I am the LORD your God**.

LEVITICUS 25:8-22 (NKJV)

18 ‘So you shall **observe My statutes and keep My judgments, and perform them**; and you will dwell in the land in safety. 19 **Then the land will yield its fruit, and you will eat your fill, and dwell there in safety**.

LEVITICUS 25:8-22 (NKJV)

20 ‘And if you say, “What shall we eat in the seventh year, since we shall not sow nor gather in our produce?” 21 Then **I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years**.

LEVITICUS 25:8-22 (NKJV)

22 And you shall **sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat of the old harvest**.

a) Summary of lessons learned

Main Points

1. **Liberty:** reaffirming our freedom; releasing and resetting
2. **Property:** returning to possession; reclaiming your rightful place
3. **Family:** returning to family; restoring relationships

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**

returning to possession; reclaiming your rightful place

Introduction: **a) Summary of lessons learned**

- **God's care for the earth and for mankind**
  - **God is still at work today.**

returning to possession; reclaiming your rightful place

Introduction: **a) Summary of lessons learned**

- **God's care for the earth and for mankind**
  - God is still at work today.
  - He holds all creation together.

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**
  - **God-given principles to protect the ecology of the earth.**

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**
  - **God-given principles for healthy economy for people.**

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**
  - ecology of man and the earth was in perfect order resulting in sustainable economy for human society

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**
  - **Man has a rightful place in God's earth.**

returning to possession; reclaiming your rightful place

Introduction: a) Summary of lessons learned

- **God's care for the earth and for mankind**
  - **Economy driven by man can endanger the ecology of the land, and adversely affect society.**

Road Map

1. Instructions affecting ecology
2. Implications on the economy
3. Applications for the society

returning to possession; reclaiming your rightful place

1) Instructions affecting ecology

returning to possession; reclaiming your rightful place

1) Instructions affecting ecology

- **Sabbath year, Sabbath day and Jubilee**

LEVITICUS 23:10-11 (NKJV)

10 “Six years **you shall sow your land and gather in its produce**, 11 but the **seventh year you shall let it rest and lie fallow**, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with **your vineyard and your olive grove**.

returning to possession; reclaiming your rightful place

1) **Instructions affecting ecology**
   - **Sabbath year, Sabbath day and Jubilee**
     - **Instruction relating to Sabbath Year**

LEVITICUS 23:3 (NKJV)

”Six days shall work be done, but **the seventh day is a Sabbath of solemn rest**, a holy convocation. **You shall do no work on it**; it is the Sabbath of the LORD in all your dwellings.

LEVITICUS 23:12 (NKJV)

“Six days you shall do your work, **and on the seventh day you shall rest**, that your **ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed**.

Property:
returning to possession; reclaiming your rightful place

1) **Instructions affecting ecology**
   - **Sabbath year, Sabbath day and Jubilee**
     - **Instruction relating to Sabbath Day**

LEVITICUS 25:8 (NKJV)

The Year of Jubilee

8 ‘And you shall count seven sabbaths of years
for yourself, seven times seven years;
and the time of the **seven sabbaths of years**
shall be to you forty-nine years.

LEVITICUS 25:10-12 (NKJV)

10 And you shall **consecrate the fiftieth year,**
and proclaim liberty throughout all the
land to all its inhabitants…

LEVITICUS 25:10-12 (NKJV)

[11] That **fiftieth year shall be a Jubilee to you**;
in it **you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine**. [12] For it is the Jubilee;
it shall be holy to you; you shall eat its
produce from the field.

returning to possession; reclaiming your rightful place

1) **Instructions affecting ecology**
   - **Sabbath year, Sabbath day and Jubilee**
     - **Instruction relating to Jubilee Sabbath**

returning to possession; reclaiming your rightful place

2) Implications on the economy

returning to possession; reclaiming your rightful place

2) Implications on the economy

- food production will be curtailed

returning to possession; reclaiming your rightful place

2) Implications on the economy

- food production will be curtailed
- Drop in revenue

returning to possession; reclaiming your rightful place

2) Implications on the economy

- food production will be curtailed
- Drop in revenue
- Decrease in land use and labour deployment

returning to possession; reclaiming your rightful place

2) Implications on the economy

- Draw on reserves

returning to possession; reclaiming your rightful place

2) Implications on the economy

- Draw on reserves
- Decline in luxurious consumption

returning to possession; reclaiming your rightful place

2) Implications on the economy

a) Drop in revenue

LEVITICUS 25:18-19 (NKJV)

18 ‘So you shall observe My statutes and keep
My judgments, and perform them; and you will
dwell in the land in safety. 19 **Then the land
will yield its fruit, and you will eat your fill**,
and dwell there in safety.

returning to possession; reclaiming your rightful place

2) Implications on the economy

b) Decrease in land use and labour deployment

returning to possession; reclaiming your rightful place

2) Implications on the economy

b) Decrease in land use and labour deployment

- land is not put to use and there would be much less need for labour deployment

returning to possession; reclaiming your rightful place

2) Implications on the economy

b) Decrease in land use and labour deployment

- migration of people and a consequential loss of manpower

returning to possession; reclaiming your rightful place

2) Implications on the economy

c) Draw on reserves

LEVITICUS 25:20 (NKJV)

20 ‘And if you say, “**What shall we eat in the seventh year**, since we shall not sow nor gather in our produce.

Property: returning to possession; reclaiming your rightful place

2) Implications on the economy

c) Draw on reserves

- Singapore generated:
  - 813,000 tonnes of food waste in 2022
  - 135.5 kg per capita

returning to possession; reclaiming your rightful place

2) Implications on the economy

c) Draw on reserves

- God intended the people to draw on reserve.

LEVITICUS 25:21 (NKJV)

21 Then **I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years**.

returning to possession; reclaiming your rightful place

2) Implications on the economy

d) Decline in luxurious consumption

returning to possession; reclaiming your rightful place

2) Implications on the economy

d) Decline in luxurious consumption

- people have to eat from the fields

returning to possession; reclaiming your rightful place

2) Implications on the economy

d) Decline in luxurious consumption

- people have to eat from the fields
- forage for food

returning to possession; reclaiming your rightful place

2) Implications on the economy

d) Decline in luxurious consumption

- people have to eat from the fields
- forage for food
- experience the necessity of simplicity

LEVITICUS 25:11-12 (NKJV)

11 That fiftieth year shall be a Jubilee to you;
in it you shall neither sow nor reap what grows
of its own accord, nor gather the grapes of
your untended vine. **12** For it is the Jubilee;
it shall be holy to you; **you shall eat its
produce from the field**.

returning to possession; reclaiming your rightful place

3) Applications for our society

returning to possession; reclaiming your rightful place

3) Applications for our society

- **Story that will help us appreciate the applications:**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **Story that will help us appreciate the applications:**
  - **God bless him with a huge profit from the sale**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **Story that will help us appreciate the applications:**
  - **God bless him with a huge profit from the sale**
  - **lost 80% of his profit in exchange rates loss**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **Why God allowed it to happen**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **Why God allowed it to happen**
- **Why do preventable financial setbacks happen to us when we are devoted to serving God?**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **We do not expect financial setbacks in life.**

returning to possession; reclaiming your rightful place

3) Applications for our society

- **We do not expect financial setbacks in life.**
- **expect only continuous good things**

Property:

returning to possession; reclaiming your rightful place

3) Applications for our society

- We do not expect financial setbacks in life.
- expect only continuous good things
- We know only one trajectory in life, and that is upward.

returning to possession; reclaiming your rightful place

3) Applications for our society

- **When life’s trajectory turns south, we despair.**

returning to possession; reclaiming your rightful place

3) Applications for our society

- When life’s trajectory turns south, we despair.
- Leviticus 25 language, the people expect every year to be bountiful year.

LEVITICUS 25:19 (NKJV)

[19] Then the land will yield its fruit, and you will eat your fill, and dwell there in safety.

returning to possession; reclaiming your rightful place

3) Applications for our society

- ❖ **Accentuate spiritual over material values**

returning to possession; reclaiming your rightful place

3) Applications for our society

- ❖ **Accentuate spiritual over material values**
- ❖ **Avoid excessive drive and oppressive business conduct**

returning to possession; reclaiming your rightful place

3) Applications for our society

- ❖ **Act to overcome personal insecurity**

returning to possession; reclaiming your rightful place

3) Applications for our society

- ❖ **Act to overcome personal insecurity**
- ❖ **Adopt a simpler lifestyle**

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- instructions to rest the land

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- instructions to rest the land
- will lead to a drop in revenue

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- Application is to accentuate spiritual values over material values.

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- Application is to accentuate spiritual values over material values.
- spiritual discipline of obedience

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- spiritual virtue of the fear of God

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- spiritual virtue of the fear of God
- no apparent incentives for them to act on the instructions

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- spiritual virtue of the fear of God
- no apparent incentives for them to act on the instructions
- They do it because they fear God.

LEVITICUS 25:17 (NKJV)

17 Therefore you shall not oppress one another, but you shall fear your God; for I am the LORD your God.

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- spiritual virtue of faith in God

MATTHEW 4:3-4 (NKJV)

Now when the tempter came to Him, he said, “If You are the Son of God, **command that these stones become bread**.” 4 But He answered and said, “It is written, ‘**Man shall not live by bread alone, but by every word that proceeds from the mouth of God**.’ ”

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- I create a frog floss bun that would eclipse the BreadTalk pork floss bun.

Property:

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- I create a frog floss bun that would eclipse the BreadTalk pork floss bun.
- live by every word that proceeds from the mouth of God

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- give weight to God’s word

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- give weight to God's word
- a very important spiritual value

LUKE 12:16-21 (NKJV)

Then He spoke a parable to them, saying:
“**The ground of a certain rich man yielded plentifully**. [17] And he thought within himself, saying, ‘**What shall I do**, since I have no room to store my crops?’

LUKE 12:16-21 (NKJV)

18 So he said, ‘I will do this: **I will pull down my barns and build greater, and there I will store all my crops and my goods**. 19 And I will say to my soul, “Soul, you **have many goods laid up for many years; take your ease; eat, drink, and be merry**.”’

LUKE 12:16-21 (NKJV)

20 But God said to him, ‘Fool! This night your soul will be required of you; then whose will those things be which you have provided?’
21 “So is he who lays up treasure for himself, and is not **rich toward God**.”

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- **God making sure that it is not a one-direction trajectory of ever growing, and ever-increasing harvest.**

returning to possession; reclaiming your rightful place

3) Applications for our society

a) Accentuate spiritual over material values

- **Be anchored on the Word of God and be active in doing good works that point people to God.**

MATTHEW 5:16 (NKJV)

Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”

returning to possession; reclaiming your rightful place

3) Applications for our society

b) Avoid excessive drive and oppressive business conduct

LEVITICUS 25:14 (NKJV)

14 And if you sell anything to your neighbour or buy from your neighbour's hand, **you shall not oppress one another**.

LEVITICUS 25:17 (NKJV)

17 Therefore **you shall not oppress one another, but you shall fear your God**;
for I am the LORD your God.

1 KINGS 12:1-14 (NKJV)

And Rehoboam went to Shechem, for all Israel
had gone to Shechem to make him king.
2 So it happened, when Jeroboam the son of
Nebat heard it (he was still in Egypt, for he had
fled from the presence of King Solomon and
had been dwelling in Egypt),

1 KINGS 12:1-14 (NKJV)

3 that they sent and called him. Then Jeroboam
and the whole assembly of Israel came and
spoke to Rehoboam, saying, 4 “Your father
made our yoke heavy; now therefore, lighten
the burdensome service of your father, and his
heavy yoke which he put on us, and we will
serve you.”

1 KINGS 12:1-14 (NKJV)

5 So he said to them, “Depart for three days,
then come back to me.” And the people
departed. **6** Then King Rehoboam consulted the
elders who stood before his father Solomon
while he still lived, and he said, “How do you
advise me to answer these people?”

1 KINGS 12:1-14 (NKJV)

7 And they spoke to him, saying, “If you will be a servant to these people today, and serve them, and answer them, and speak good words to them, then they will be your servants forever.”

1 KINGS 12:1-14 (NKJV)

8 But he rejected the advice which the
eldershad given him, and consulted the young
men who had grown up with him,
who stood before him.

1 KINGS 12:1-14 (NKJV)

9 And he said to them, “What advice do you give? How should we answer this people who have spoken to me, saying, ‘Lighten the yoke which your father put on us’?”

1 KINGS 12:1-14 (NKJV)

10 Then the young men who had grown up with him spoke to him, saying, “Thus you should speak to this people who have spoken to you, saying, ‘Your father made our yoke heavy, but you make it lighter on us’— thus you shall say to them: ‘My little finger shall be thicker than my father’s waist!

1 KINGS 12:1-14 (NKJV)

11 And now, whereas my father put a heavy
yoke on you, I will add to your yoke; my father
chastised you with whips, but I will chastise
you with scourges!’ ”

1 KINGS 12:1-14 (NKJV)

12 So Jeroboam and all the people came to Rehoboam the third day, as the king had directed, saying, “Come back to me the third day.”

1 KINGS 12:1-14 (NKJV)

13 Then the king answered the people roughly, and rejected the advice which the elders had given him;

1 KINGS 12:1-14 (NKJV)

14 and he spoke to them according to the advice
of the young men, saying, “My father made your
yoke heavy, but I will add to your yoke; my
father chastised you with whips, but I will
chastise you with scourges!” “Behold, I send you
out as sheep in the midst of wolves. Therefore,
be wise as serpents and harmless as doves.

MATTHEW 10:16 (NKJV)

“Behold, I send you out as sheep in the midst of wolves. Therefore, be wise as serpents and harmless as doves

returning to possession; reclaiming your rightful place

3) Applications for our society

c) Act to overcome personal insecurity

returning to possession; reclaiming your rightful place

3) Applications for our society

c) Act to overcome personal insecurity

- non-sabbath years, the people enjoy the abundance that God promise

returning to possession; reclaiming your rightful place

3) Applications for our society

c) Act to overcome personal insecurity

- non-sabbath years, the people enjoy the abundance that God promise
- in the sabbath year, people will need to draw on reserve but it will not drain the reserve

returning to possession; reclaiming your rightful place

3) Applications for our society

c) Act to overcome personal insecurity

- **People do feel insecure once an income stream is temporarily curtailed.**

returning to possession; reclaiming your rightful place

3) Applications for our society

c) Act to overcome personal insecurity

- when revenue ceased, people live on reserves, yet God commanded that they have to share their limited food source with the poor and the migrants

LEVITICUS 25:4-7 (NKJV)

4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the Lord. You shall neither sow your field nor prune your vineyard.

LEVITICUS 25:4-7 (NKJV)

5 What grows of its own accord of your harvest
you shall not reap, nor gather the grapes of
your untended vine, for it is a year of rest
for the land.

LEVITICUS 25:4-7 (NKJV)

6 And the **sabbath produce of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you,** 7 **for your livestock and the beasts that are in your land — all its produce shall be for food**.

1 KINGS 17:8-16 (NKJV)

8 Then the word of the LORD came to him,
saying, **9** “Arise, go to Zarephath, which
belongs to Sidon, and dwell there. See, I have
commanded a widow there to provide for you.”

1 KINGS 17:8-16 (NKJV)

10 So he arose and went to Zarephath. And when
he came to the gate of the city, indeed a
widow was there gathering sticks. And he called
to her and said, “Please bring me a little water in
a cup, that I may drink.”

1 KINGS 17:8-16 (NKJV)

11 And as she was going to get it, he called
to her and said, “Please bring me a morsel
of bread in your hand.”

1 KINGS 17:8-16 (NKJV)

12 So she said, “As the LORD your God lives,
**I do not have bread, only a handful of flour
in a bin, and a little oil in a jar; and see,
I am gathering a couple of sticks that I may
go in and prepare it for myself and my son,
that we may eat it, and die**.”

1 KINGS 17:8-16 (NKJV)

13 And **Elijah said to her**, “Do not fear; go and do as you have said, **but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son**.

1 KINGS 17:8-16 (NKJV)

14 For thus says the LORD God of Israel: ‘The bin
of flour shall not be used up, nor shall the jar of
oil run dry, until the day the LORD sends rain on
the earth.’ ” **15** So she went away and did
according to the word of Elijah; and she and he
and her household ate for many days.

1 KINGS 17:8-16 (NKJV)

16 The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- non-sabbath years, could spend beyond what is needed as basic necessity

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- non-sabbath years, could spend beyond what is needed as basic necessity
- in the sabbath year, have to eat from the fields

LEVITICUS 25:12 (NLT)

It will be a jubilee year for you, and you must keep it holy. But **you may eat whatever the land produces on its own**.

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- forage for food

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- forage for food
- Start reducing excessive consumption by adopting a simpler lifestyle.

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- **In sabbath years, God cause the people to experience the necessity of simplicity.**

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- always requires a personal choice on our part to adopt a simpler lifestyle

DANIEL 1:5-16 (NKJV)

And the king **appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training** for them, so that at the end of that time they might serve before the king. **6** Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.

DANIEL 1:5-16 (NKJV)

7 To them the chief of the eunuchs gave
names: he gave Daniel the name Belteshazzar;
to Hananiah, Shadrach; to Mishael, Meshach;
and to Azariah, Abed-Nego.

DANIEL 1:5-16 (NKJV)

8 But **Daniel purposed in his heart that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank**; therefore, he requested of the chief of the eunuchs that he might not defile himself.
9 Now God had brought Daniel into the favour and goodwill of the chief of the eunuchs.

DANIEL 1:5-16 (NKJV)

10 And the chief of the eunuchs said to Daniel,
"I fear my lord the king, who has appointed
your food and drink. For why should he see your
faces looking worse than the young men
who are your age? Then you would endanger
my head before the king."

DANIEL 1:5-16 (NKJV)

[11] So **Daniel said to the steward** whom the chief of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, [12] “Please test your servants for ten days, and let them **give us vegetables to eat and water to drink**.

DANIEL 1:5-16 (NKJV)

13 Then let our appearance be examined before
you, and the appearance of the young men who
eat the portion of the king's delicacies; and as
you see fit, so deal with your servants."
14 So he consented with them in this matter,
and tested them ten days.

DANIEL 1:5-16 (NKJV)

15 And at the end of ten days **their features appeared better and fatter in flesh than all the young men who ate the portion of the king's delicacies**. 16 Thus the steward took away their portion of delicacies and the wine that they were to drink, and gave them vegetables.

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- not advocating our conversion to a vegan diet or to become vegetarian

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- not advocating our conversion to a vegan diet or to become vegetarian
- encouraging us to adopt a simpler lifestyle

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- young people show that they have arrived

returning to possession; reclaiming your rightful place

3) Applications for our society

d) Adopt a simpler lifestyle

- **Daniel and his three friends made a deliberate choice for simplicity and avoid the contaminating effect of the luxurious lifestyle.**

Conclusion