

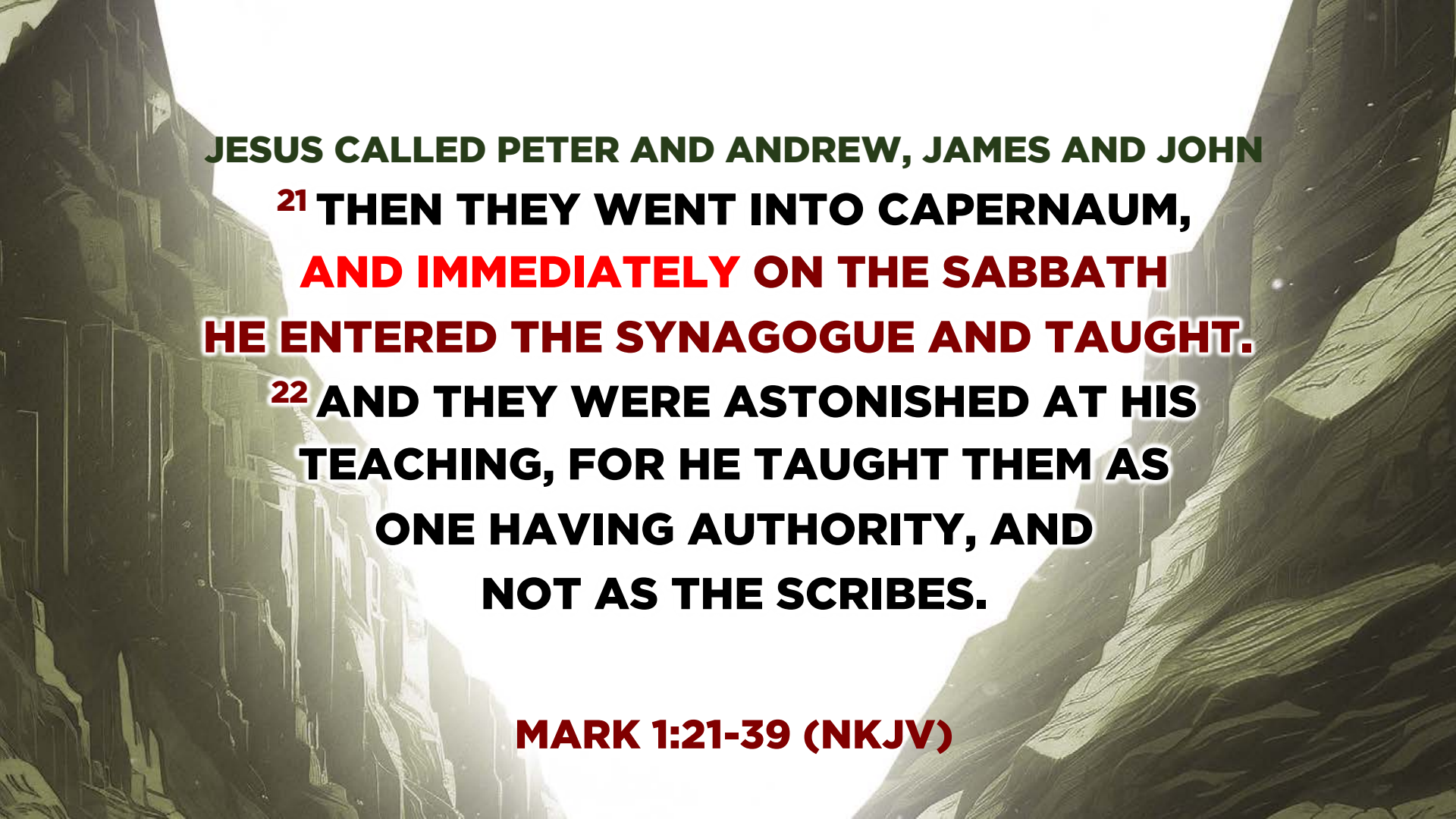


PART 3

MARK 1:6-15, 21-39 & 2:23-28

BEGINNING WITH UNHURRIED MINISTRY

SP LAWRENCE CHUA
24 SEPTEMBER 2023



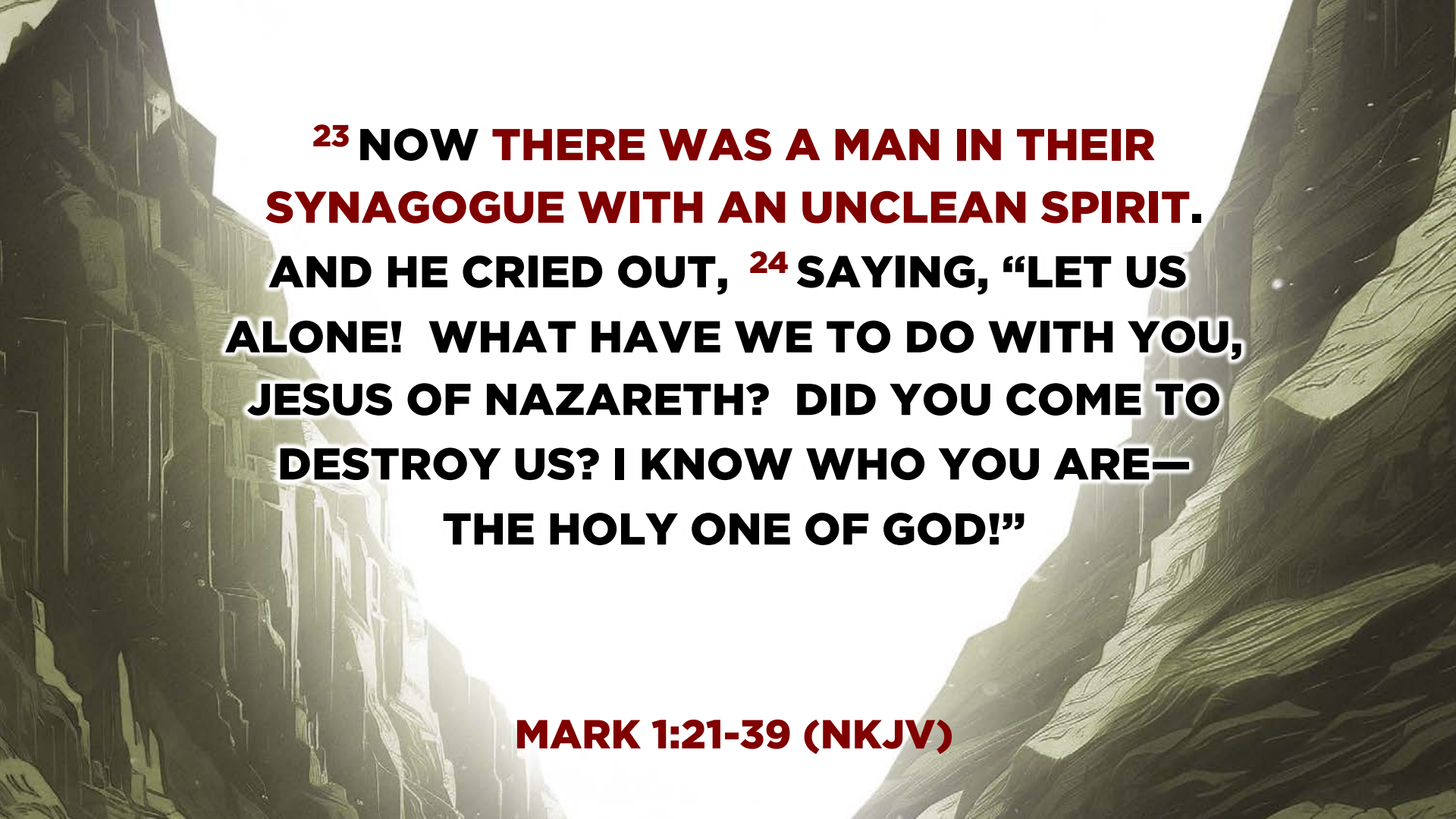
JESUS CALLED PETER AND ANDREW, JAMES AND JOHN

²¹ THEN THEY WENT INTO CAPERNAUM,

**AND IMMEDIATELY ON THE SABBATH
HE ENTERED THE SYNAGOGUE AND TAUGHT.**

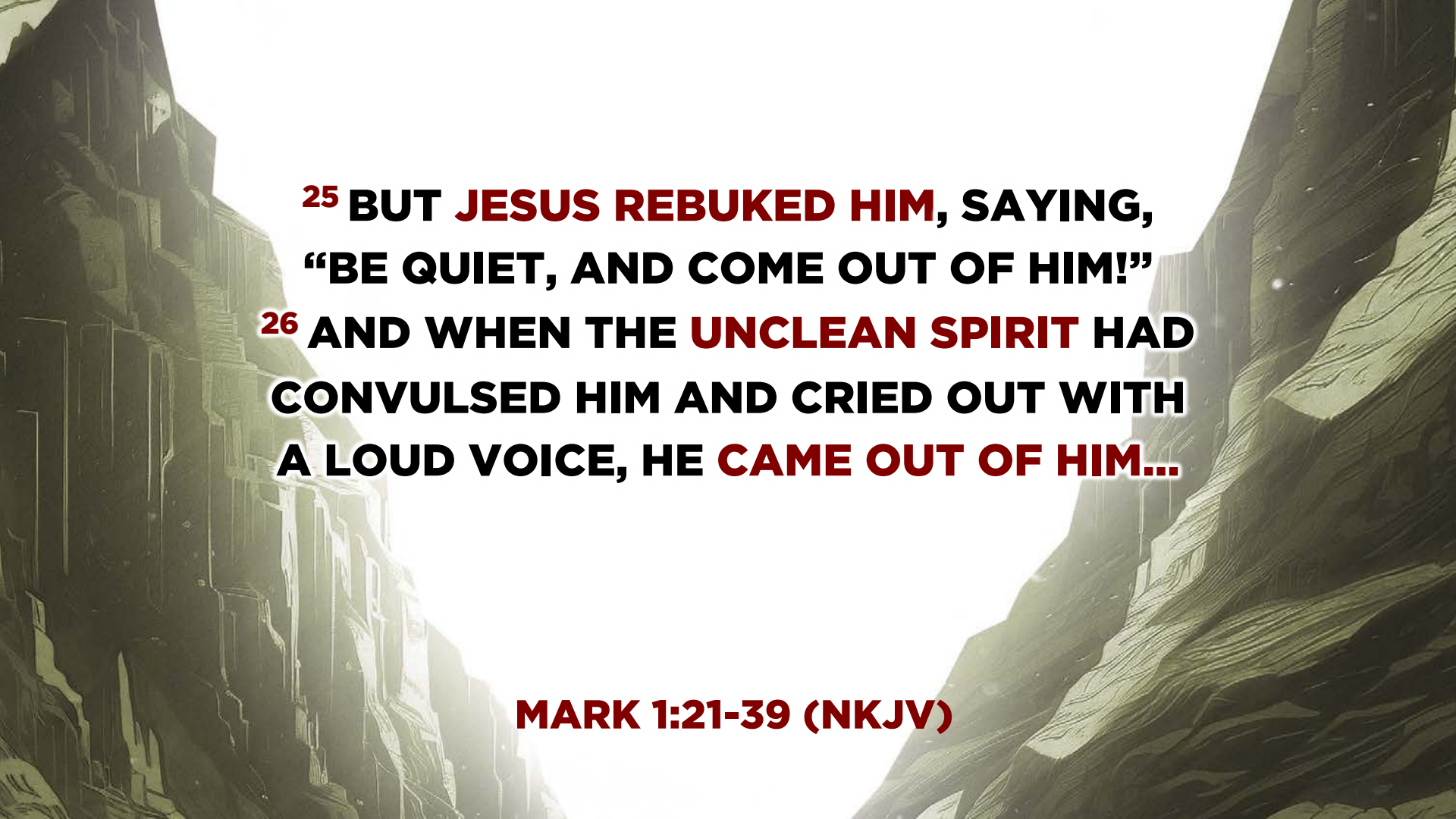
**²² AND THEY WERE ASTONISHED AT HIS
TEACHING, FOR HE TAUGHT THEM AS
ONE HAVING AUTHORITY, AND
NOT AS THE SCRIBES.**

MARK 1:21-39 (NKJV)



**²³ NOW THERE WAS A MAN IN THEIR
SYNAGOGUE WITH AN UNCLEAN SPIRIT.
AND HE CRIED OUT, ²⁴ SAYING, “LET US
ALONE! WHAT HAVE WE TO DO WITH YOU,
JESUS OF NAZARETH? DID YOU COME TO
DESTROY US? I KNOW WHO YOU ARE—
THE HOLY ONE OF GOD!”**

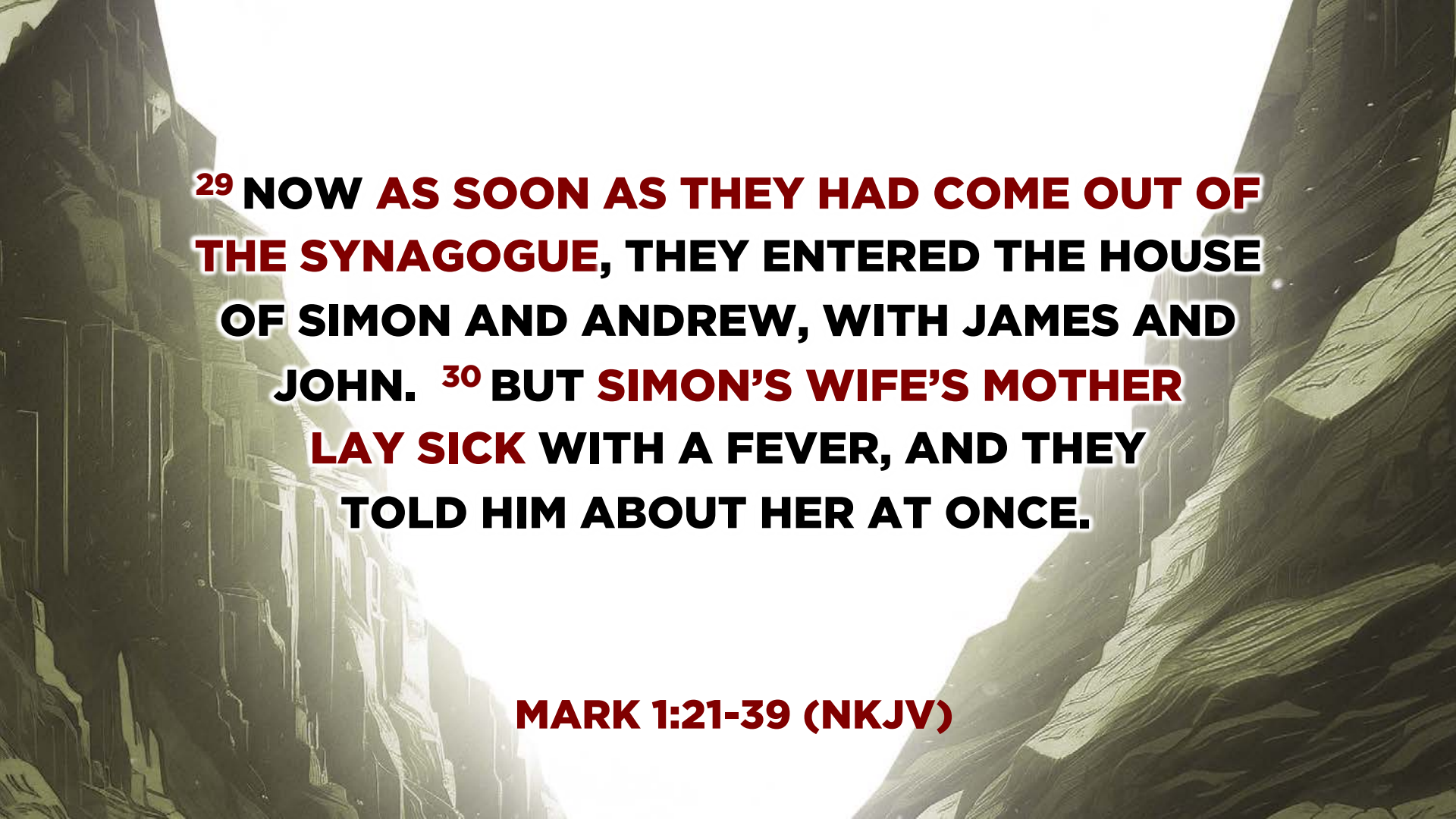
MARK 1:21-39 (NKJV)



**25 BUT JESUS REBUKED HIM, SAYING,
“BE QUIET, AND COME OUT OF HIM!”**

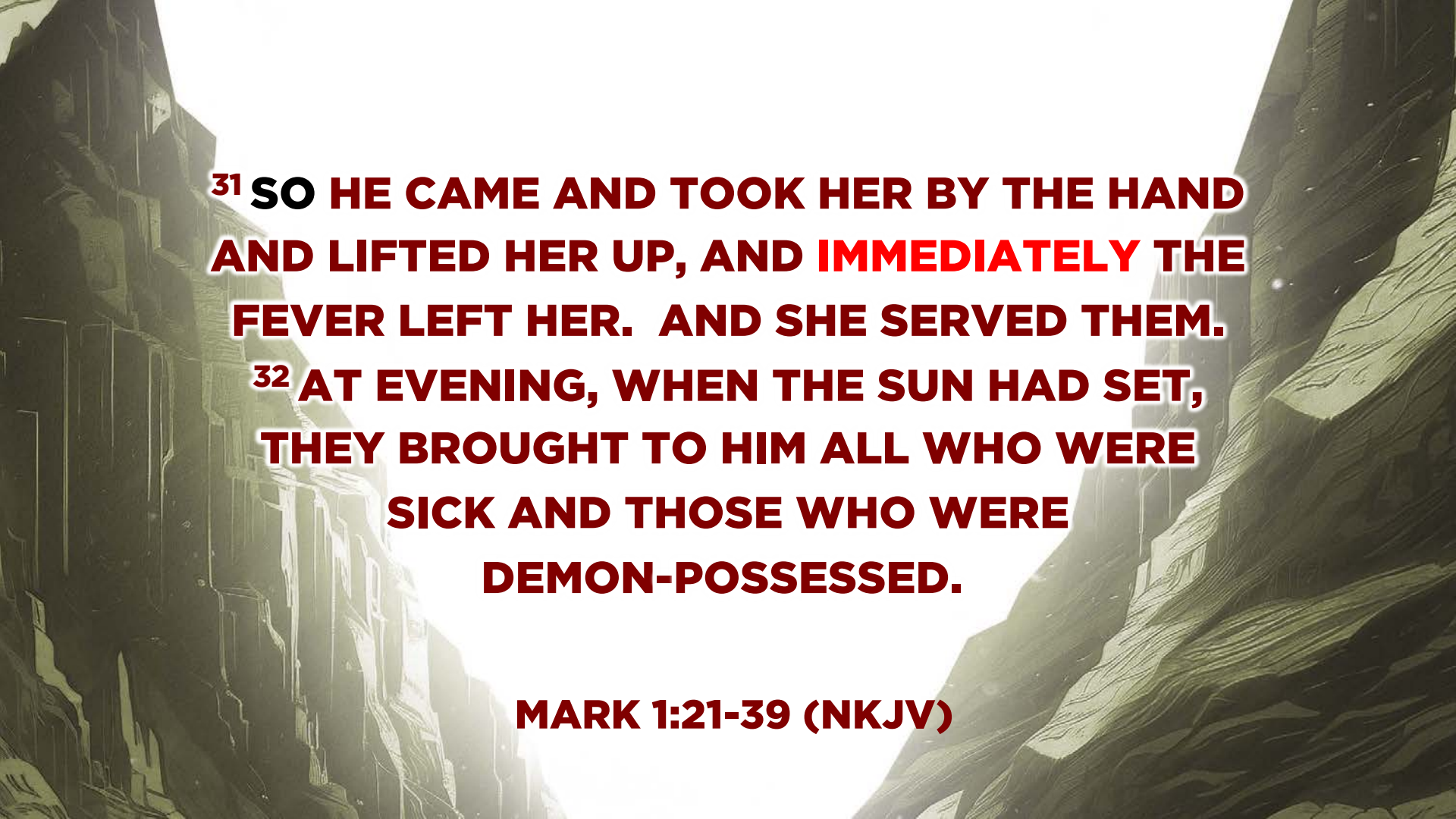
**26 AND WHEN THE UNCLEAN SPIRIT HAD
CONVULSED HIM AND CRIED OUT WITH
A LOUD VOICE, HE CAME OUT OF HIM...**

MARK 1:21-39 (NKJV)



**²⁹ NOW AS SOON AS THEY HAD COME OUT OF
THE SYNAGOGUE, THEY ENTERED THE HOUSE
OF SIMON AND ANDREW, WITH JAMES AND
JOHN. ³⁰ BUT SIMON'S WIFE'S MOTHER
LAY SICK WITH A FEVER, AND THEY
TOLD HIM ABOUT HER AT ONCE.**

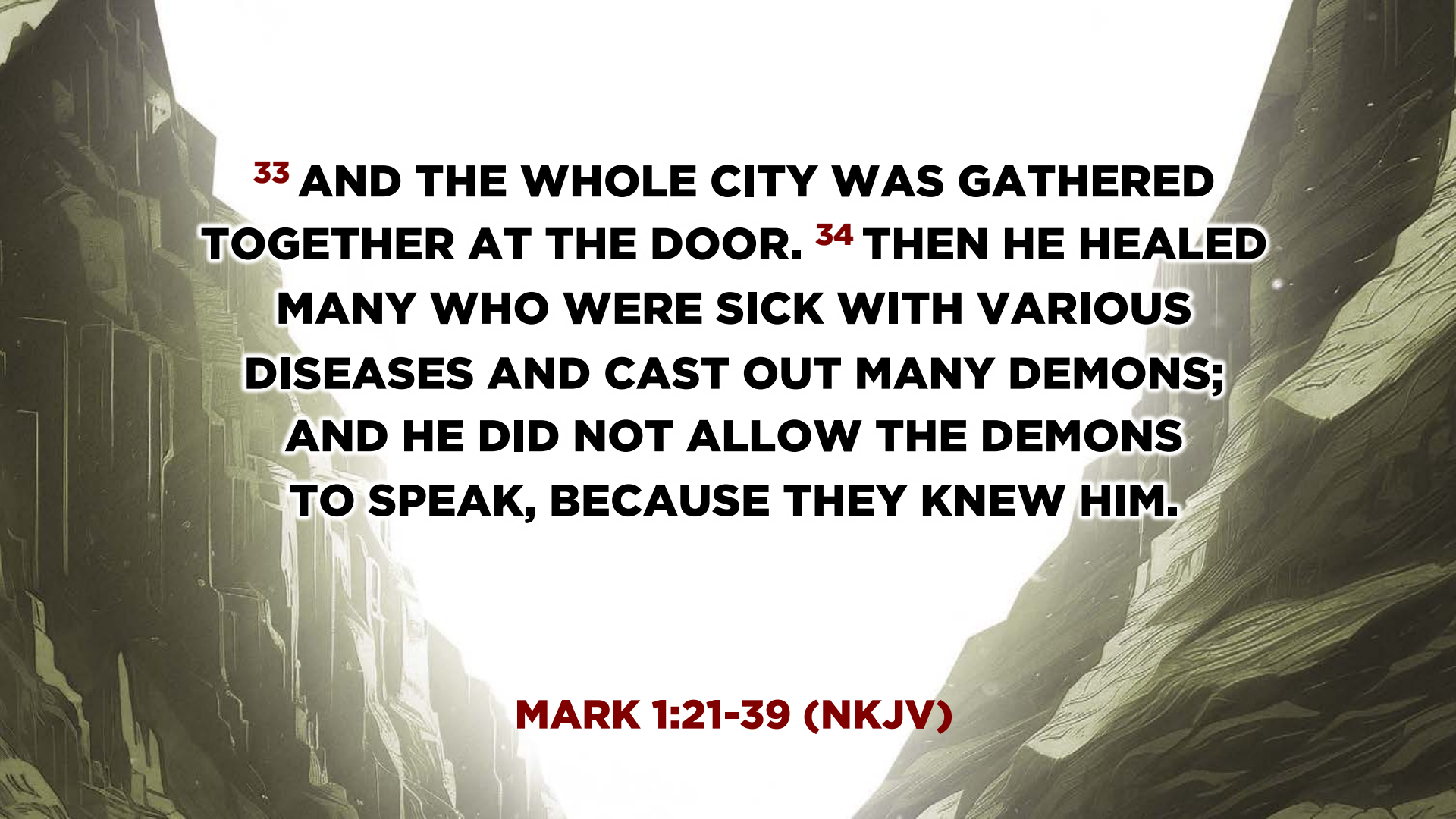
MARK 1:21-39 (NKJV)



**³¹ SO HE CAME AND TOOK HER BY THE HAND
AND LIFTED HER UP, AND IMMEDIATELY THE
FEVER LEFT HER. AND SHE SERVED THEM.**

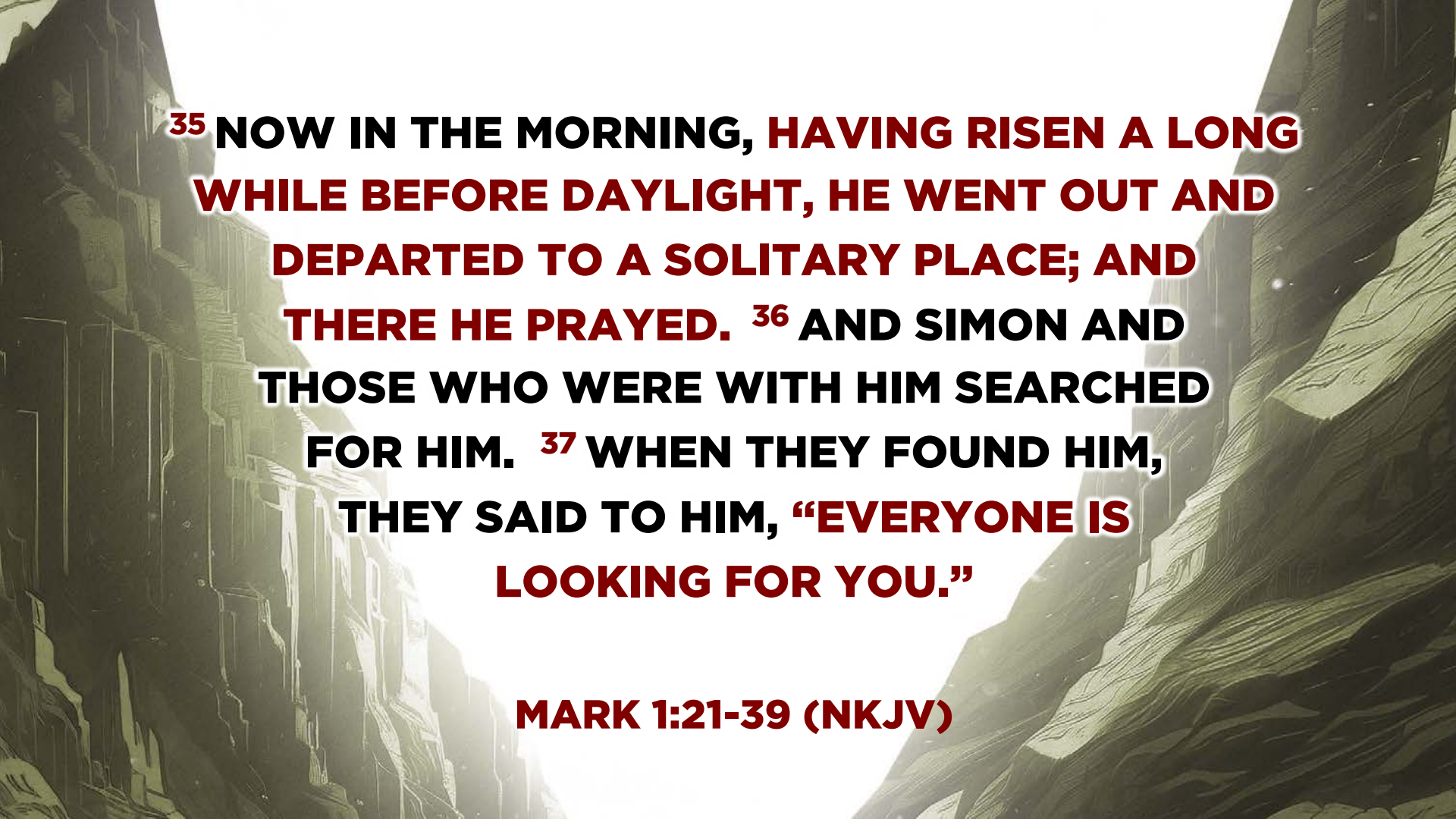
**³² AT EVENING, WHEN THE SUN HAD SET,
THEY BROUGHT TO HIM ALL WHO WERE
SICK AND THOSE WHO WERE
DEMON-POSSESSED.**

MARK 1:21-39 (NKJV)



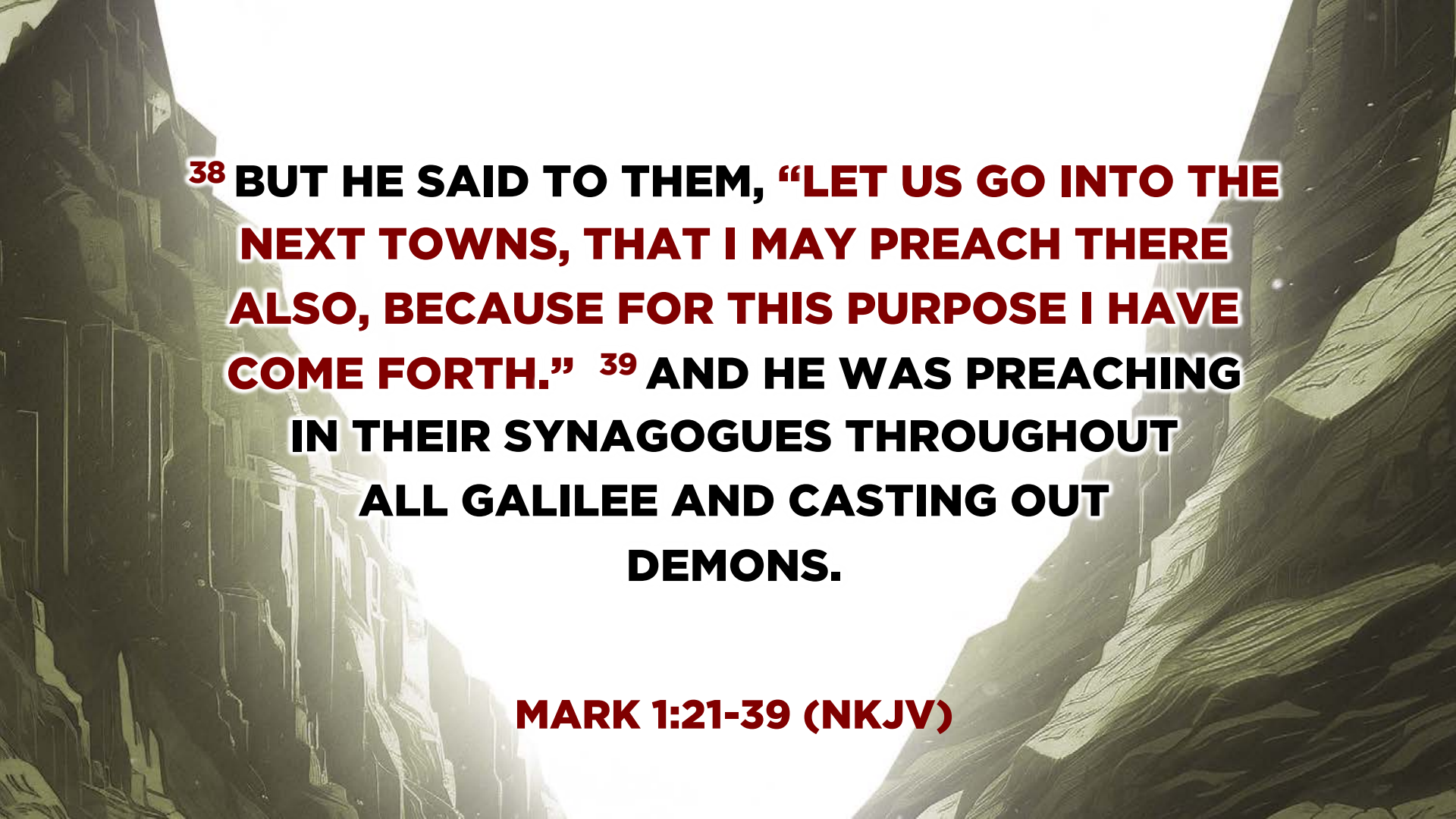
**33 AND THE WHOLE CITY WAS GATHERED
TOGETHER AT THE DOOR. 34 THEN HE HEALED
MANY WHO WERE SICK WITH VARIOUS
DISEASES AND CAST OUT MANY DEMONS;
AND HE DID NOT ALLOW THE DEMONS
TO SPEAK, BECAUSE THEY KNEW HIM.**

MARK 1:21-39 (NKJV)



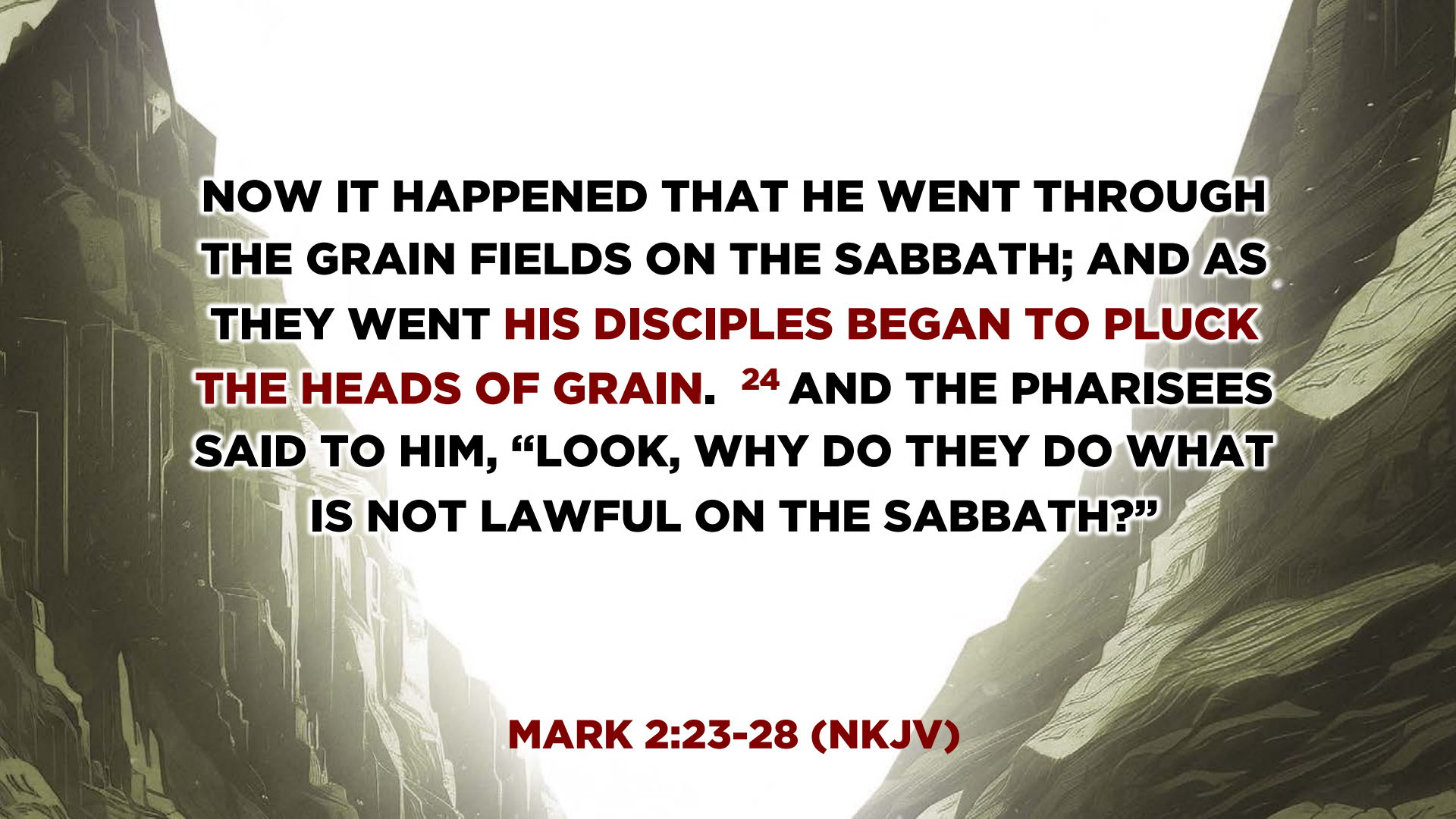
**³⁵ NOW IN THE MORNING, HAVING RISEN A LONG
WHILE BEFORE DAYLIGHT, HE WENT OUT AND
DEPARTED TO A SOLITARY PLACE; AND
THERE HE PRAYED. ³⁶ AND SIMON AND
THOSE WHO WERE WITH HIM SEARCHED
FOR HIM. ³⁷ WHEN THEY FOUND HIM,
THEY SAID TO HIM, “EVERYONE IS
LOOKING FOR YOU.”**

MARK 1:21-39 (NKJV)



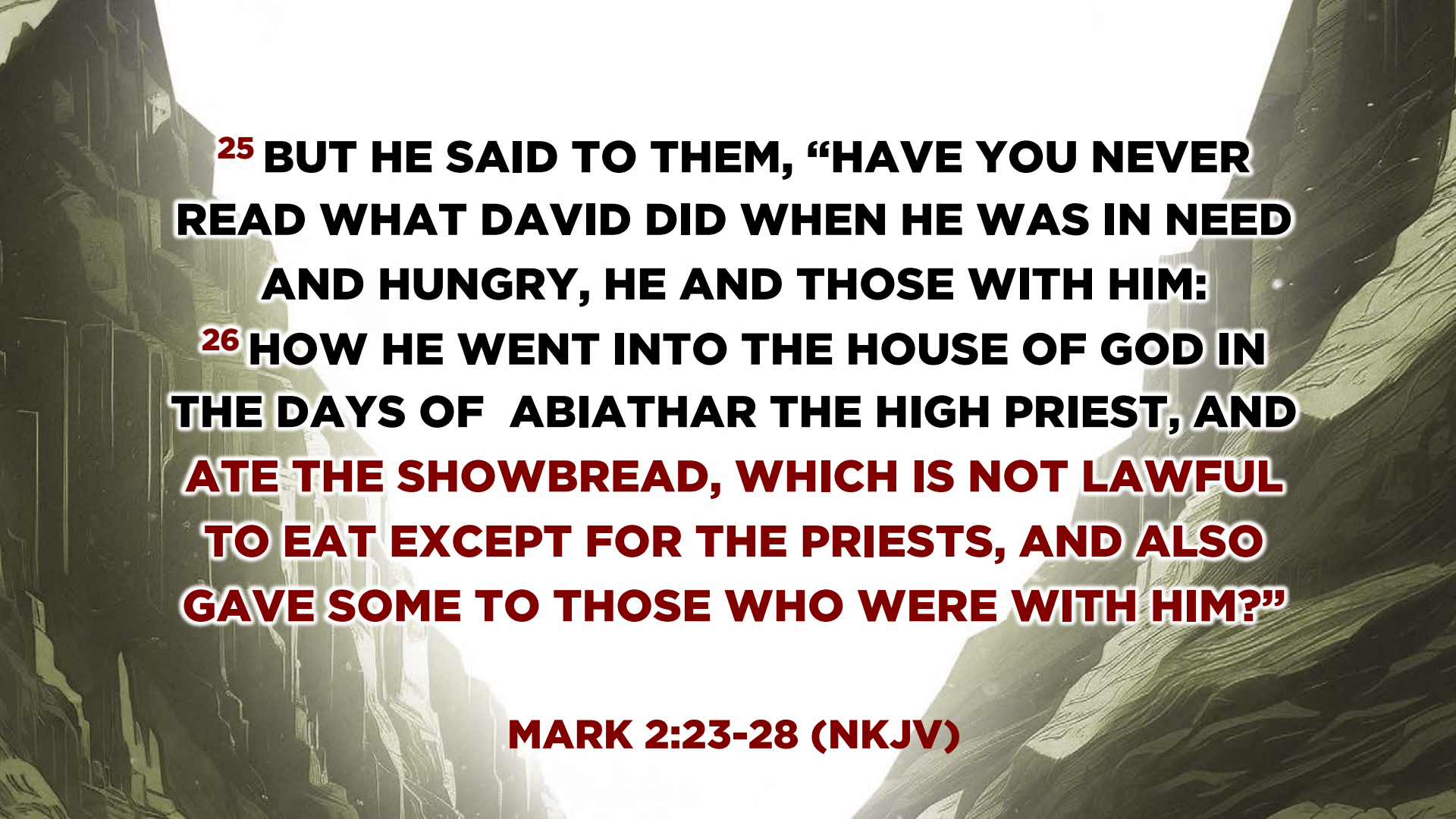
**38 BUT HE SAID TO THEM, “LET US GO INTO THE
NEXT TOWNS, THAT I MAY PREACH THERE
ALSO, BECAUSE FOR THIS PURPOSE I HAVE
COME FORTH.” 39 AND HE WAS PREACHING
IN THEIR SYNAGOGUES THROUGHOUT
ALL GALILEE AND CASTING OUT
DEMONS.**

MARK 1:21-39 (NKJV)



**NOW IT HAPPENED THAT HE WENT THROUGH
THE GRAIN FIELDS ON THE SABBATH; AND AS
THEY WENT HIS DISCIPLES BEGAN TO PLUCK
THE HEADS OF GRAIN. ²⁴ AND THE PHARISEES
SAID TO HIM, “LOOK, WHY DO THEY DO WHAT
IS NOT LAWFUL ON THE SABBATH?”**

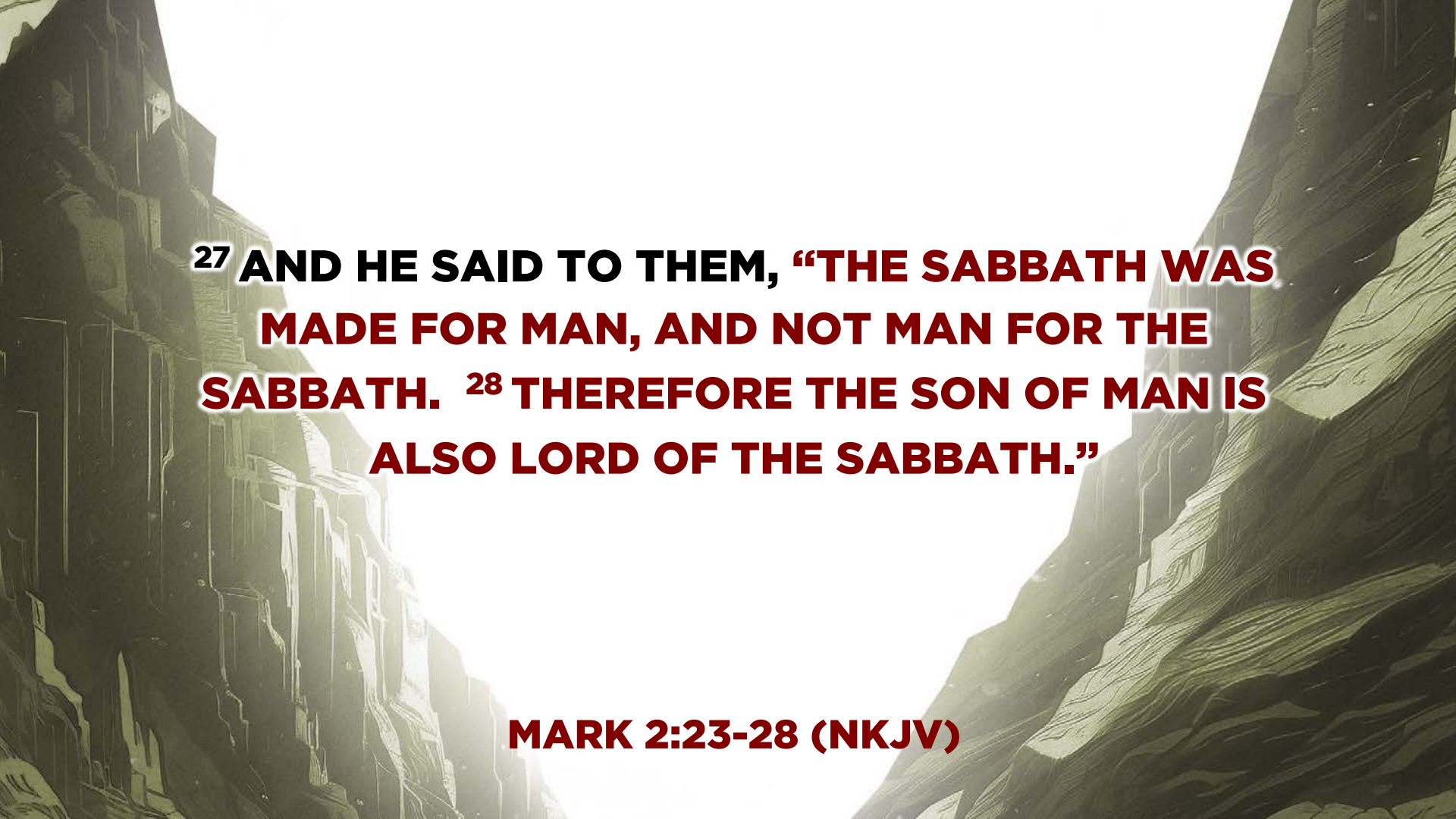
MARK 2:23-28 (NKJV)



**25 BUT HE SAID TO THEM, “HAVE YOU NEVER
READ WHAT DAVID DID WHEN HE WAS IN NEED
AND HUNGRY, HE AND THOSE WITH HIM:**

**26 HOW HE WENT INTO THE HOUSE OF GOD IN
THE DAYS OF ABIATHAR THE HIGH PRIEST, AND
ATE THE SHOWBREAD, WHICH IS NOT LAWFUL
TO EAT EXCEPT FOR THE PRIESTS, AND ALSO
GAVE SOME TO THOSE WHO WERE WITH HIM?”**

MARK 2:23-28 (NKJV)



**²⁷ AND HE SAID TO THEM, “THE SABBATH WAS
MADE FOR MAN, AND NOT MAN FOR THE
SABBATH. ²⁸ THEREFORE THE SON OF MAN IS
ALSO LORD OF THE SABBATH.”**

MARK 2:23-28 (NKJV)

Introduction

a) Sense of what transpired and where we are heading

Preaching Calendar

25 Jun 23	Beginning with unhurried ministry (Part 1)
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09 Jul 23	Beginning with unhurried ministry (Part 2)
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16 Jul 23	Elders Retreat
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30 Jul 23	Chinese Church Worship Service
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Introduction

a) Sense of what transpired and where we are heading

Preaching Calendar

02 Aug 23	Chinese Church Mid-Week Service
06 Aug 23	Therefore take heed
20 Aug 23	CP Principles explained
25 Aug 23	CP Practice explored
26 Aug 23	Youth Church
09 Sep 23	Chinese Church Camp closing message
24 Sep 23	Beginning with unhurried ministry (Part 3)
01 Oct 23	New lease. Next Generation.

Introduction

b) Change following encounter with God at Church Camp

- principal purpose of our encounter with God and our receiving the baptism of the Holy Spirit is to empower us for the preaching of the gospel**



Introduction

b) Change following encounter with God at Church Camp

- expect many things to happen to us after our encounter with God**



Overall Outline of the Series

- 1) Anointing and ministry of the Holy Spirit**
- 2) Attacks of the enemy to undermine the church**
- 3) Assignment to preach the gospel and serve the body**



Part 1: Anointing and ministry of the Holy Spirit

- **encouragement and affirmation for us**
- **experience the joy**
- **inner healing**
- **forgiveness, release and reconciliation**
- **physical healing**
- **surge of spiritual exuberance of
“spiritual-alive-ness”**



Part 2: Attacks of the enemy to undermine the church

- **offences in church**
- **disunity**
- **intimidation of leaders and their family members**



Part 3: Assignment to preach the gospel and serve the body

c) Jesus our example in preaching the gospel

- **Jesus has set for us an excellent example**
- **Firstly, He waited for His Baptism.**
- **Secondly, He wasted no time in His work.**





**JESUS CAME TO GALILEE, PREACHING THE
GOSPEL OF THE KINGDOM OF GOD, ¹⁵ AND
SAYING, “THE TIME IS FULFILLED, AND THE
KINGDOM OF GOD IS AT HAND. REPENT,
AND BELIEVE IN THE GOSPEL.”**

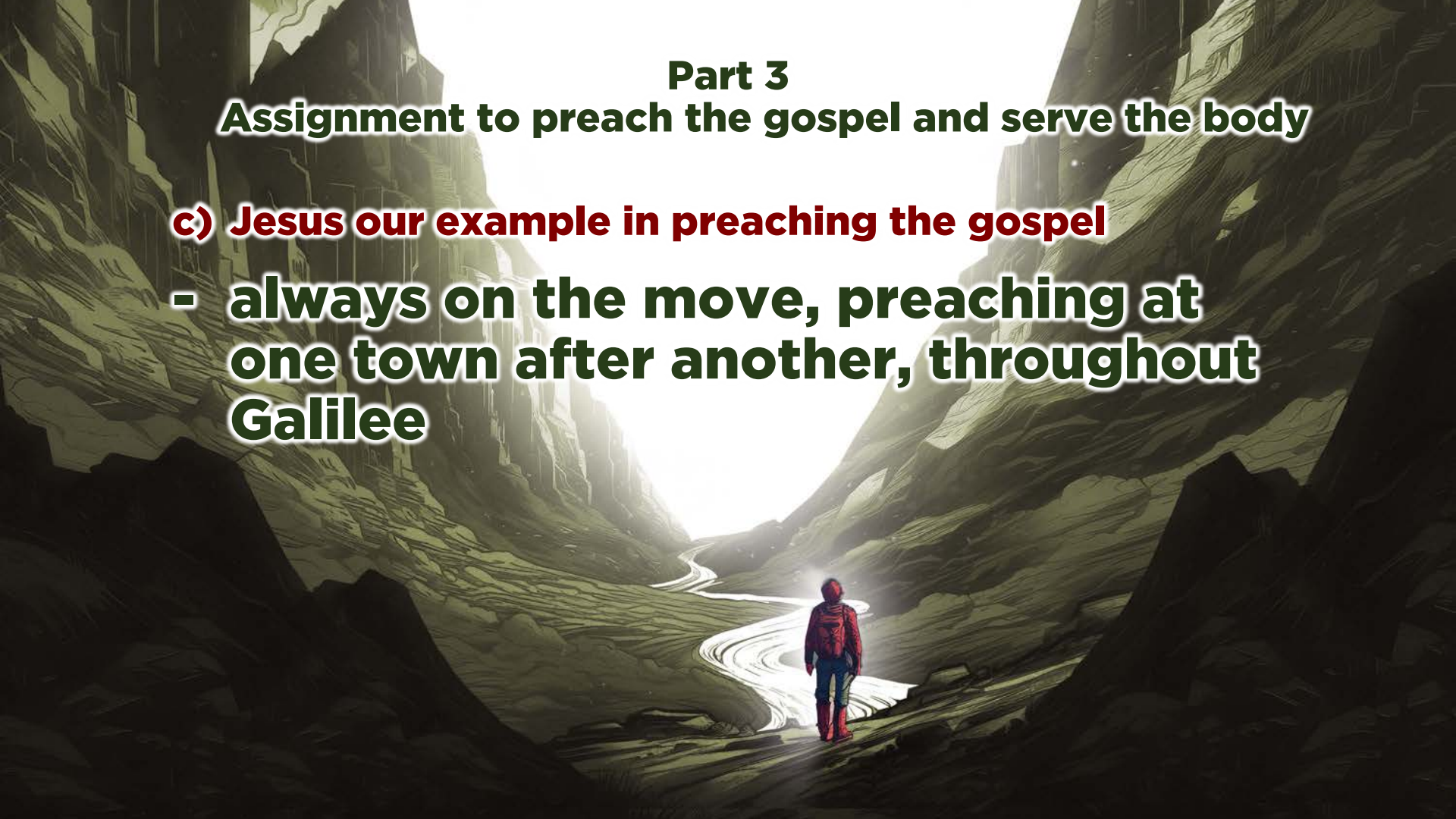
MARK 1:14-15 (NKJV)

Part 3

Assignment to preach the gospel and serve the body

c) Jesus our example in preaching the gospel

- always on the move, preaching at one town after another, throughout Galilee**





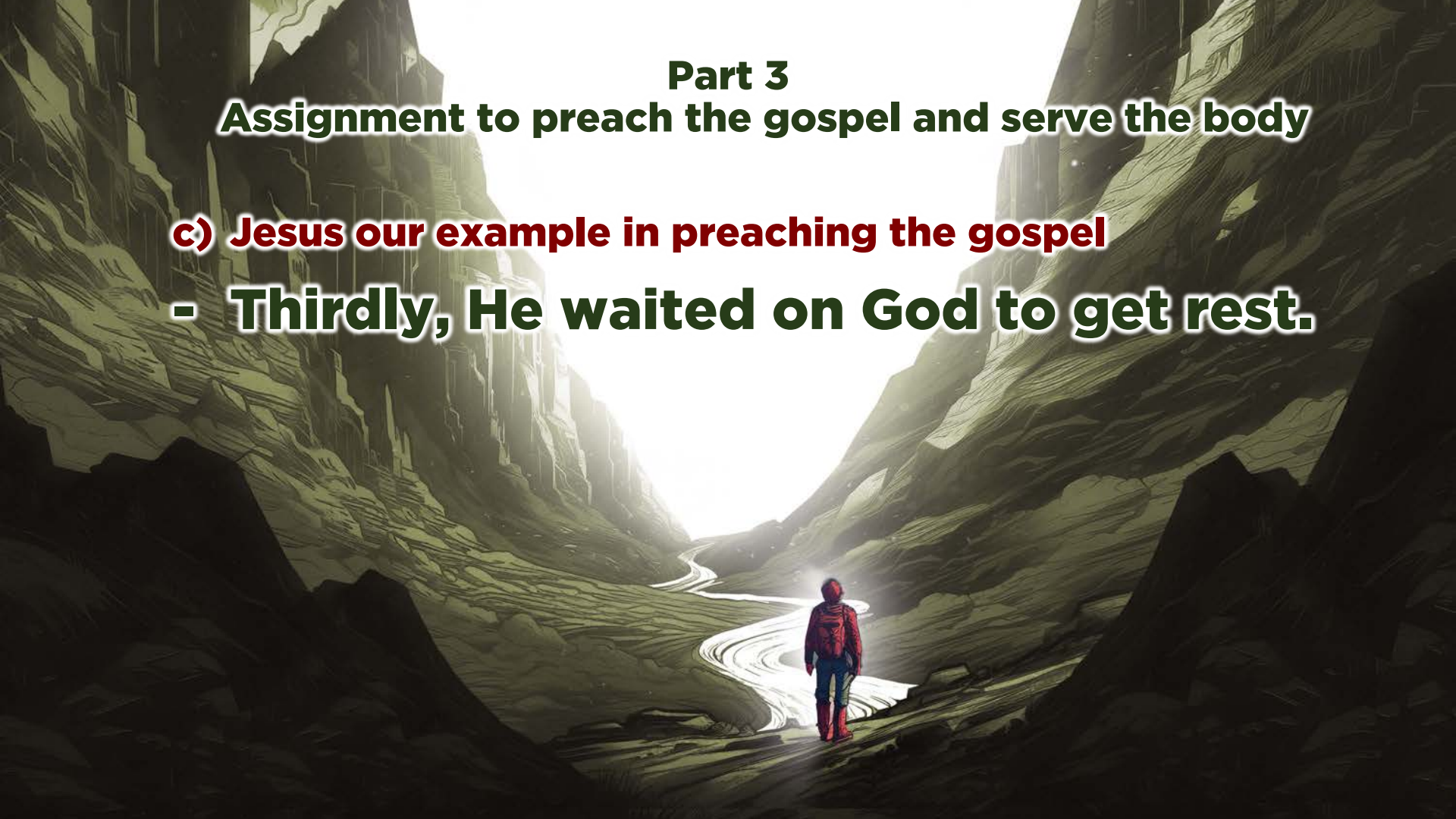
**38 BUT HE SAID TO THEM, “LET US GO INTO THE
NEXT TOWNS, THAT I MAY PREACH THERE
ALSO, BECAUSE FOR THIS PURPOSE I HAVE
COME FORTH.” 39 AND HE WAS PREACHING
IN THEIR SYNAGOGUES THROUGHOUT
ALL GALILEE AND CASTING OUT
DEMONS.**

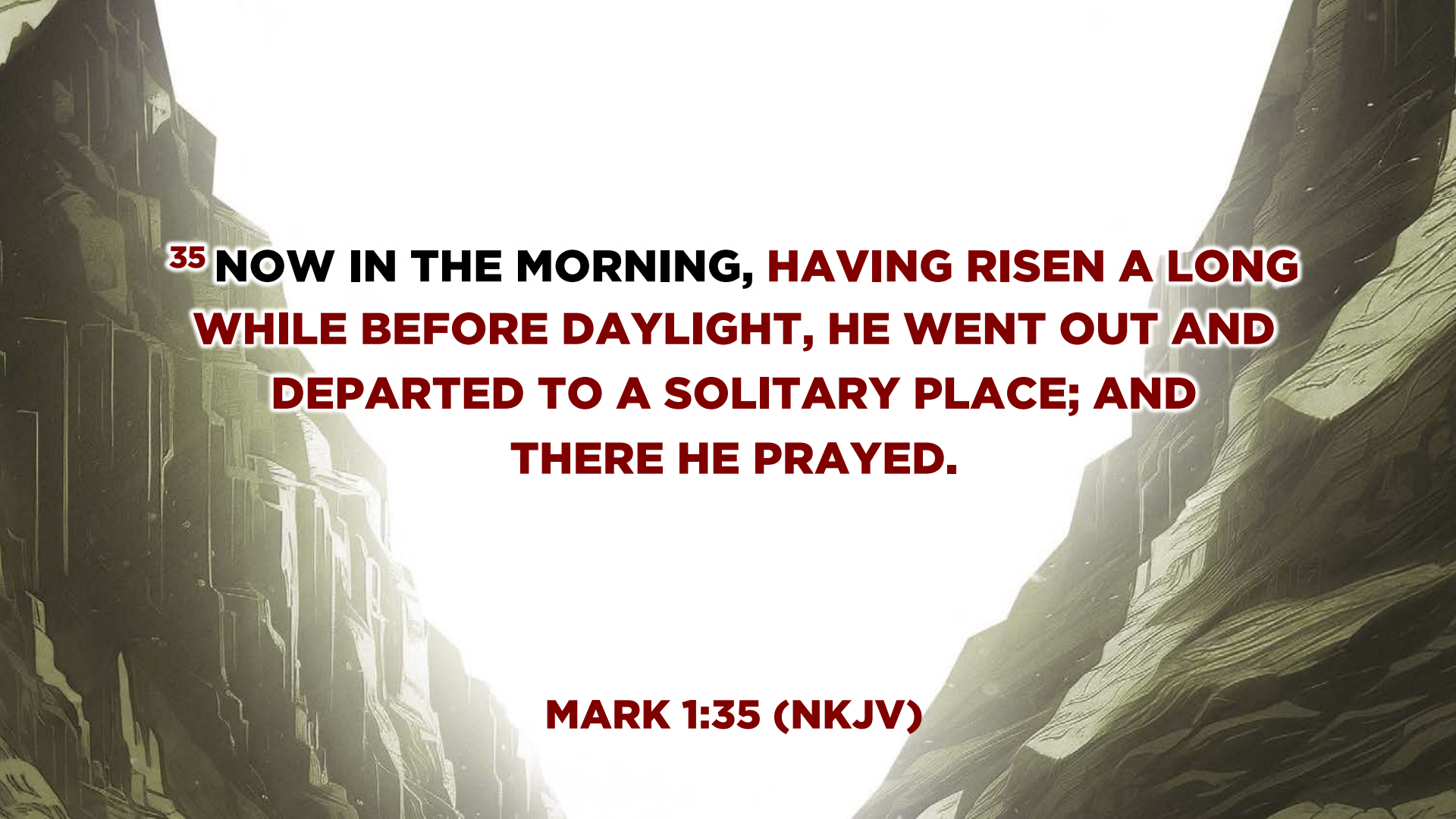
MARK 1:38-39 (NKJV)

Part 3
Assignment to preach the gospel and serve the body

c) Jesus our example in preaching the gospel

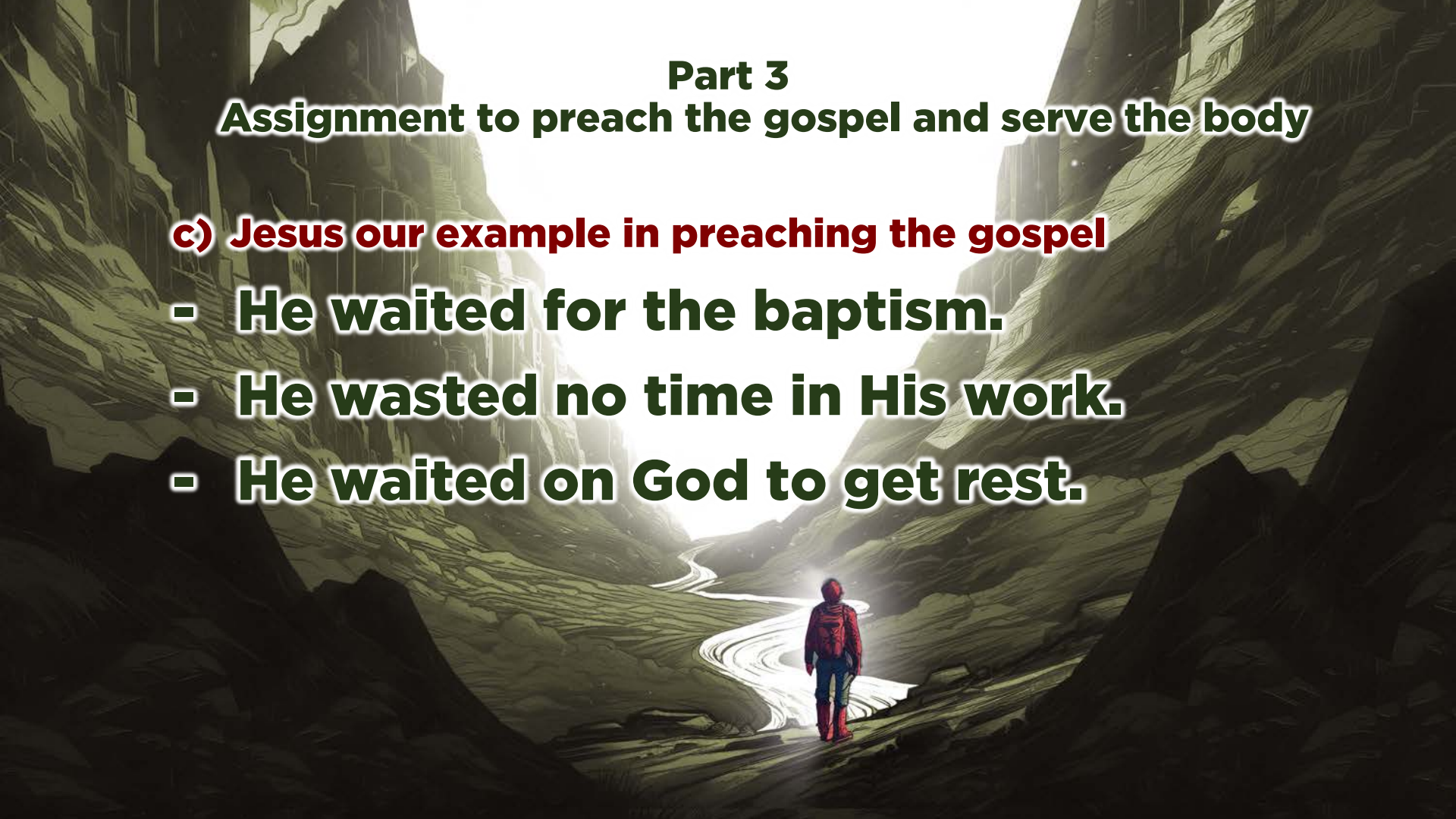
- Thirdly, He waited on God to get rest.





**35 NOW IN THE MORNING, HAVING RISEN A LONG
WHILE BEFORE DAYLIGHT, HE WENT OUT AND
DEPARTED TO A SOLITARY PLACE; AND
THERE HE PRAYED.**

MARK 1:35 (NKJV)

A person wearing a red jacket and dark pants stands in the foreground, looking down a dark, rocky canyon. A bright, glowing light emanates from the far end of a winding path that leads into the distance. The canyon walls are steep and rugged, with some greenery visible on the slopes. The overall atmosphere is one of hope and journey.

Part 3

Assignment to preach the gospel and serve the body

c) Jesus our example in preaching the gospel

- **He waited for the baptism.**
- **He wasted no time in His work.**
- **He waited on God to get rest.**

Part 3

Assignment to preach the gospel and serve the body

c) Jesus our example in preaching the gospel

- busy at work and yet unhurried
- “Beginning with unhurried ministry”
- stay engaged in service in the Jesus-way





Road Map

(1)

**Hurry and rush but
not harried and rushed**

**The principle of
keeping to God's timing**

A person wearing a red jacket and blue pants stands on a dirt path in a deep canyon. They are looking down at a winding river that flows through the valley floor. The canyon walls are steep and rocky, with some vegetation. The scene is illuminated by bright light from above, creating a strong contrast between the dark shadows of the canyon and the bright light on the river and the person's back.

Road Map

(2)

**Having rest-stops yet
not having to rest**

**The principle of
taking good time to rest**



Road Map

(3)

**Holistic rest
not regimented rest**

**The principle of
taming the time tyrant**



Road Map

(1)

**Hurry and rush but
not harried and rushed**

**The principle of
keeping to God's timing**

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **harried means harassed, agitated or troubled by**
- **The principle of keeping to God's timing.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Walking speedily or slowly or stopping**
 - **In my hurry, I lost the way of encouragement.**
 - **I am always in a hurry.**
 - **Do I really know where I am heading and what I ought to be doing?**
- 
- A person wearing a red jacket and a blue hat stands on a narrow, winding path that leads towards a bright, glowing light at the end of the path. The path is flanked by dark, jagged rock formations. The overall scene is dimly lit, with the primary light source being the bright light at the path's end, creating a strong contrast and a sense of hope or direction.

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Walking speedily or slowly or stopping**
- **I thought our our Lord Jesus.**
- **He was going many places and He was in a hurry.**
- **However, He knew where He was heading!**
- **He knew what He ought to do.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Walking speedily or slowly or stopping**
- **how Jesus managed His crowded itinerary and fulfilled His ultimate intention**
- **often hard pressed, but always purpose driven**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Rushed or rushing and rest-stop**
- **3 thoughts:**
 - **many tasks**
 - **little time**
 - **insufficient rest**



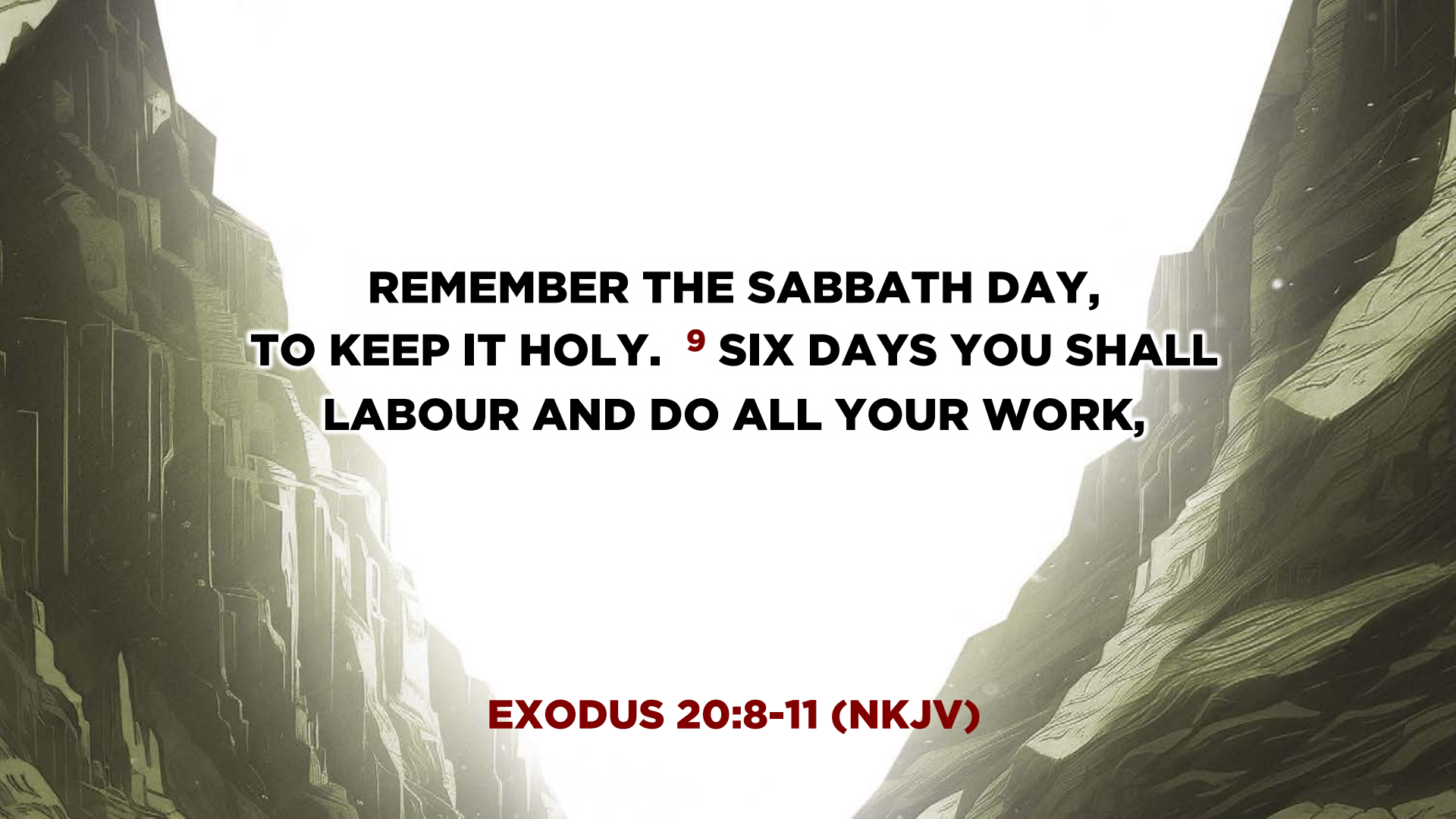
(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

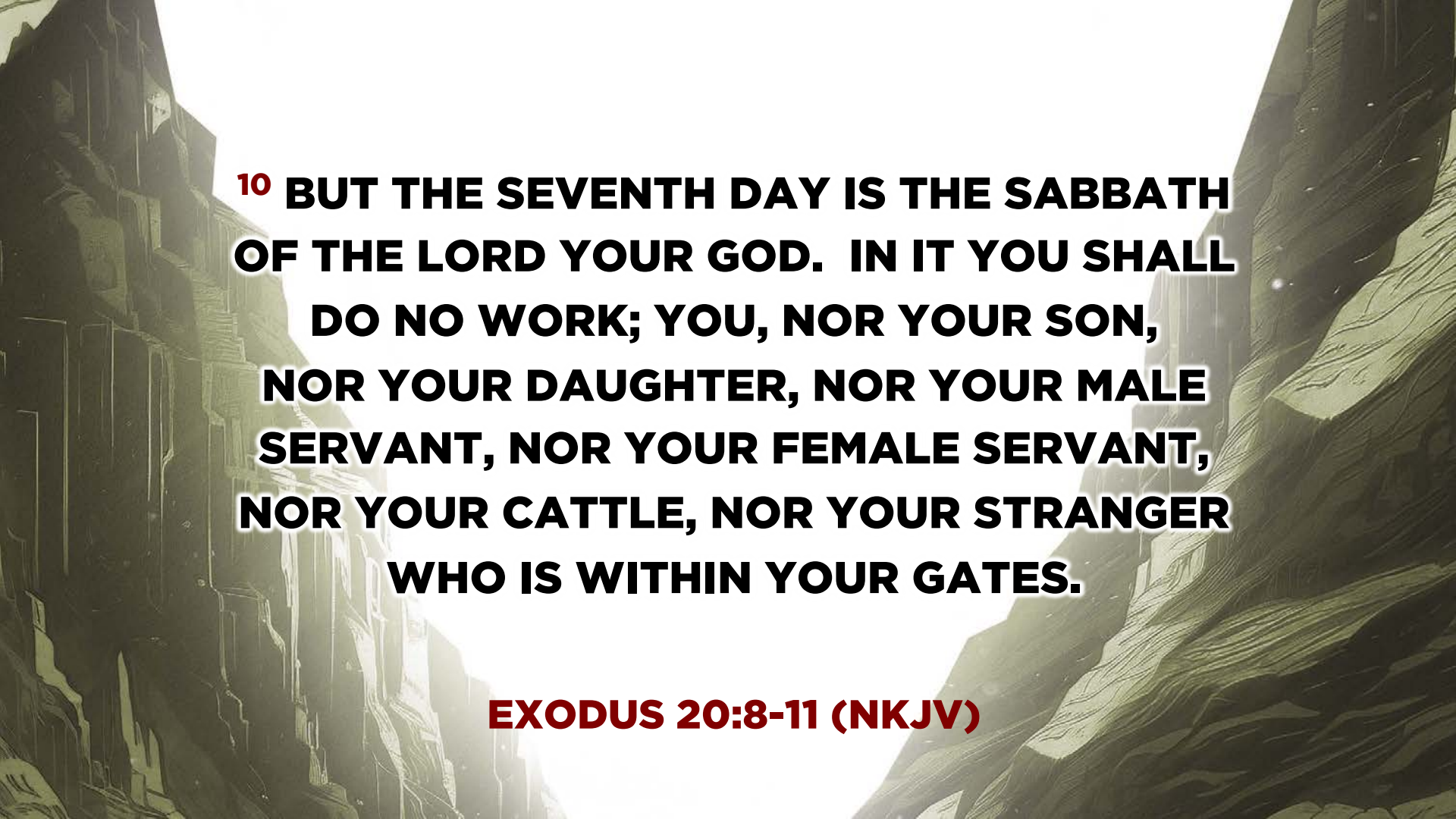
- **Rushed or rushing and rest-stop**
- **Jesus modelled for us resting in the midst of a busy life.**
- **Jesus calls us to His rest.**
- **The Father commanded that we keep the Sabbath day of rest.**





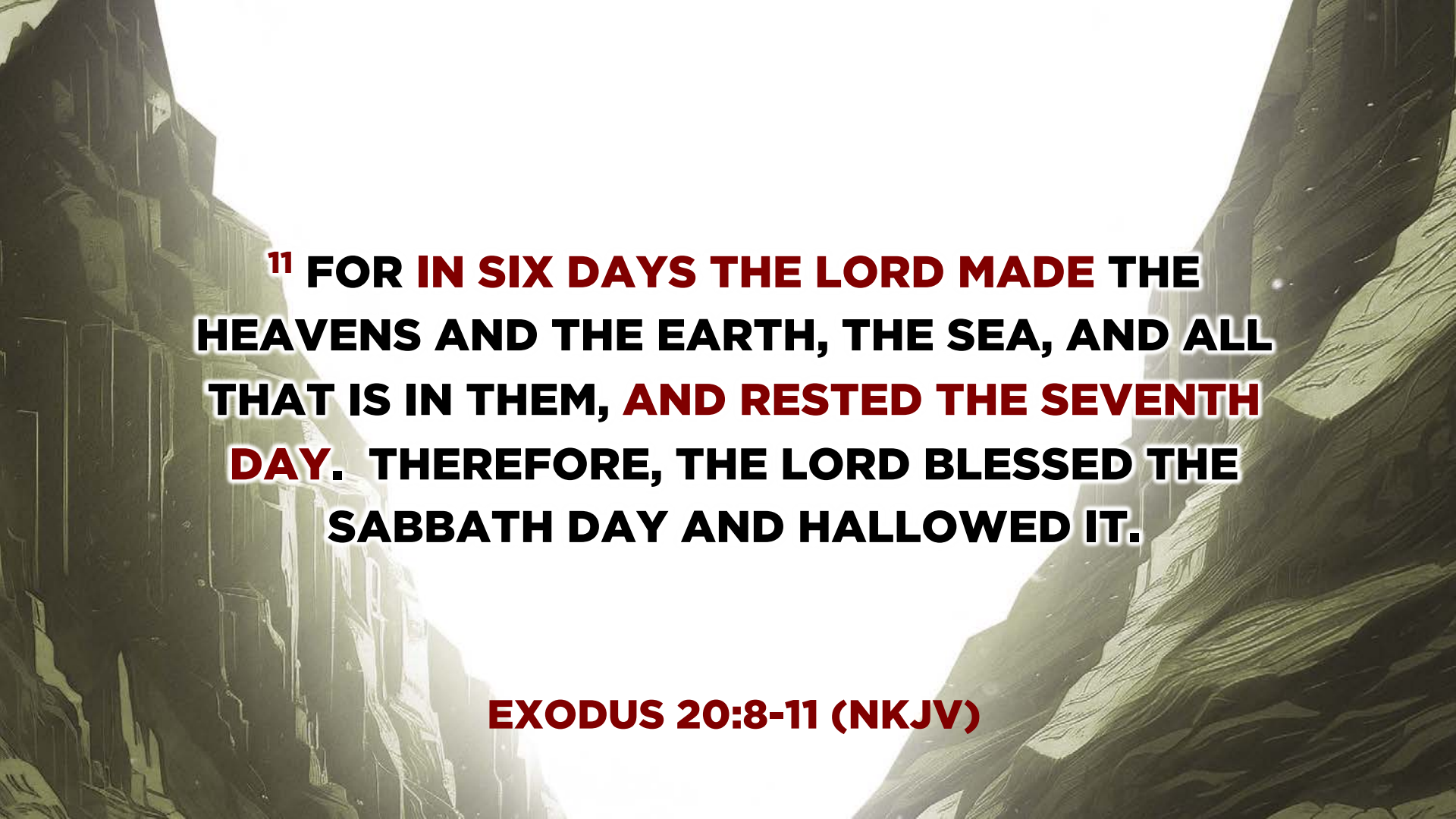
**REMEMBER THE SABBATH DAY,
TO KEEP IT HOLY. ⁹ SIX DAYS YOU SHALL
LABOUR AND DO ALL YOUR WORK,**

EXODUS 20:8-11 (NKJV)



**10 BUT THE SEVENTH DAY IS THE SABBATH
OF THE LORD YOUR GOD. IN IT YOU SHALL
DO NO WORK; YOU, NOR YOUR SON,
NOR YOUR DAUGHTER, NOR YOUR MALE
SERVANT, NOR YOUR FEMALE SERVANT,
NOR YOUR CATTLE, NOR YOUR STRANGER
WHO IS WITHIN YOUR GATES.**

EXODUS 20:8-11 (NKJV)



**¹¹ FOR IN SIX DAYS THE LORD MADE THE
HEAVENS AND THE EARTH, THE SEA, AND ALL
THAT IS IN THEM, AND RESTED THE SEVENTH
DAY. THEREFORE, THE LORD BLESSED THE
SABBATH DAY AND HALLOWED IT.**

EXODUS 20:8-11 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Rushed or rushing and rest-stop**
- **The result of many tasks, little time and insufficient rest is rushing and feeling of being rushed.**

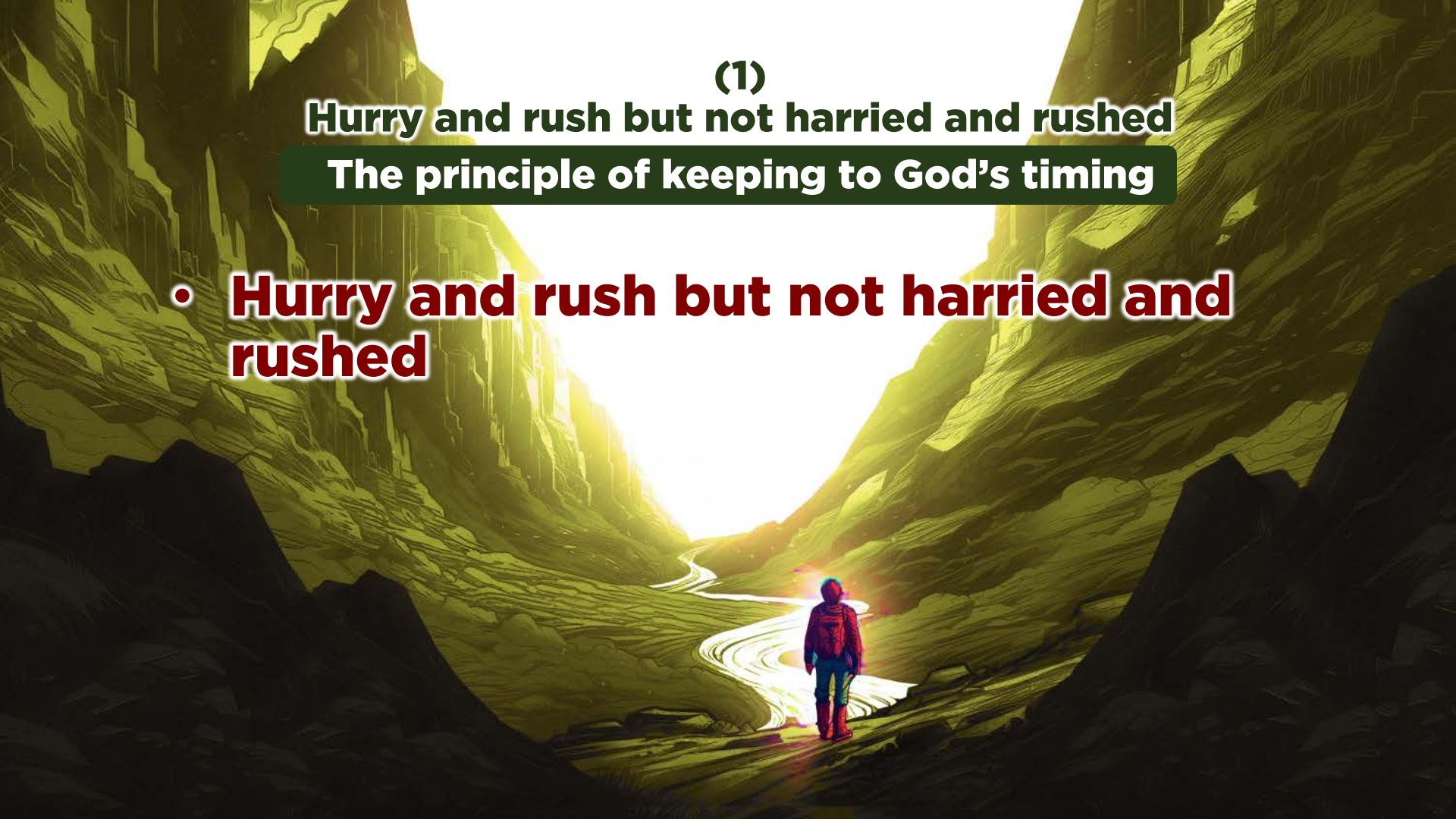


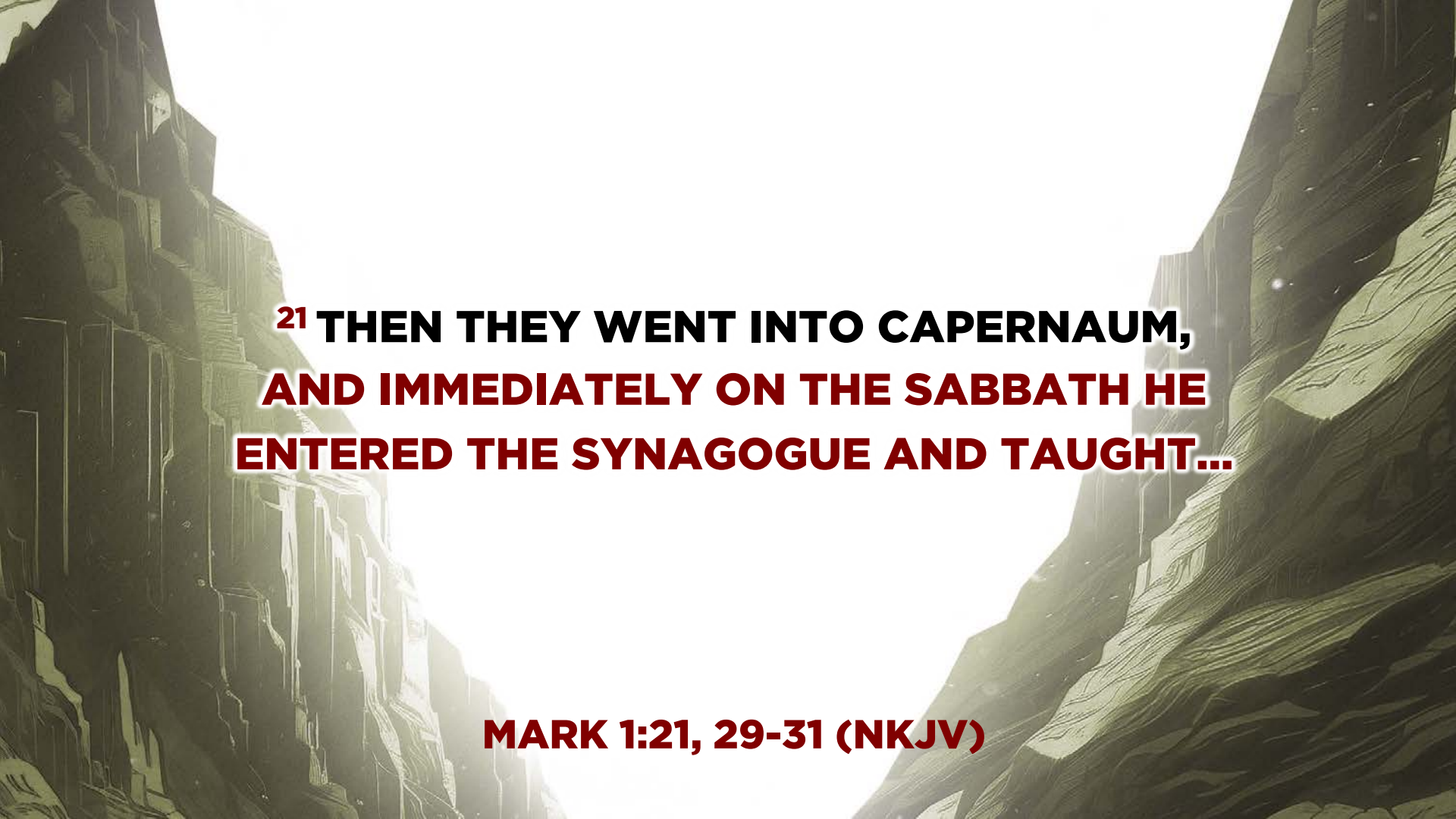
(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

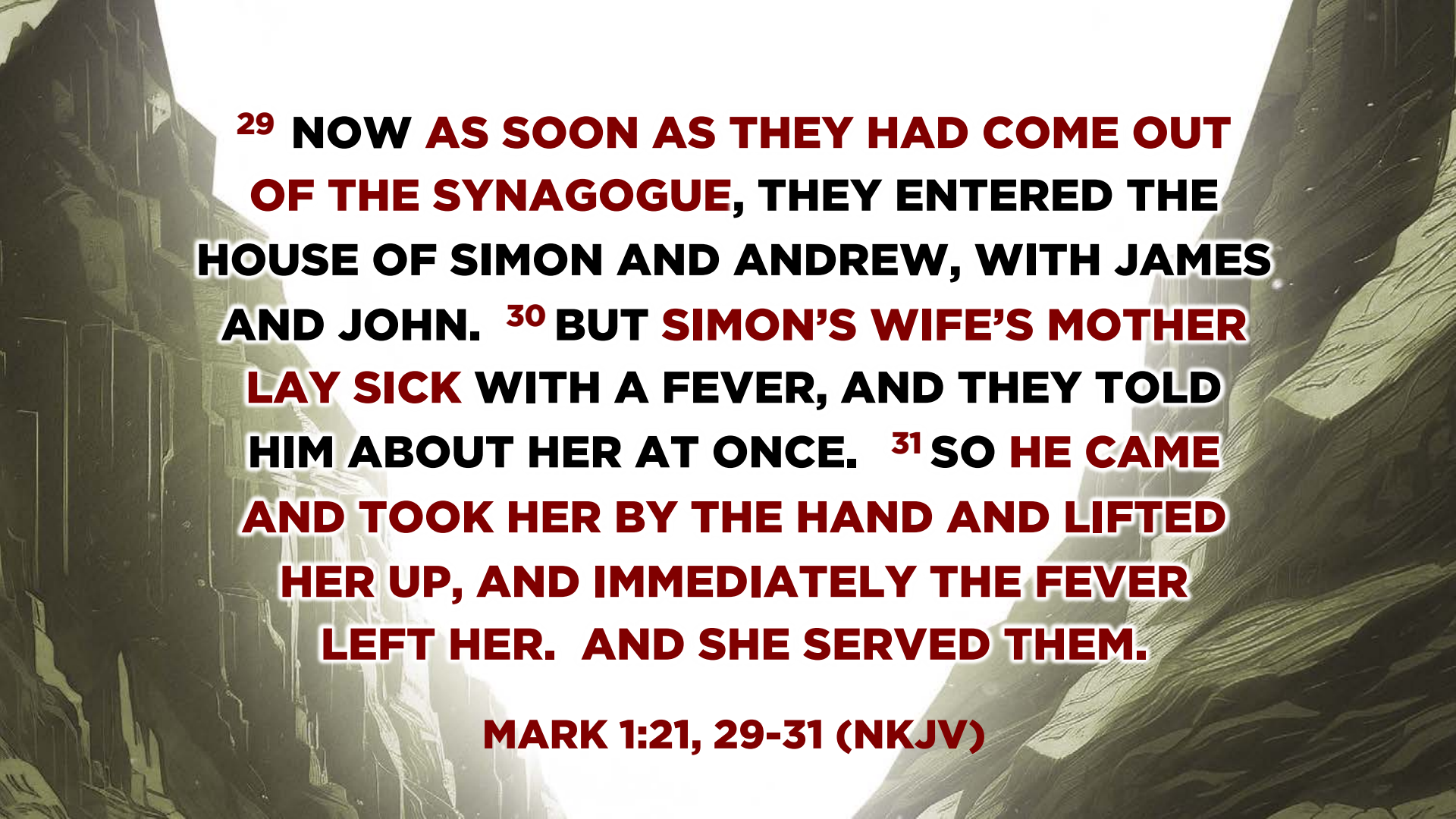
- **Hurry and rush but not harried and rushed**





**²¹ THEN THEY WENT INTO CAPERNAUM,
AND IMMEDIATELY ON THE SABBATH HE
ENTERED THE SYNAGOGUE AND TAUGHT...**

MARK 1:21, 29-31 (NKJV)



**29 NOW AS SOON AS THEY HAD COME OUT
OF THE SYNAGOGUE, THEY ENTERED THE
HOUSE OF SIMON AND ANDREW, WITH JAMES
AND JOHN. 30 BUT SIMON'S WIFE'S MOTHER
LAY SICK WITH A FEVER, AND THEY TOLD
HIM ABOUT HER AT ONCE. 31 SO HE CAME
AND TOOK HER BY THE HAND AND LIFTED
HER UP, AND IMMEDIATELY THE FEVER
LEFT HER. AND SHE SERVED THEM.**

MARK 1:21, 29-31 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Hurry and rush but not harried and rushed**
- **sub-text of the Gospel narrative on the quick pace**
- **Jesus carried out His earthly ministry.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

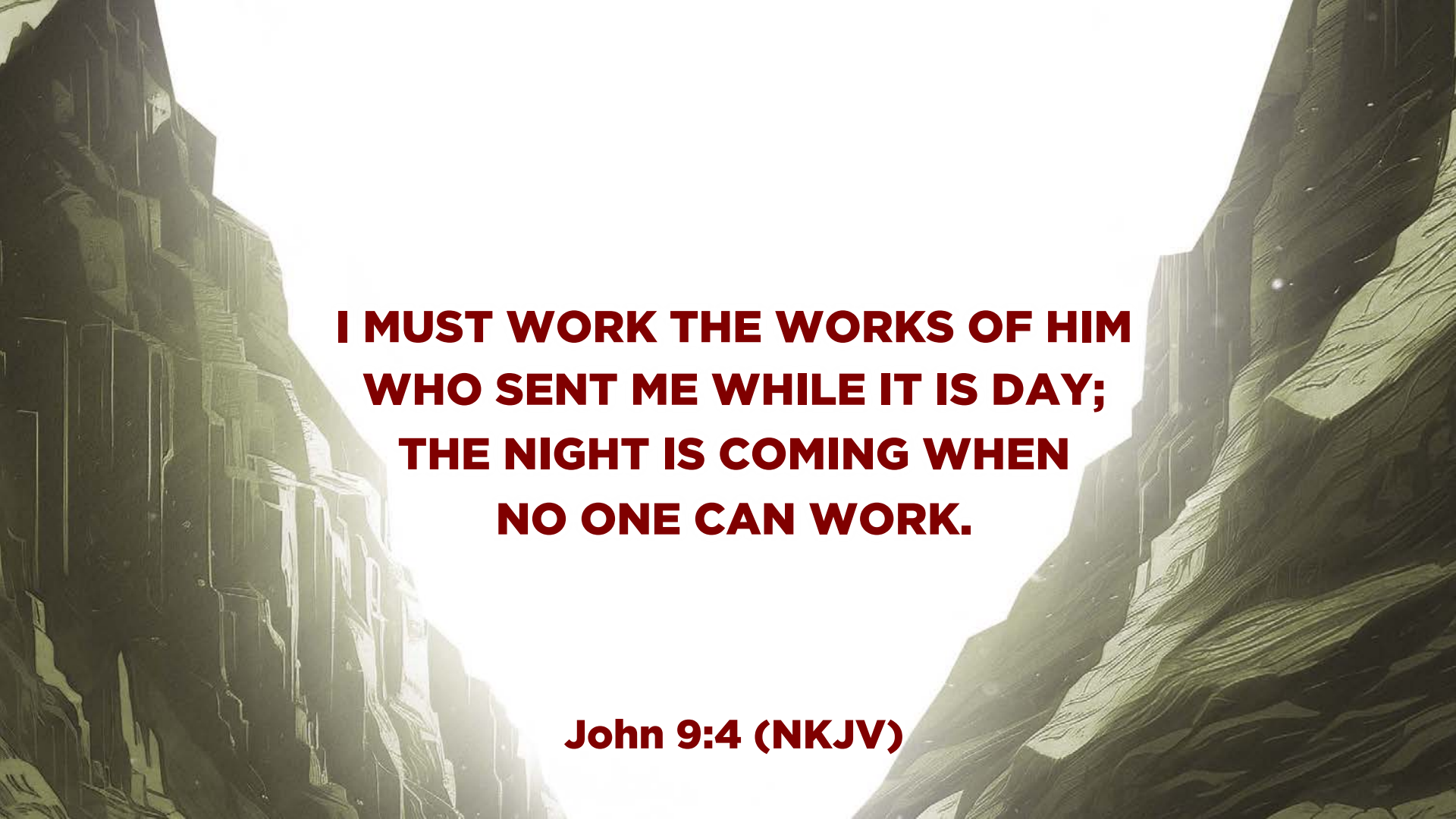
- **Hurry and rush but not harried and rushed**
- **immediately (36 times)**
- **at once (4 times)**
- **as soon as (5 times)**





**31 AND HE SAID TO THEM, “COME ASIDE
BY YOURSELVS TO A DESERTED PLACE
AND REST A WHILE.” FOR THERE WERE
MANY COMING AND GOING, AND THEY
DID NOT EVEN HAVE TIME TO EAT.**

MARK 6:31 (NKJV)



**I MUST WORK THE WORKS OF HIM
WHO SENT ME WHILE IT IS DAY;
THE NIGHT IS COMING WHEN
NO ONE CAN WORK.**

John 9:4 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Hurry and rush but not harried and rushed**
- **Jesus wasted no time because He had limited time to work the works of God.**
- **Jesus was in a hurry but He was not harried.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Hurry and rush but not harried and rushed**
- **rushing but He refused to be rushed**
- **when others add on their agenda on us or divert our attention to their things**



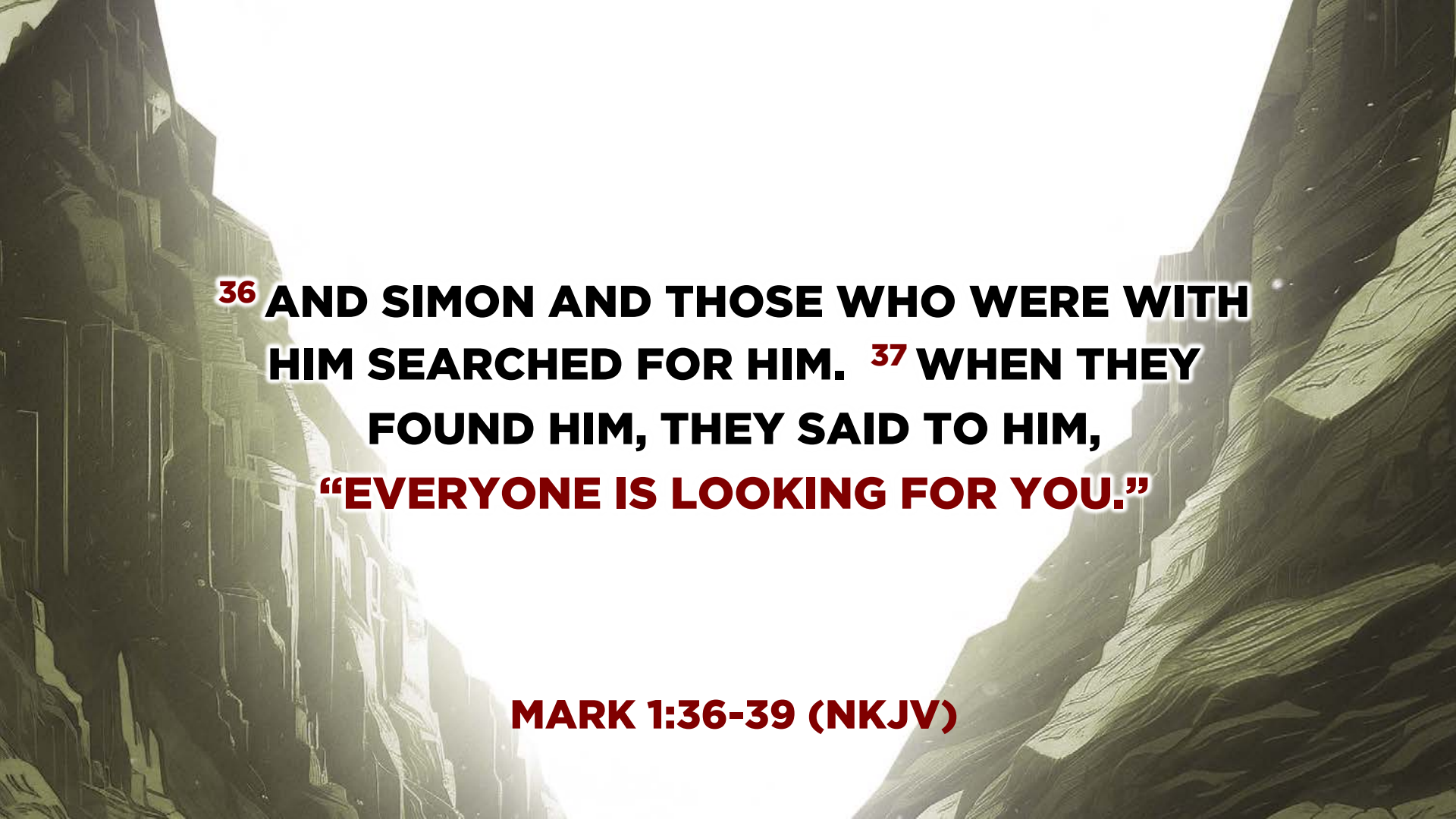
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Hurry and rush but not harried and rushed

The principle of keeping to God's timing

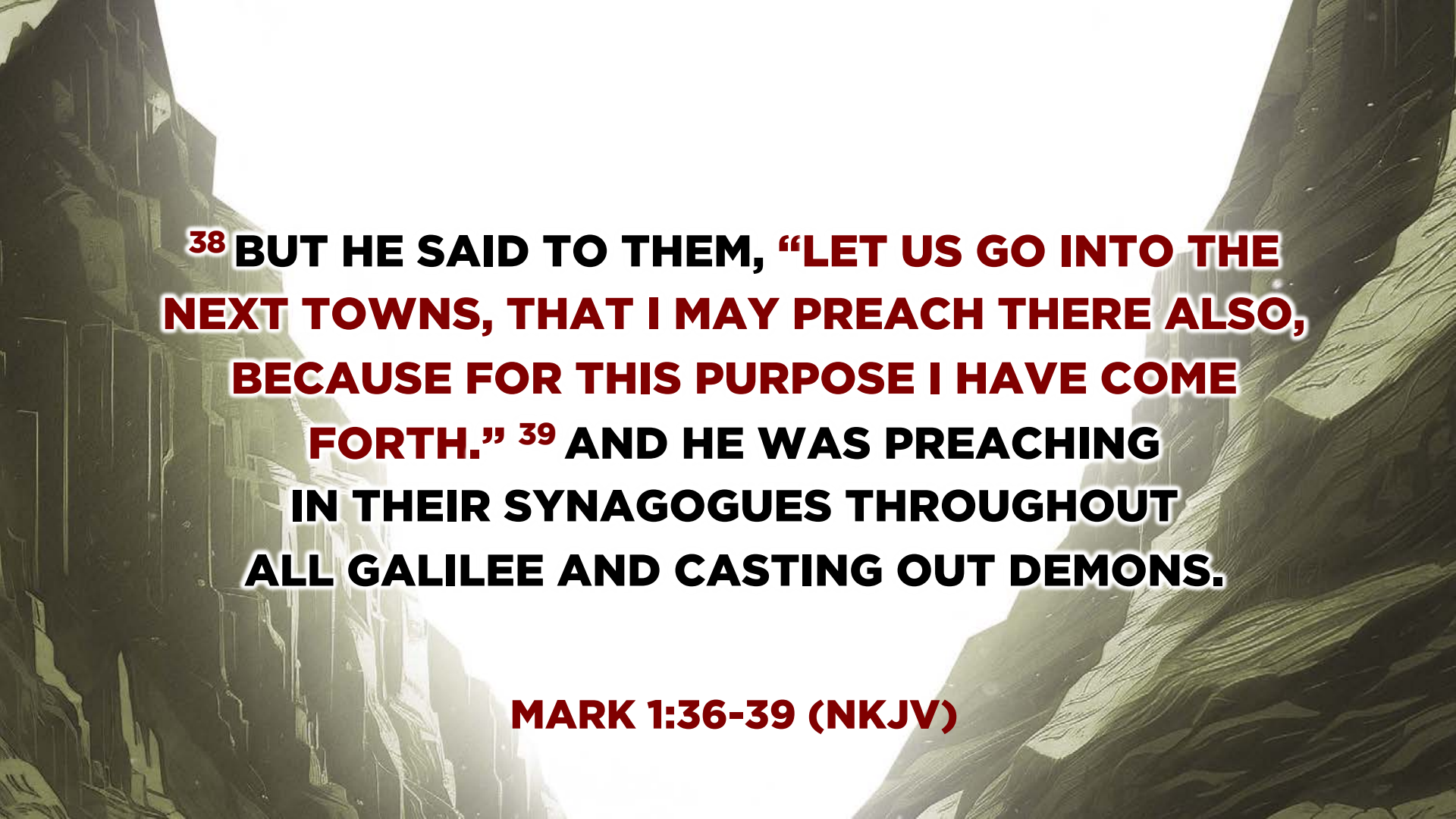
- **His disciples pressed Him to back-track**
- **disciples wanted to add on the unfinished ministry at Capernaum on His plate**





**36 AND SIMON AND THOSE WHO WERE WITH
HIM SEARCHED FOR HIM. 37 WHEN THEY
FOUND HIM, THEY SAID TO HIM,
“EVERYONE IS LOOKING FOR YOU.”**

MARK 1:36-39 (NKJV)



**³⁸ BUT HE SAID TO THEM, “LET US GO INTO THE
NEXT TOWNS, THAT I MAY PREACH THERE ALSO,
BECAUSE FOR THIS PURPOSE I HAVE COME
FORTH.” ³⁹ AND HE WAS PREACHING
IN THEIR SYNAGOGUES THROUGHOUT
ALL GALILEE AND CASTING OUT DEMONS.**

MARK 1:36-39 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His disciples pressed Him to back-track**
- **unimportant matters that you must not revisit, just so to complete it**
- **important matters may still be wrong to revisit**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His disciples pressed Him to back-track**
- **certain works n life that can never be completed because they are always on-going**
- **kingdom business at LSBC remains my priority**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His disciples pressed Him to back-track**
- **still passionate about asking God for mountains**
- **need to stop revisiting something that you ought to let go and to move on, in the direction that God has clearly assigned to you**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His disciples pressed Him to back-track**
- **align your attention with God's intention**
- **back tracking that is causing you to be rushed when you are hurrying to do God's assignment on hand**



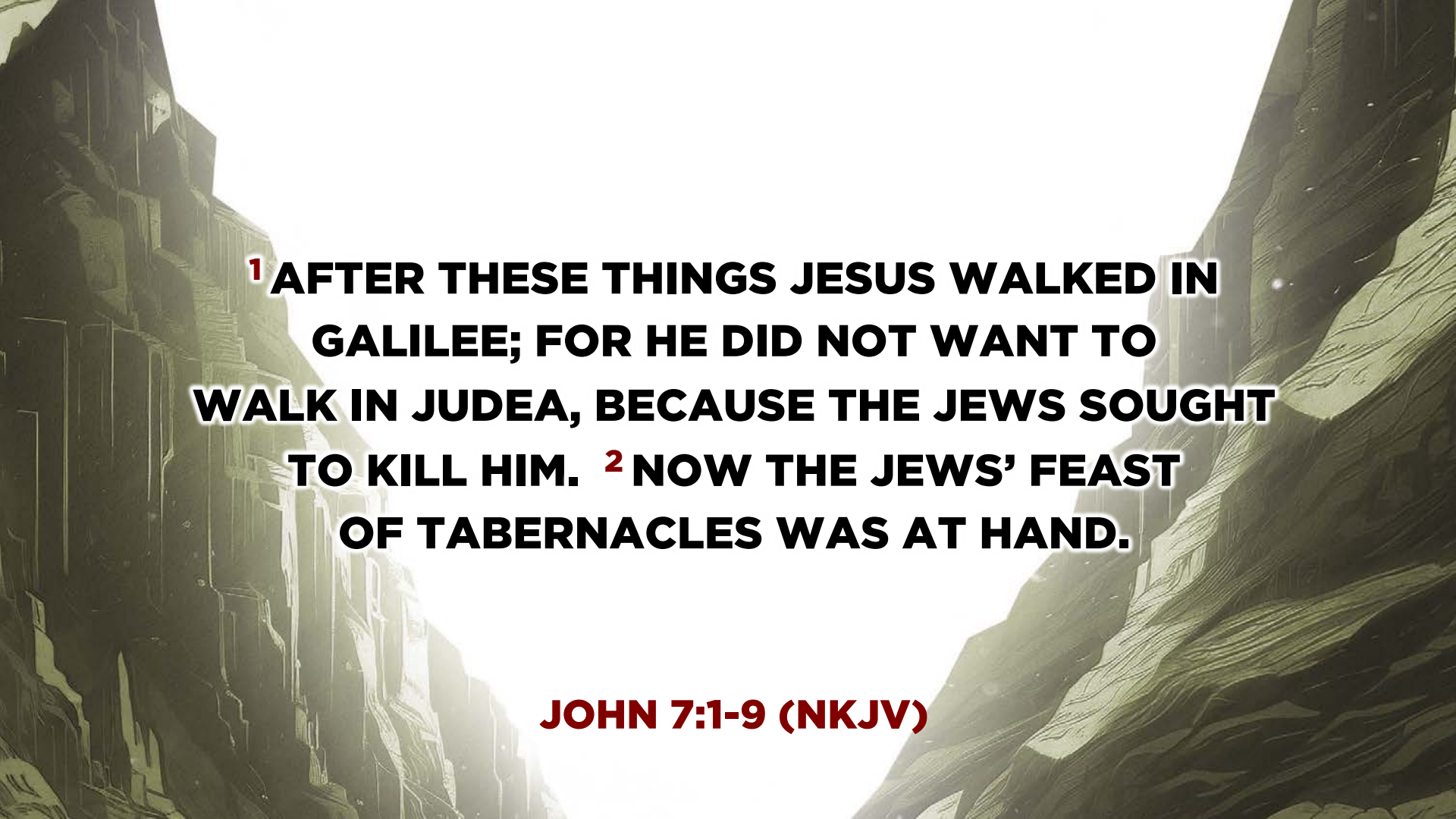
(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

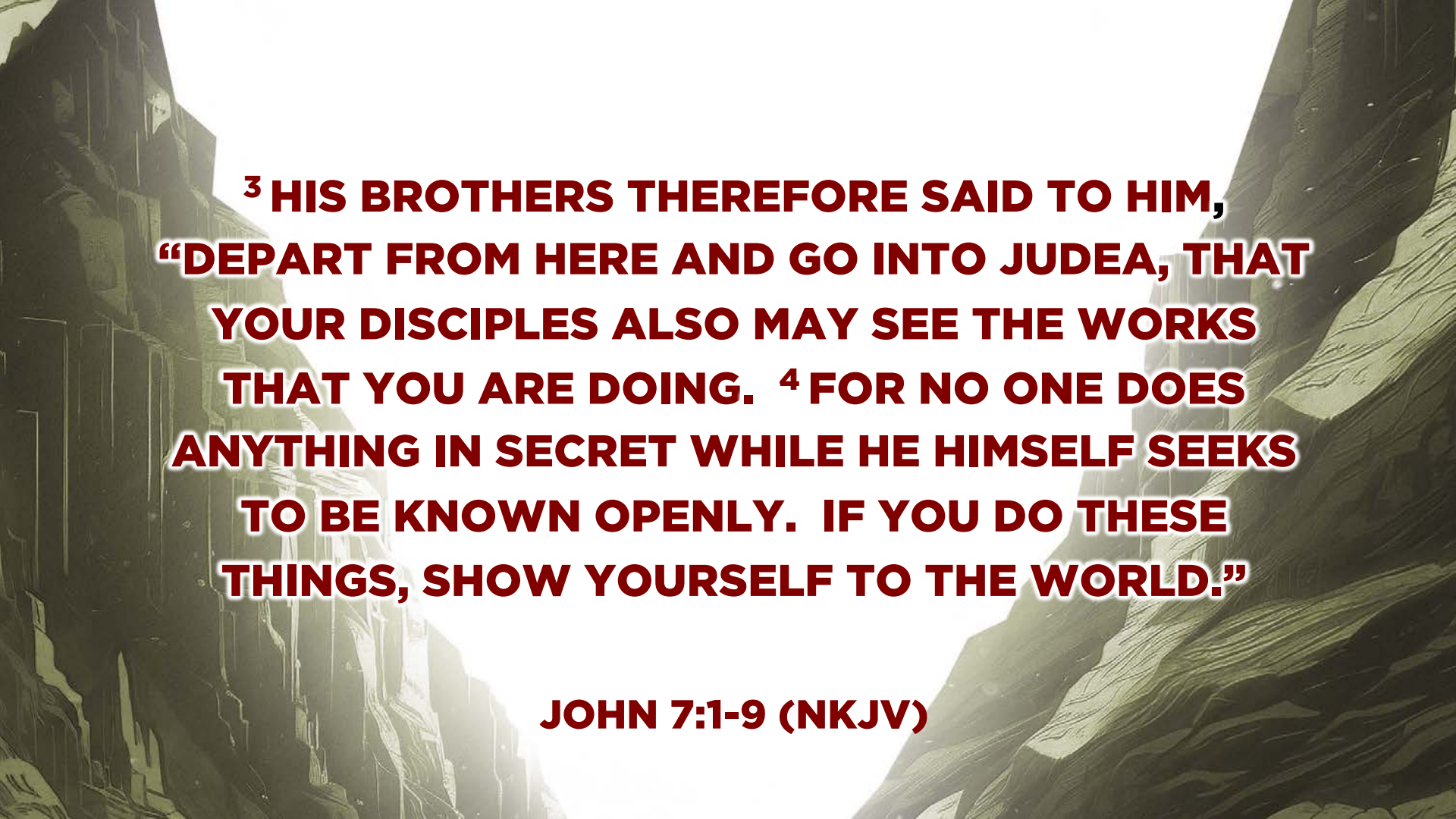
- **His brothers pressed Him to bring forward**
- **Secondly, pressed by others to bring forward some work and commitments that are premature.**





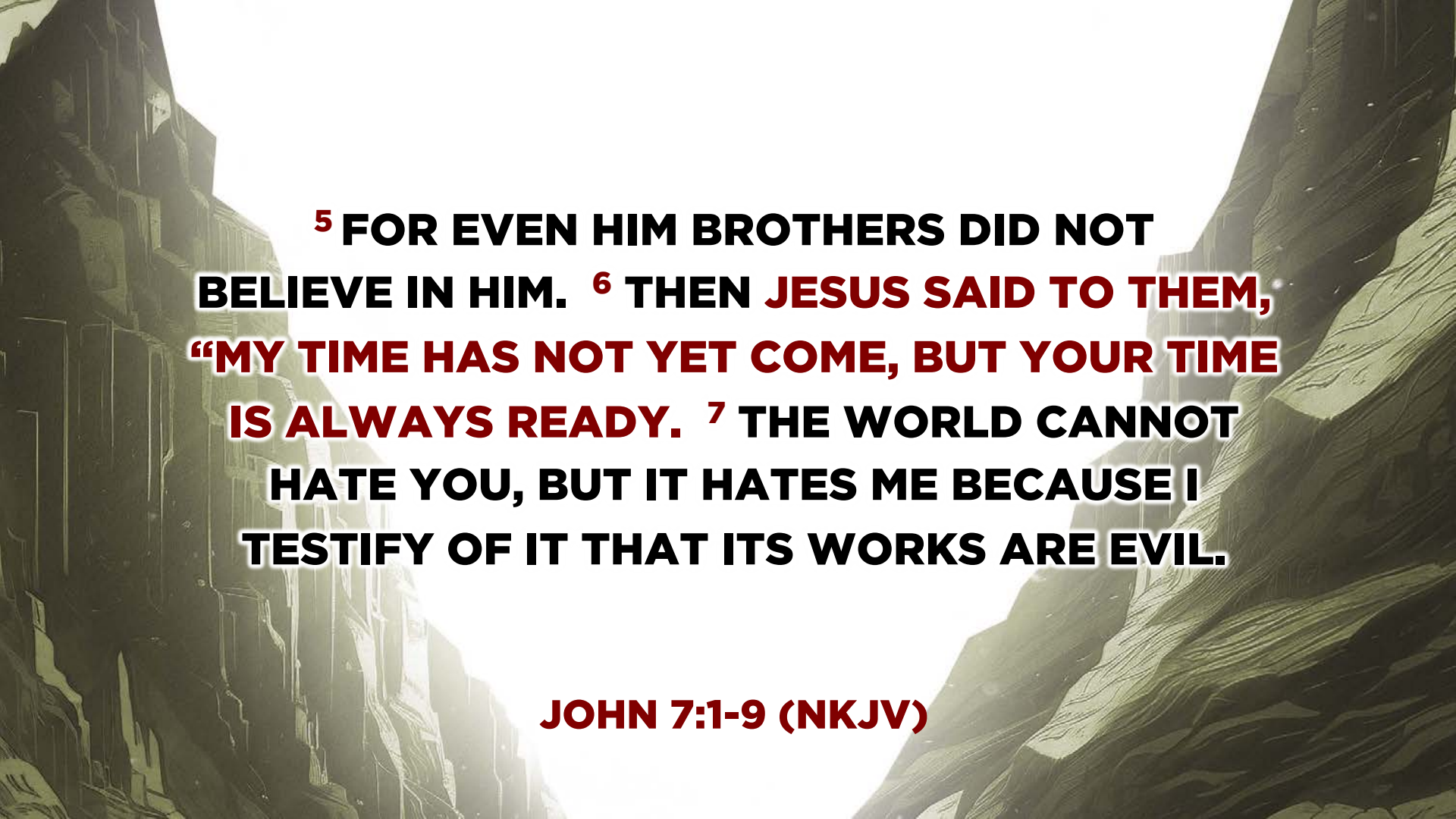
**¹ AFTER THESE THINGS JESUS WALKED IN
GALILEE; FOR HE DID NOT WANT TO
WALK IN JUDEA, BECAUSE THE JEWS SOUGHT
TO KILL HIM. ² NOW THE JEWS' FEAST
OF TABERNACLES WAS AT HAND.**

JOHN 7:1-9 (NKJV)



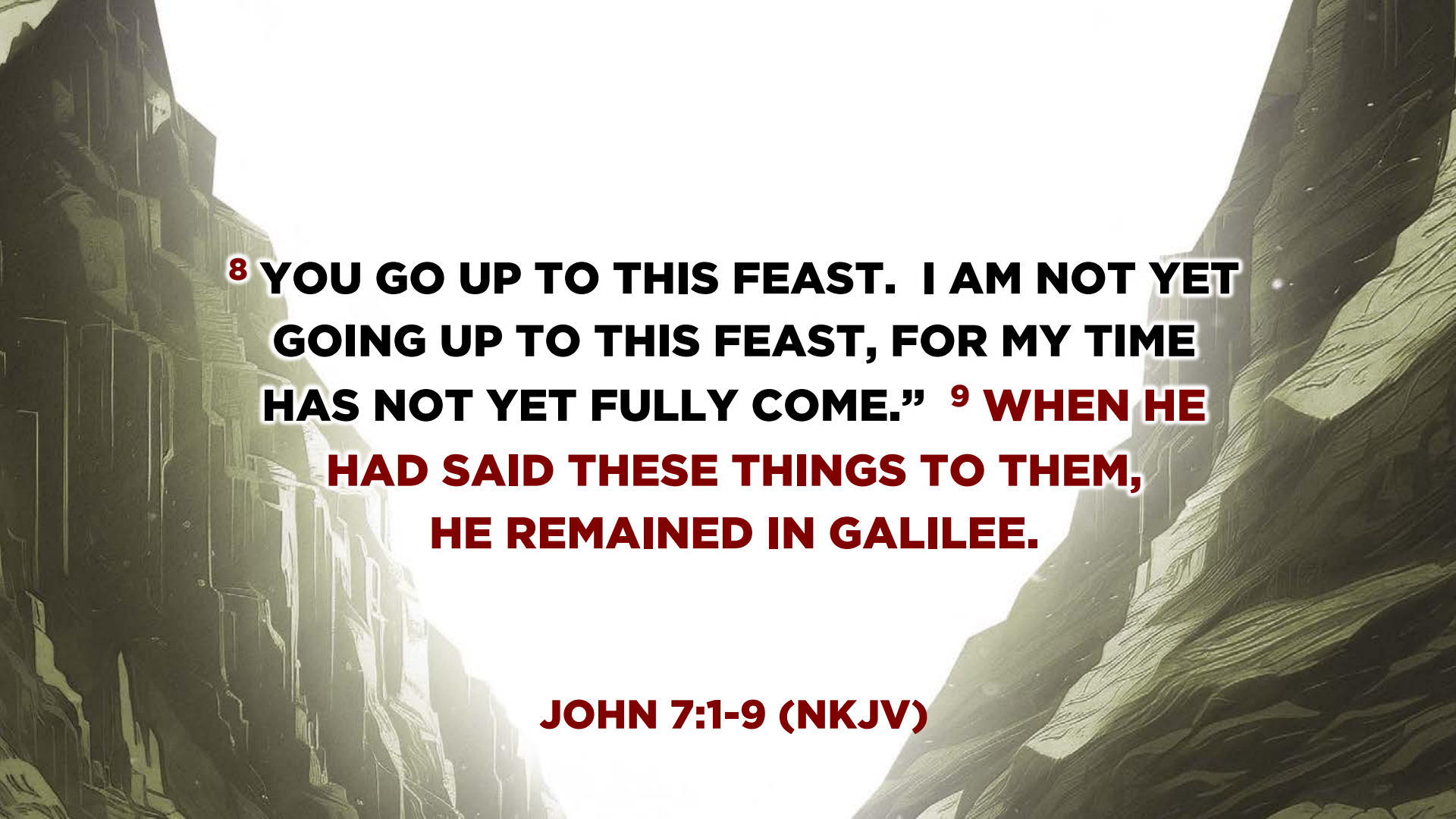
**³ HIS BROTHERS THEREFORE SAID TO HIM,
“DEPART FROM HERE AND GO INTO JUDEA, THAT
YOUR DISCIPLES ALSO MAY SEE THE WORKS
THAT YOU ARE DOING. ⁴ FOR NO ONE DOES
ANYTHING IN SECRET WHILE HE HIMSELF SEEKS
TO BE KNOWN OPENLY. IF YOU DO THESE
THINGS, SHOW YOURSELF TO THE WORLD.”**

JOHN 7:1-9 (NKJV)



**5 FOR EVEN HIS BROTHERS DID NOT
BELIEVE IN HIM. 6 THEN JESUS SAID TO THEM,
“MY TIME HAS NOT YET COME, BUT YOUR TIME
IS ALWAYS READY. 7 THE WORLD CANNOT
HATE YOU, BUT IT HATES ME BECAUSE I
TESTIFY OF IT THAT ITS WORKS ARE EVIL.**

JOHN 7:1-9 (NKJV)



**8 YOU GO UP TO THIS FEAST. I AM NOT YET
GOING UP TO THIS FEAST, FOR MY TIME
HAS NOT YET FULLY COME.” 9 WHEN HE
HAD SAID THESE THINGS TO THEM,
HE REMAINED IN GALILEE.**

JOHN 7:1-9 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His brothers pressed Him to bring forward**
- **Jesus did not take liberty with His own timing.**
- **He kept to God's timing for Him.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **His brothers pressed Him to bring forward**
- **Sometimes, we might be right, in terms of on our purpose and our intention, but we get awfully wrong with our timing.**
- **Ask God for clarity of timing.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus pressed on in keeping with God's timing**
- **the principle of keeping to God's timing**
- **We should always have Jesus as the Lord of our life.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus pressed on in keeping with God's timing**
- **When we are pushed from pillar to post with no power to control what we ought to do, we are succumbing to the lordship of time.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus pressed on in keeping with God's timing**
- **wrestle back the lordship of Christ**
- **moving with the consciousness that God is in control of our life and the events in our life**

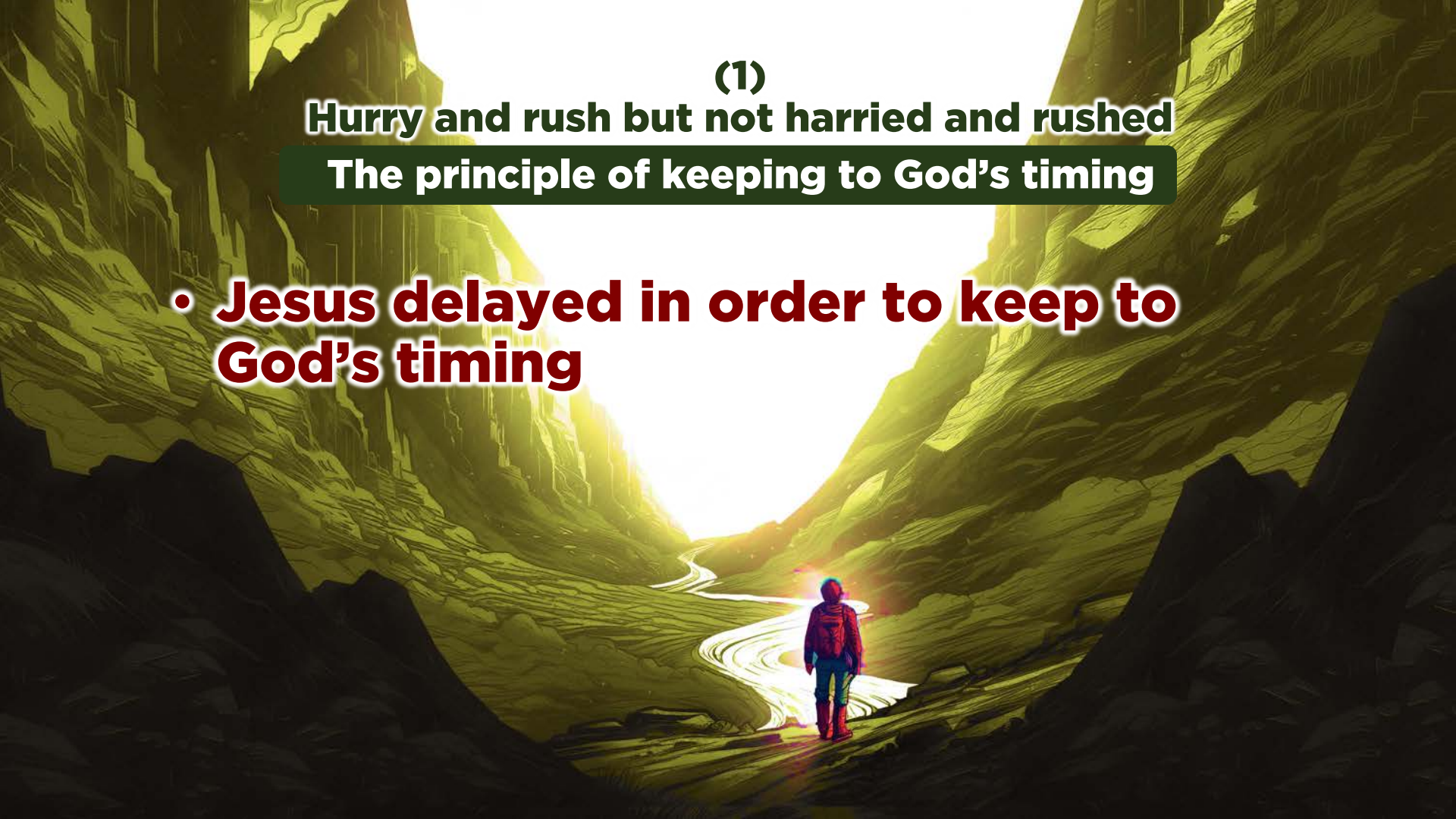


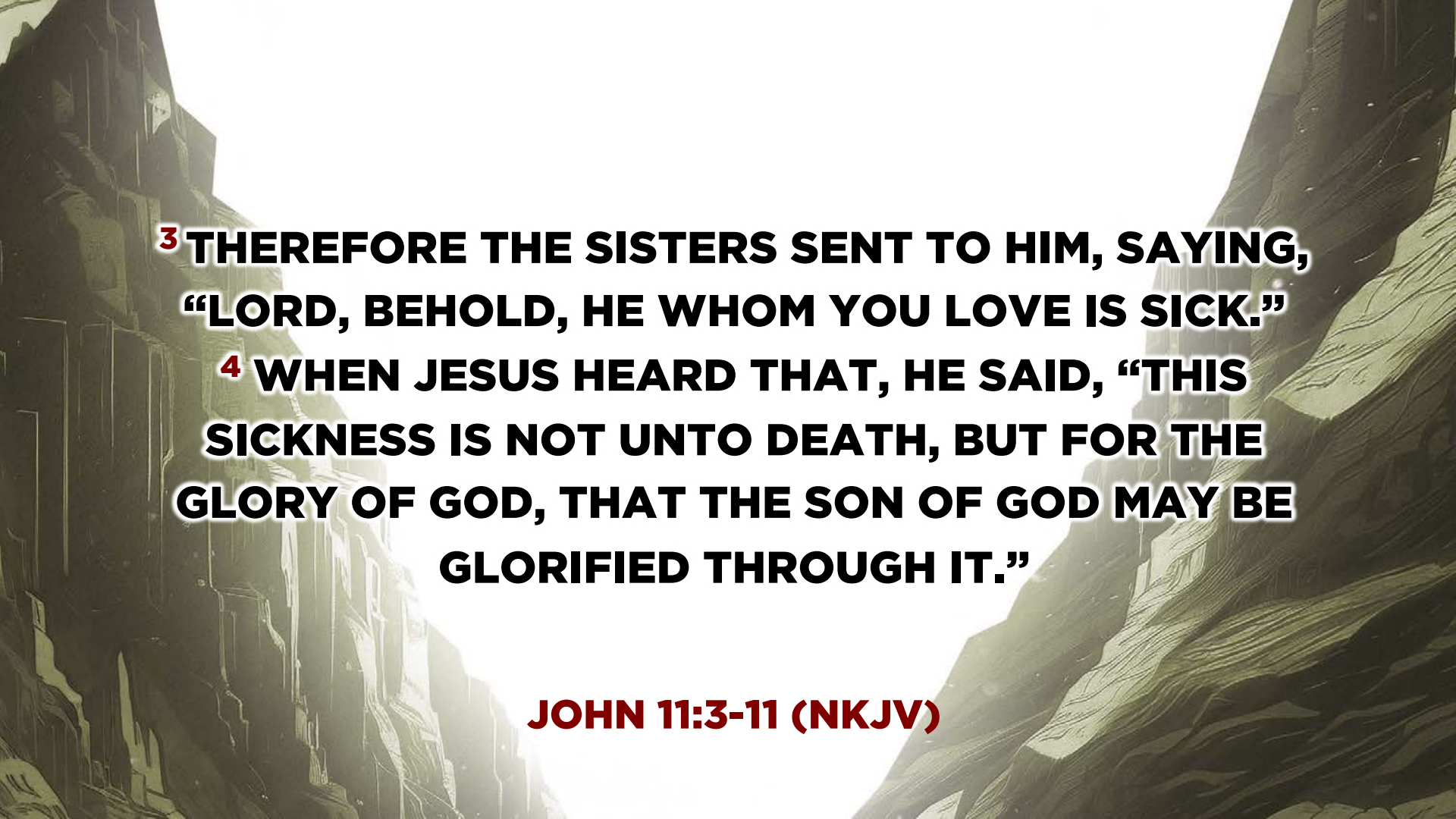
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Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus delayed in order to keep to God's timing**

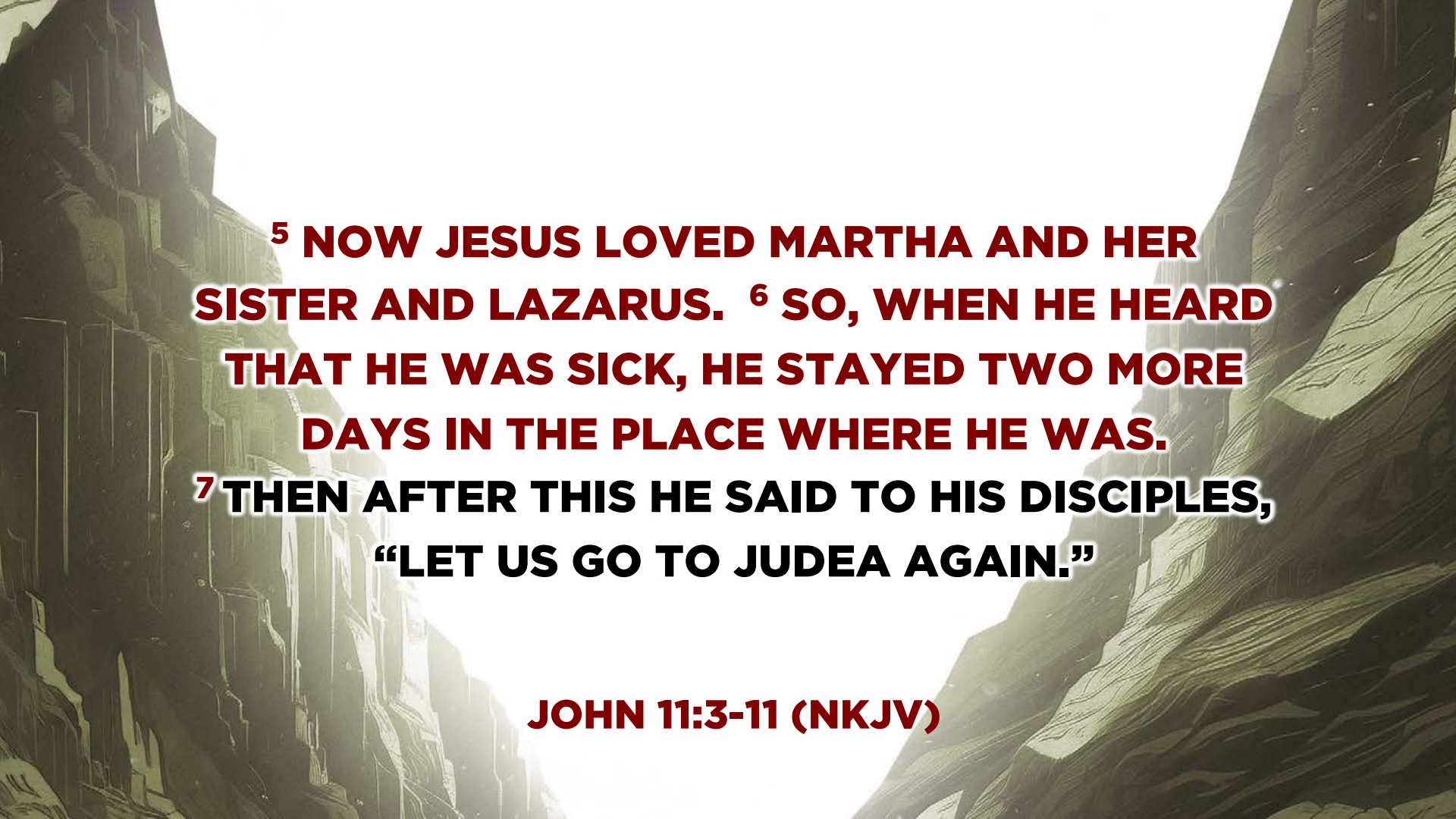




**3 THEREFORE THE SISTERS SENT TO HIM, SAYING,
“LORD, BEHOLD, HE WHOM YOU LOVE IS SICK.”**

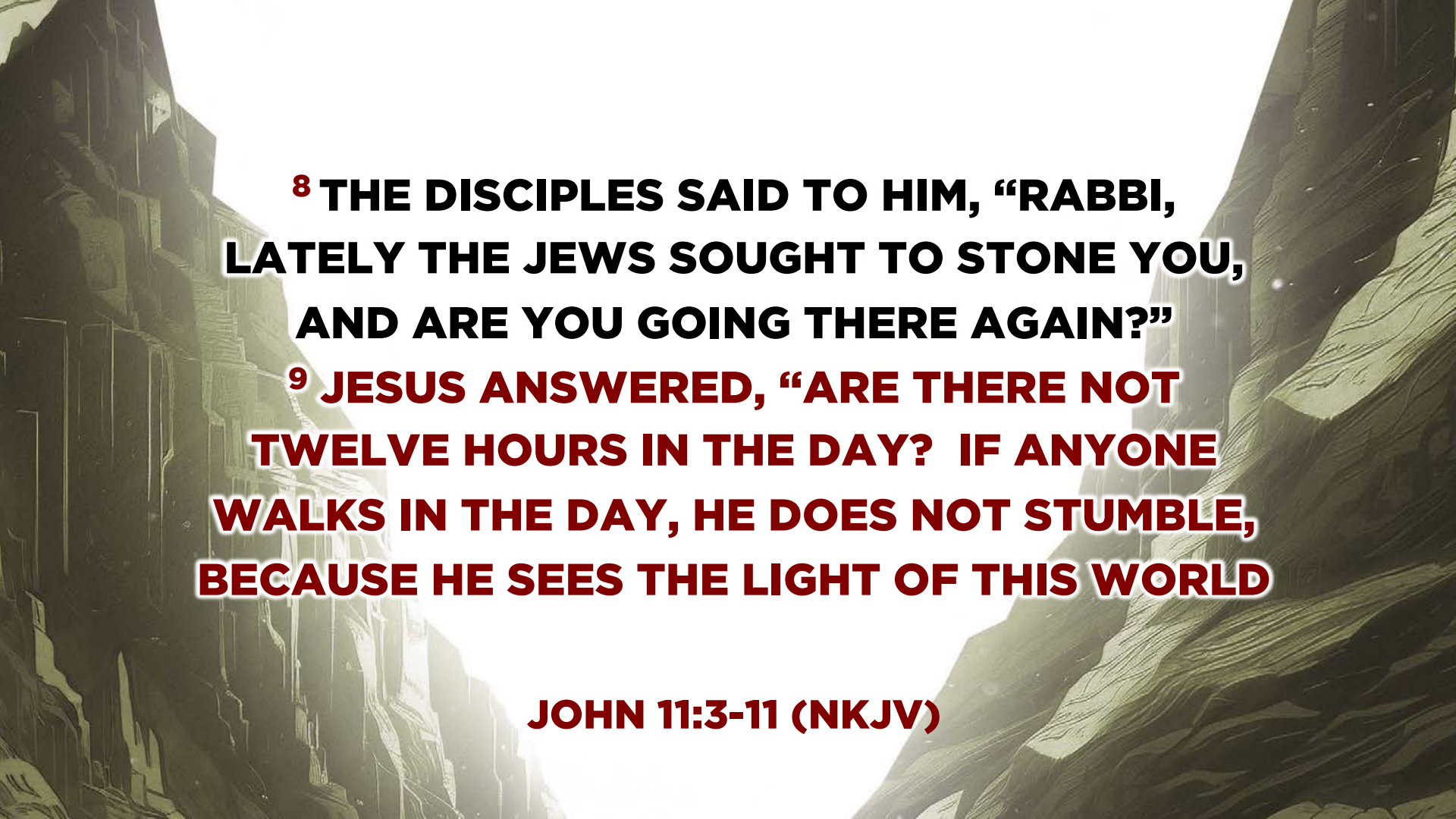
**4 WHEN JESUS HEARD THAT, HE SAID, “THIS
SICKNESS IS NOT UNTO DEATH, BUT FOR THE
GLORY OF GOD, THAT THE SON OF GOD MAY BE
GLORIFIED THROUGH IT.”**

JOHN 11:3-11 (NKJV)



**⁵ NOW JESUS LOVED MARTHA AND HER
SISTER AND LAZARUS. ⁶ SO, WHEN HE HEARD
THAT HE WAS SICK, HE STAYED TWO MORE
DAYS IN THE PLACE WHERE HE WAS.
⁷ THEN AFTER THIS HE SAID TO HIS DISCIPLES,
“LET US GO TO JUDEA AGAIN.”**

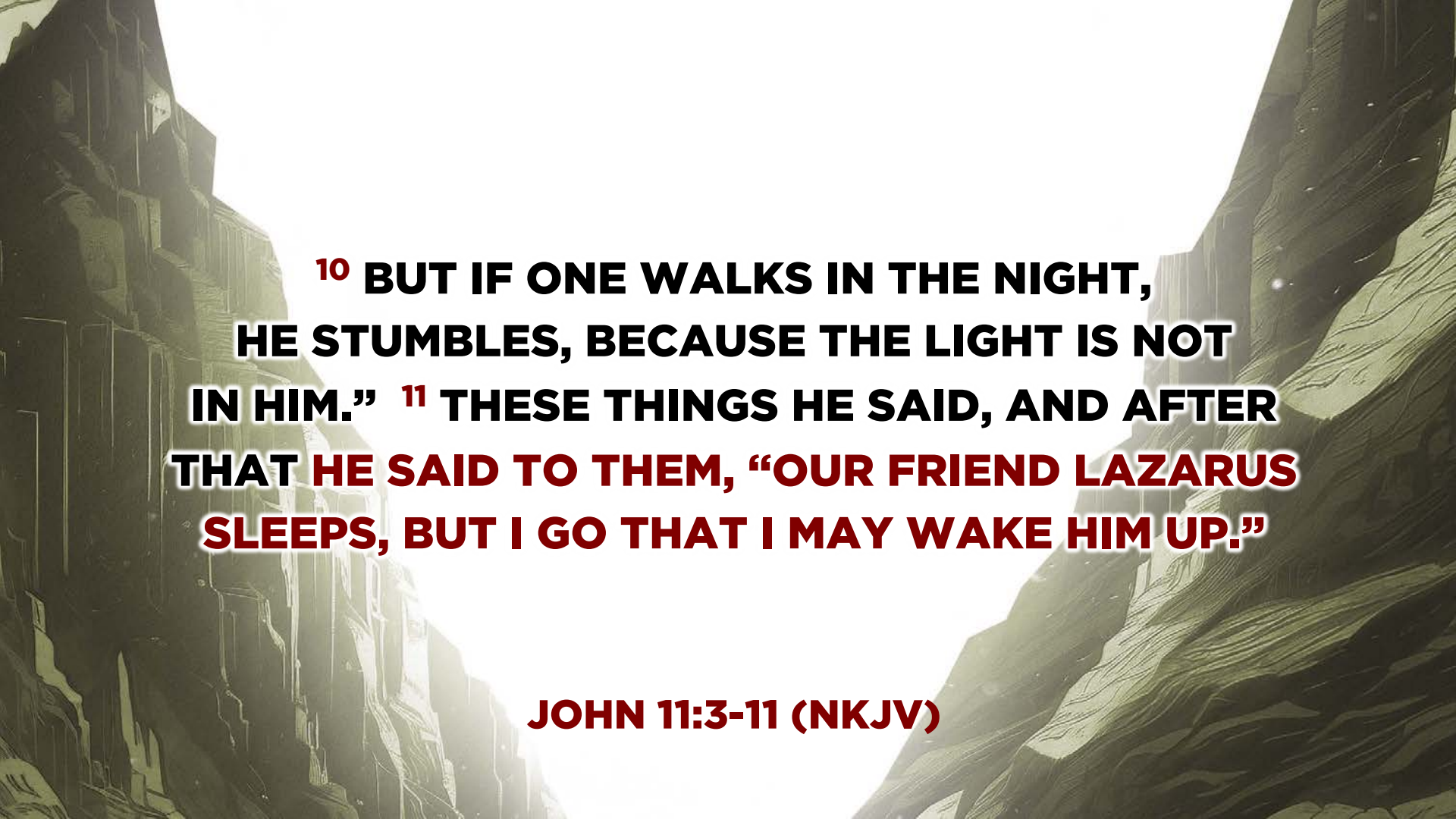
JOHN 11:3-11 (NKJV)



**⁸ THE DISCIPLES SAID TO HIM, “RABBI,
LATELY THE JEWS SOUGHT TO STONE YOU,
AND ARE YOU GOING THERE AGAIN?”**

**⁹ JESUS ANSWERED, “ARE THERE NOT
TWELVE HOURS IN THE DAY? IF ANYONE
WALKS IN THE DAY, HE DOES NOT STUMBLE,
BECAUSE HE SEES THE LIGHT OF THIS WORLD**

JOHN 11:3-11 (NKJV)



**¹⁰ BUT IF ONE WALKS IN THE NIGHT,
HE STUMBLES, BECAUSE THE LIGHT IS NOT
IN HIM.” ¹¹ THESE THINGS HE SAID, AND AFTER
THAT HE SAID TO THEM, “OUR FRIEND LAZARUS
SLEEPS, BUT I GO THAT I MAY WAKE HIM UP.”**

JOHN 11:3-11 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus delayed in order to keep to God's timing**
- **Jesus delayed deliberately and missed a healing miracle.**
- **God's timing**
- **miracle of resurrection**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus delayed in order to keep to God's timing**
- **Healing of Lazarus would have been celebrated but the resurrection of Lazarus was crucial!**



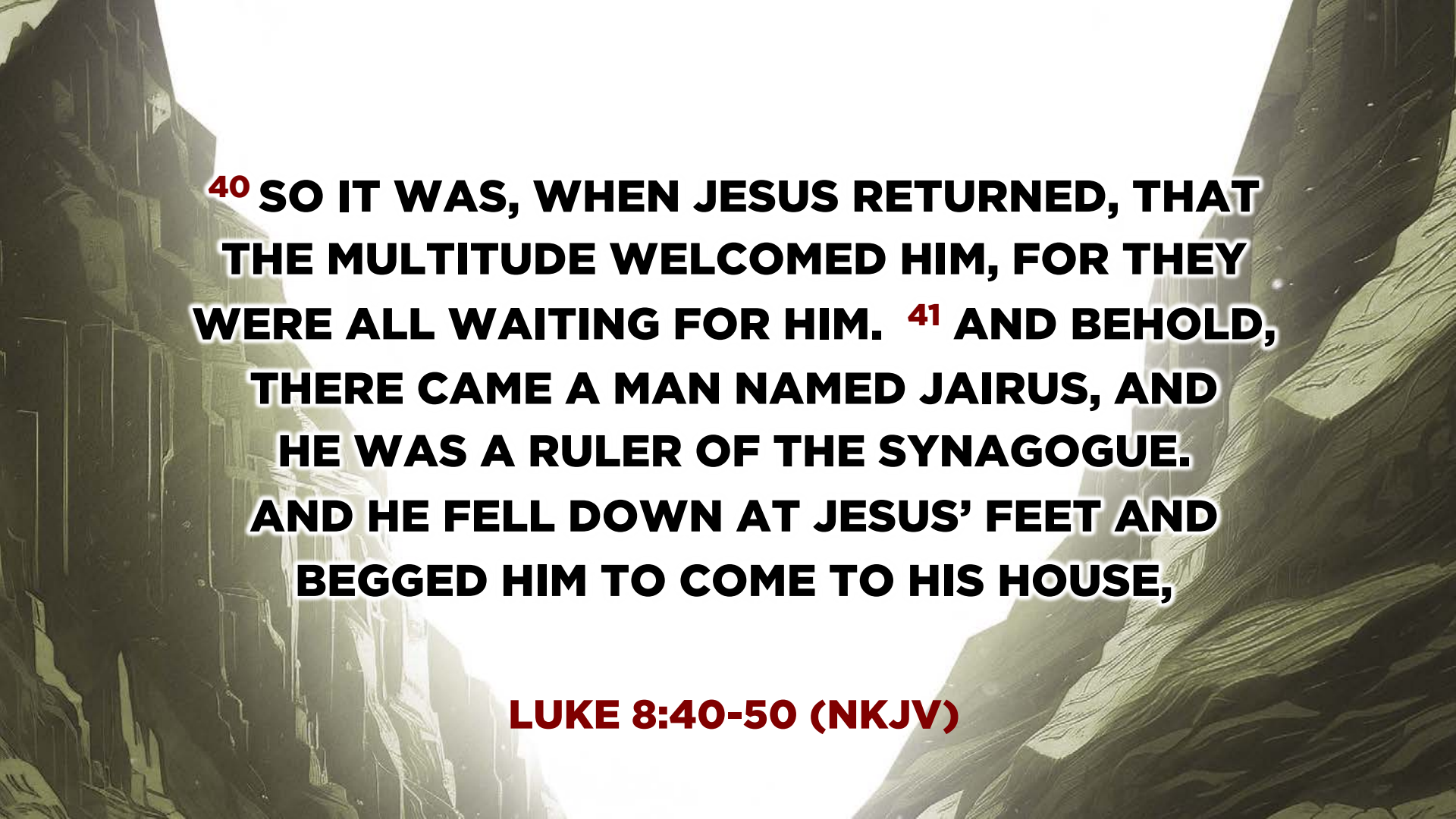
(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

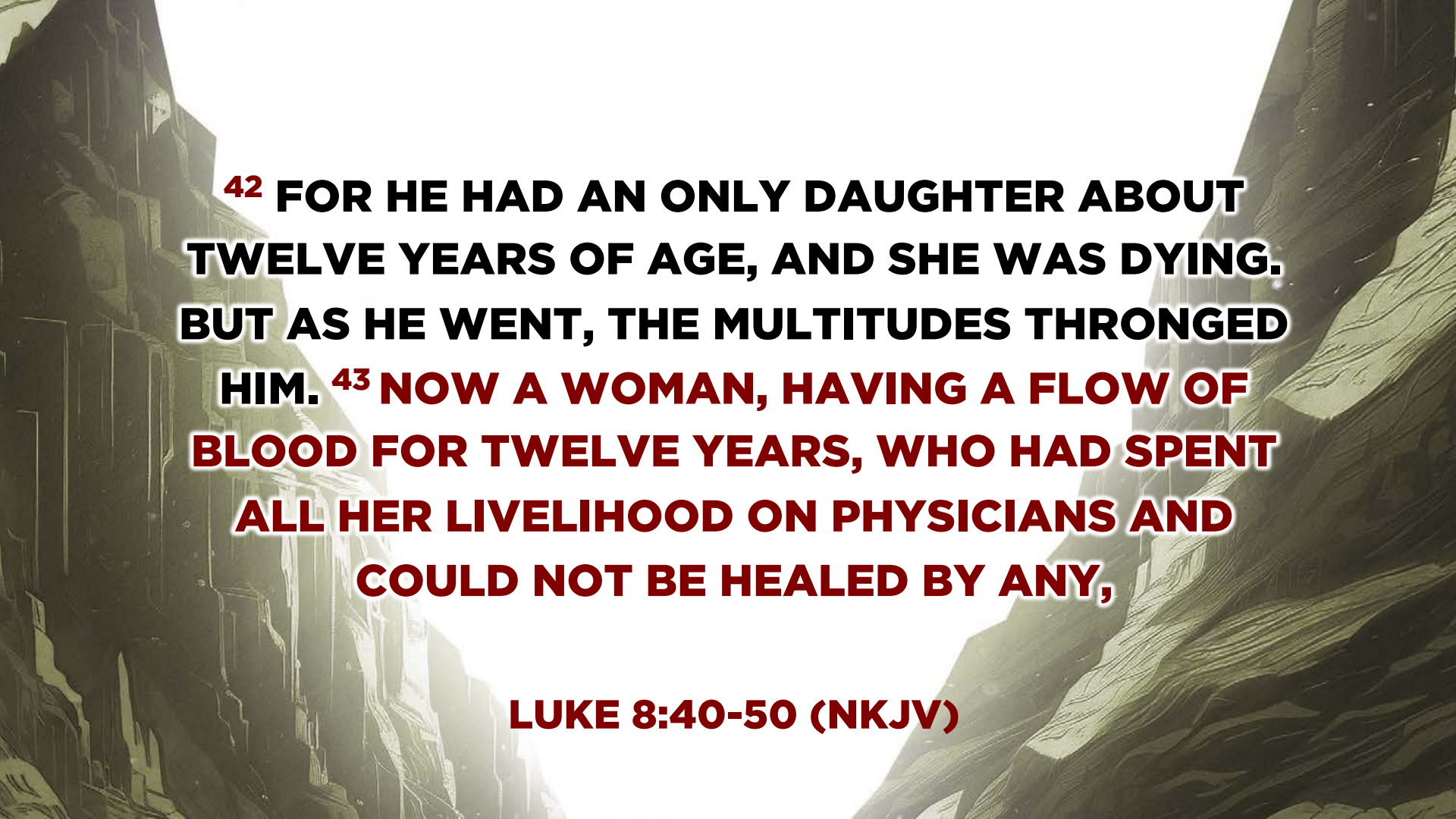
- **Jesus distracted but not distressed by divine appointment**





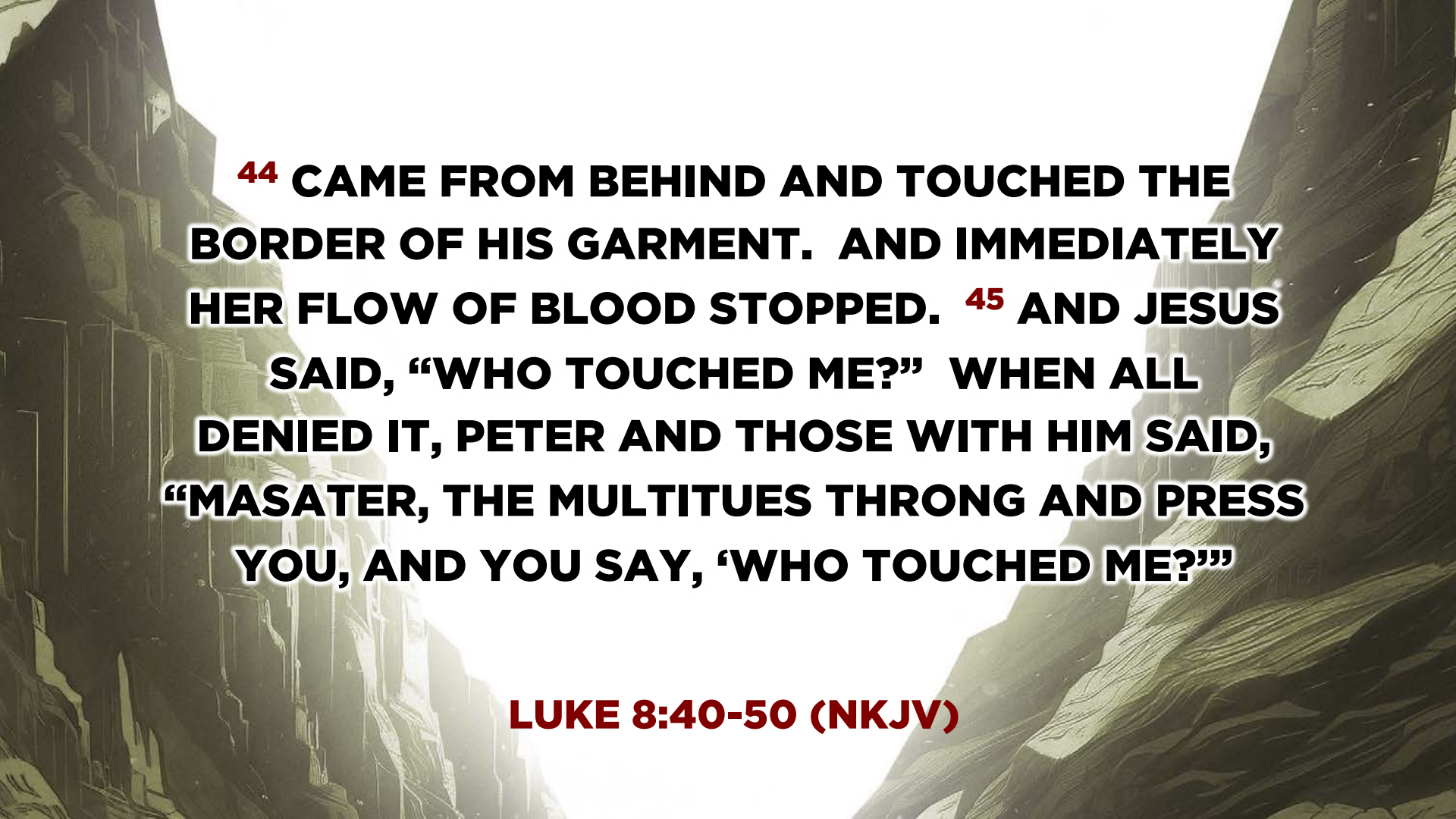
40 SO IT WAS, WHEN JESUS RETURNED, THAT
THE MULTITUDE WELCOMED HIM, FOR THEY
WERE ALL WAITING FOR HIM. **41** AND BEHOLD,
THERE CAME A MAN NAMED JAIRUS, AND
HE WAS A RULER OF THE SYNAGOGUE.
AND HE FELL DOWN AT JESUS' FEET AND
BEGGED HIM TO COME TO HIS HOUSE,

LUKE 8:40-50 (NKJV)



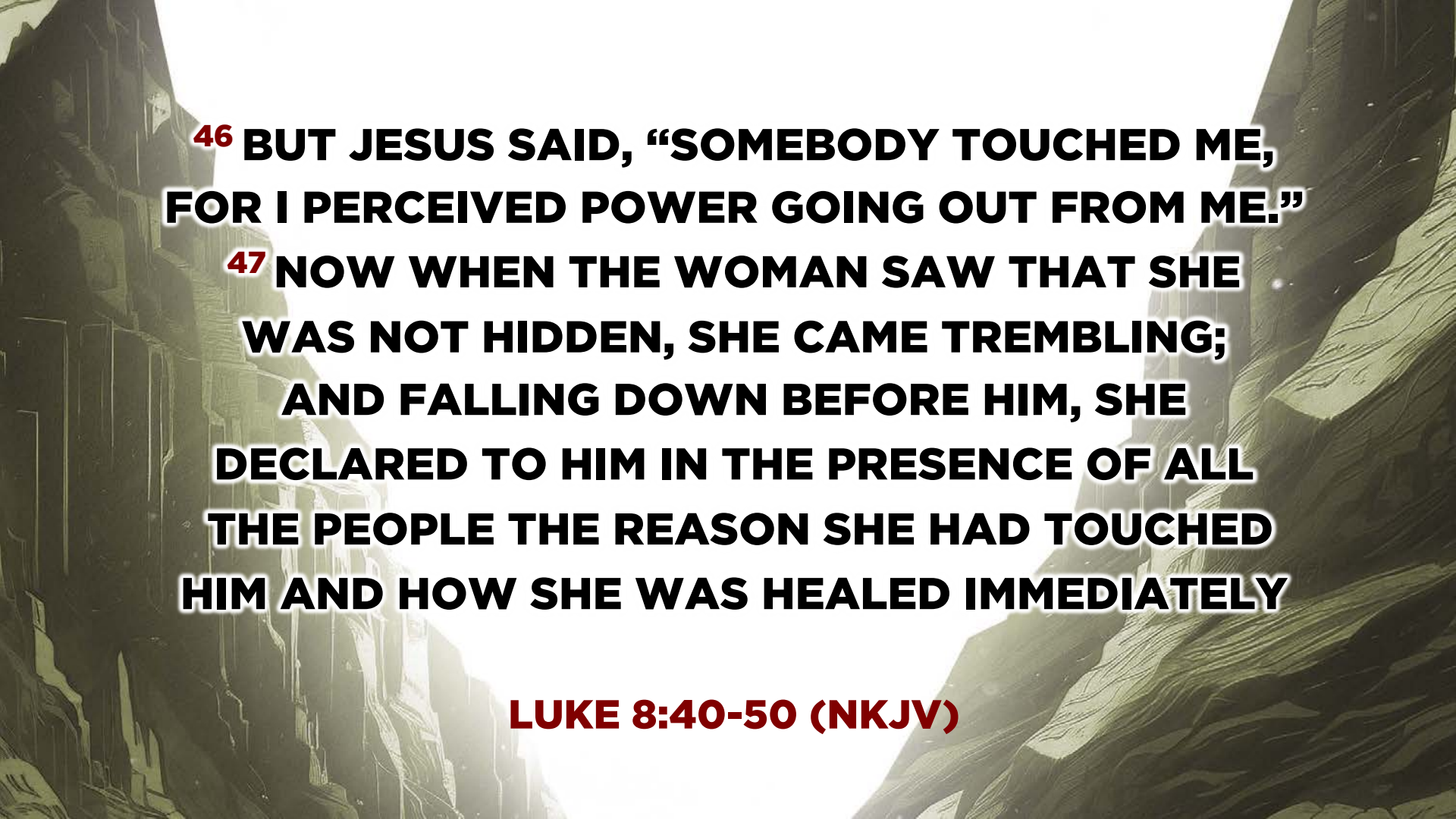
**⁴² FOR HE HAD AN ONLY DAUGHTER ABOUT
TWELVE YEARS OF AGE, AND SHE WAS DYING.
BUT AS HE WENT, THE MULTITUDES THRONGED
HIM. ⁴³ NOW A WOMAN, HAVING A FLOW OF
BLOOD FOR TWELVE YEARS, WHO HAD SPENT
ALL HER LIVELIHOOD ON PHYSICIANS AND
COULD NOT BE HEALED BY ANY,**

LUKE 8:40-50 (NKJV)



**44 CAME FROM BEHIND AND TOUCHED THE
BORDER OF HIS GARMENT. AND IMMEDIATELY
HER FLOW OF BLOOD STOPPED. 45 AND JESUS
SAID, “WHO TOUCHED ME?” WHEN ALL
DENIED IT, PETER AND THOSE WITH HIM SAID,
“MASATER, THE MULTITUES THRONG AND PRESS
YOU, AND YOU SAY, ‘WHO TOUCHED ME?’”**

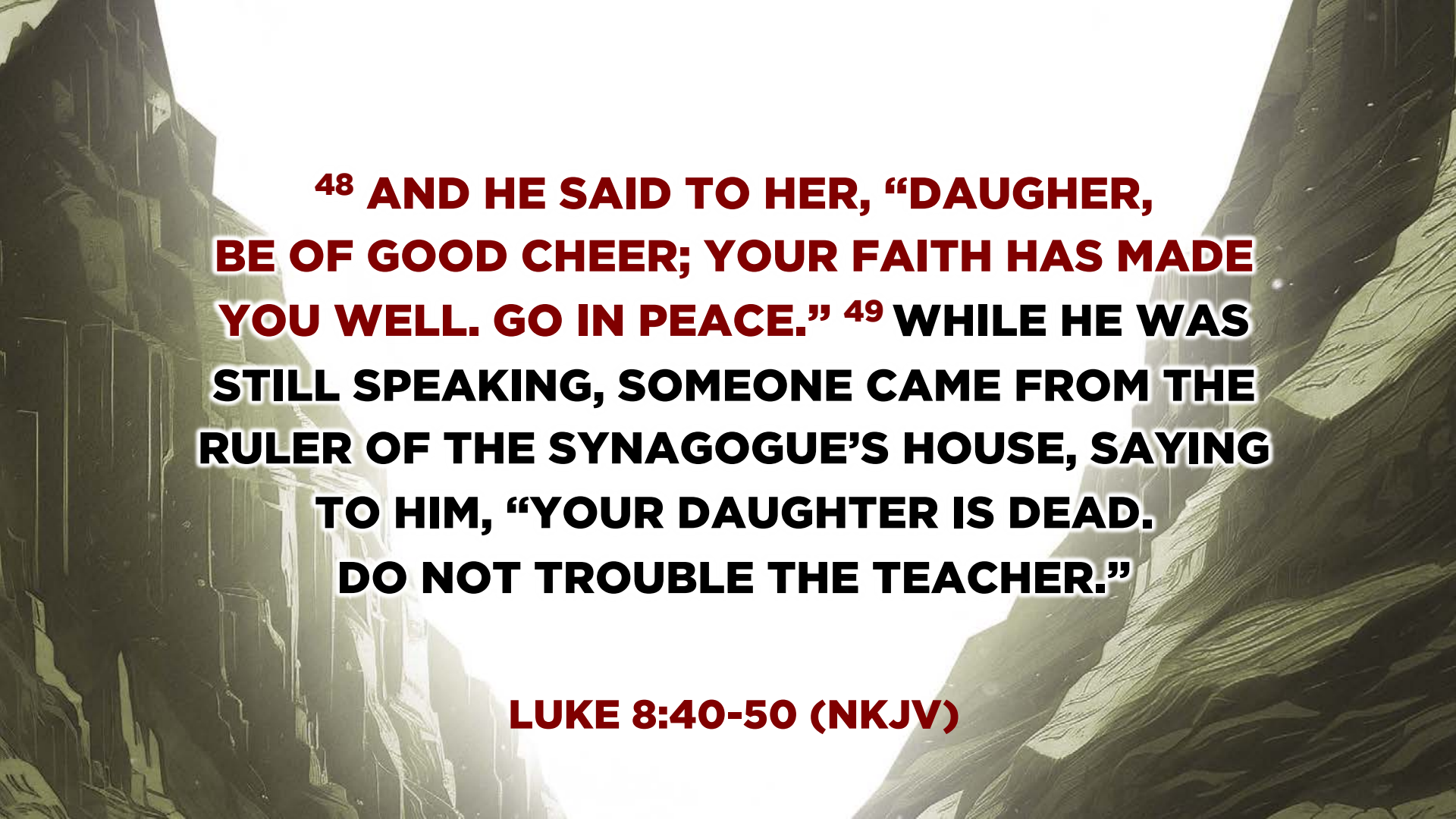
LUKE 8:40-50 (NKJV)



**46 BUT JESUS SAID, “SOMEBODY TOUCHED ME,
FOR I PERCEIVED POWER GOING OUT FROM ME.”**

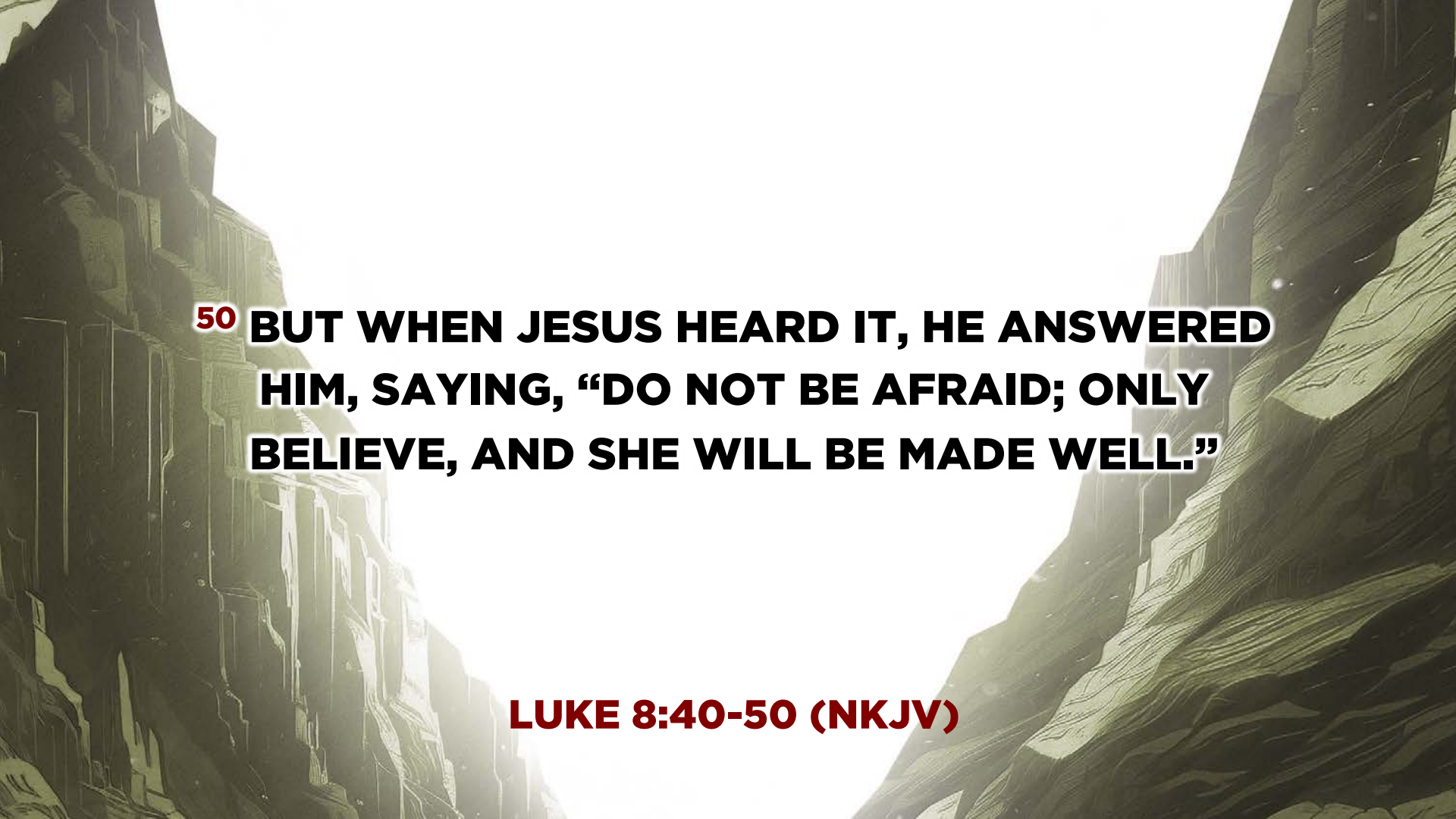
**47 NOW WHEN THE WOMAN SAW THAT SHE
WAS NOT HIDDEN, SHE CAME TREMBLING;
AND FALLING DOWN BEFORE HIM, SHE
DECLARED TO HIM IN THE PRESENCE OF ALL
THE PEOPLE THE REASON SHE HAD TOUCHED
HIM AND HOW SHE WAS HEALED IMMEDIATELY**

LUKE 8:40-50 (NKJV)



**⁴⁸ AND HE SAID TO HER, “DAUGHER,
BE OF GOOD CHEER; YOUR FAITH HAS MADE
YOU WELL. GO IN PEACE.” ⁴⁹ WHILE HE WAS
STILL SPEAKING, SOMEONE CAME FROM THE
RULER OF THE SYNAGOGUE’S HOUSE, SAYING
TO HIM, “YOUR DAUGHTER IS DEAD.
DO NOT TROUBLE THE TEACHER.”**

LUKE 8:40-50 (NKJV)



**50 BUT WHEN JESUS HEARD IT, HE ANSWERED
HIM, SAYING, “DO NOT BE AFRAID; ONLY
BELIEVE, AND SHE WILL BE MADE WELL.”**

LUKE 8:40-50 (NKJV)

(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus distracted but not distressed by divine appointment**
- **Jairus' bigger problem merely led to a greater miracle than just healing and it led to a deeper impact upon the people concerned.**



(1)

Hurry and rush but not harried and rushed

The principle of keeping to God's timing

- **Jesus distracted but not distressed by divine appointment**

**Have the faith to keep trusting God
when you see others being helped
but you are told to wait.**



Conclusion

