
THE SUBSEQUENT
EXPERIENCE
ACTS 1:4-8
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Acts 1:4-8 (NKJV)

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

Acts 1:5 (NKJV)

for John truly baptized with water,
but you shall be baptized with the
Holy Spirit not many days
from now.”

Acts 1:6 (NKJV)

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

Acts 1:7 (NKJV)

And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority.

Acts 1:4-8 (NKJV)

But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Introduction

a) Experiencing the presence of God

- waves of unusually strong presence of God
- through the renewing touch of the Holy Spirit

Introduction

a) Experiencing the presence of God

- un-dramatic
- light and quiet touch of God
- refer it as touch of God

Introduction

a) Experiencing the presence of God

- dealing with heart issues of forgiveness, sufferings and our first love
- Go back to the discipline of learning more about the things relating to life in the Spirit.

Introduction

b) Experiencing the presence of the Holy Spirit

Acts 1:5 (NKJV)

for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

Introduction

c) Evidence of the experience

- Acts 1:8 (receive power)
- Acts 2:1-4 (speak in tongues)

Road Map

1) Demonstration of the two experiences: *promise and power*
2) Manifestation of the two experiences: *sealed and filled*
3) Clarification regarding the evidence: *speak and pray*

1) **Demonstration of the two experiences: *promises and power***

a) **Two promises**

- **experience of the in-filling of the Holy Spirit**
- **Jesus demonstrated the possibility of two distinct experiences**

1) Demonstration of the two experiences: *promises and power*

a) Two promises

- **Jesus made two promises:**

➢ **first promise - John 14:16-17**

John 14:16-17 (NKJV)

“And I will pray to the Father, and He will give you another Helper, and that He may abide with you forever – the Spirit of Truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”

1) Demonstration of the two experiences: *promises and power*

a) Two promises

- Jesus made two promises:

  - **second promise – Acts 1:5 & 8 (baptized with the Holy Spirit and you shall receive power)**

Acts 1:4-8 (NKJV)

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

Acts 1:5 (NKJV)

for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”

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And He said to them, “It is not for you to know times or seasons which the Father has put in His own authority.

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But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

1) **Demonstration of the two experiences:**
promises and power

- **second promise:**

- **indwelling**
- **in filling**
- **coming into**
- **coming upon**

1) **Demonstration of the two experiences:**
   promises and power

b) The two occasions

John 20:19-23 (NKJV)

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.”

John 20:20 (NKJV)

When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

John 20:21 (NKJV)

So Jesus said to them again,
"Peace to you! As the Father
has sent Me, I also send you."

John 20:22 (NKJV)

And when He had said this,
He breathed on them, and said to them,
“Receive the Holy Spirit.

John 20:19-23 (NKJV)

If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

1) **Demonstration of the two experiences:**
promises and power

b) The two occasions

- **the indwelling presence**
- **Acts 2:1-4**
- **filled with Holy Spirit**

Acts 2:1-4 (NKJV)

When the Day of Pentecost had fully come, they were all with one accord in one place.

Acts 2:1-4 (NKJV)

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

Acts 2:1-4 (NKJV)

3 Then there appeared to them
divided tongues, as of fire,
and one sat upon each of them.

Acts 2:1-4 (NKJV)

4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

1) Demonstration of the two experiences: *promises and power*

b) The two occasions

- other records of the distinct subsequent experience (Acts 8:14-17)

Acts 8:14-17 (NKJV)

Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them,

Acts 8:15 (NKJV)

who, when they had come down, prayed for them that they might receive the Holy Spirit.

Acts 8:16 (NKJV)

For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus.

Acts 8:14-17 (NKJV)

Then they laid hands on them, and they received the Holy Spirit.

Acts 19:1-6 (NKJV)

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

Acts 19:2 (NKJV)

he said to them, “Did you receive the Holy Spirit when you believed?” So they said to him, “We have not so much as heard whether there is a Holy Spirit.”

Acts 19:3 (NKJV)

And he said to them, “Into what then were you baptized?” So they said, “Into John’s baptism.”

Acts 19:4 (NKJV)

Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."

Acts 19:5 (NKJV)

When they heard this, they were baptized in the name of the Lord Jesus.

Acts 19:1-6 (NKJV)

And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

1) **Demonstration of the two experiences:** ***promises and power***

b) **The two occasions**

- **possible for a believer to have both experiences simultaneously**
- **Acts 10:44-46**
- **They spoke in tongues.**

Acts 10:44-46 (NKJV)

While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

Acts 10:45 (NKJV)

And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

Acts 10:44-46 (NKJV)

For they heard them speak with tongues and magnify God.”



2) Manifestation of the two experiences: *sealed and filled*

a) Two prepositions

Ephesians 1:13-14 (NKJV)

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Ephesians 1:13-14 (NKJV)

who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

Ephesians 4:30 (NKJV)

“And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.”

2) Manifestation of the two experiences: *sealed and filled*

a) Two prepositions

- **Holy Spirit coming into the life of the believer.**
- **Holy Spirit falling upon him and filling him.**

Ephesians 5:18 (NKJV)

**“And do not be drunk with wine,
in which is dissipation; but
be filled with the Spirit.”**

2) Manifestation of the two experiences: *sealed and filled*

a) Two prepositions

- filled in a specific occasion and to be continually filled as an on going experience
- inner strength and power for service

Ephesians 3:16 (NKJV)

“ … that God would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man.”

2) Manifestation of the two experiences: *sealed and filled*

a) Two prepositions

- strength and power to do the work of preaching the gospel
- Holy Spirit comes upon us
- into and upon

2) Manifestation of the two experiences: *sealed and filled*

b) Experience with and without manifestation

- John 20:22 (no visible manifestation)
- Holy Spirit came upon the disciples at Pentecost there was a manifestation of speaking in tongues (Acts 2:2-4)

2) Manifestation of the two experiences: *sealed and filled*

b) Experience with and without manifestation

- **The evidence of baptism of the Holy Spirit is speaking in tongues. But is this always so?**

Acts 9:17-18 (NKJV)

And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit."

Acts 9:18 (NKJV)

Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized.

1 Corinthians 14:5 (NKJV)

I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification...

1 Corinthians 14:18 (NKJV)

18 I thank my God I speak with tongues more than you all;

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- understand tongues as referring to language and language is for communication and communication occurs between different persons i.e. there is always an intended audience

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- **3 types of languages are:**
  - **acquired language**
  - **another language**
  - **angelic language**

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- **first type: acquired language**
  - ➢ **we do so with understanding**
  - ➢ **“the tongues of men” (1 Cor 13:1)**
  - ➢ **speaker and the audience can understand**

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- **second type: another known language**
  - **“other tongues” (Acts 2:4-12)**
  - **speaker cannot understand but the audience can**

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- **third type: angelic language**
  - **“tongues of angels” (1 Cor 13:1)**
  - **speaker and the human audience cannot understand**

3) Clarification *regarding the evidence: speak and pray*

a) Language, communication, audience and understanding

- tongues is meant for communication between men and God (1 Cor 14:2)

1 Corinthians 14:2 (NKJV)

“For he who speaks in a tongue does not speak to men but to God, for no one understands him however in the spirit he speaks mysteries.”

3) Clarification *regarding the evidence: speak and pray*

b) Speak and pray

- 1 Corinthians 12:30
- all should pray in tongues
- not all speak in tongues

1 Corinthians 12:29-30 (NKJV)

Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?

1 Corinthians 12:7 & 10 (NKJV)

“But the manifestation of the Spirit is given to each one for the profit of all: to one different kind of tongues and to another the interpretation of tongues.”

1 Corinthians 14:4-5 (NKJV)

He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

1 Corinthians 14:4-5 (NKJV)

I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

Ephesians 5:18-19 (NKJV)

“Be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.”


Conclusion