

ISAIAH 以赛亚书 5:1-7

爱的期盼

HOPE OF LOVE

赵新杰弟兄

2025年3月2日与5日

ISAIAH 以赛亚书 5:1-7

1 我要为我所亲爱的唱歌，是我所爱者的歌，
论他葡萄园的事。我所亲爱的有葡萄园在肥美的山冈上。

2 他刨挖园子，捡去石头，栽种上等的葡萄树，
在园中盖了一座楼，又凿出压酒池；指望结好葡萄，
反倒结了野葡萄。

ISAIAH 以赛亚书 5:1-7

3 耶路撒冷的居民和犹太人哪, 请你们现今在我与我的葡萄园中, 断定是非。**4** 我为我葡萄园所作之外, 还有什么可作的呢? 我指望结好葡萄, 怎么倒结了野葡萄呢?

5 现在我告诉你们, 我要向我葡萄园怎样行: 我必撤去篱笆, 使它被吞灭; 拆毁墙垣, 使它被践踏。

ISAIAH 以赛亚书 5:1-7

6 我必使它荒废, 不再修理、不再锄刨, 荆棘蒺藜倒要生长; 我也必命云不降雨在其上。**7** 万军之耶和华的葡萄园, 就是以色列家; 他所喜爱的树, 就是犹大人。他指望的是公平, 谁知倒有暴虐; 指望的是公义, 谁知倒有冤声。



【第一章】 鉴生命之果：野葡萄的警示

【Chapter 1】 Appreciating the Fruit of Life: The Warning of Wild Grapes

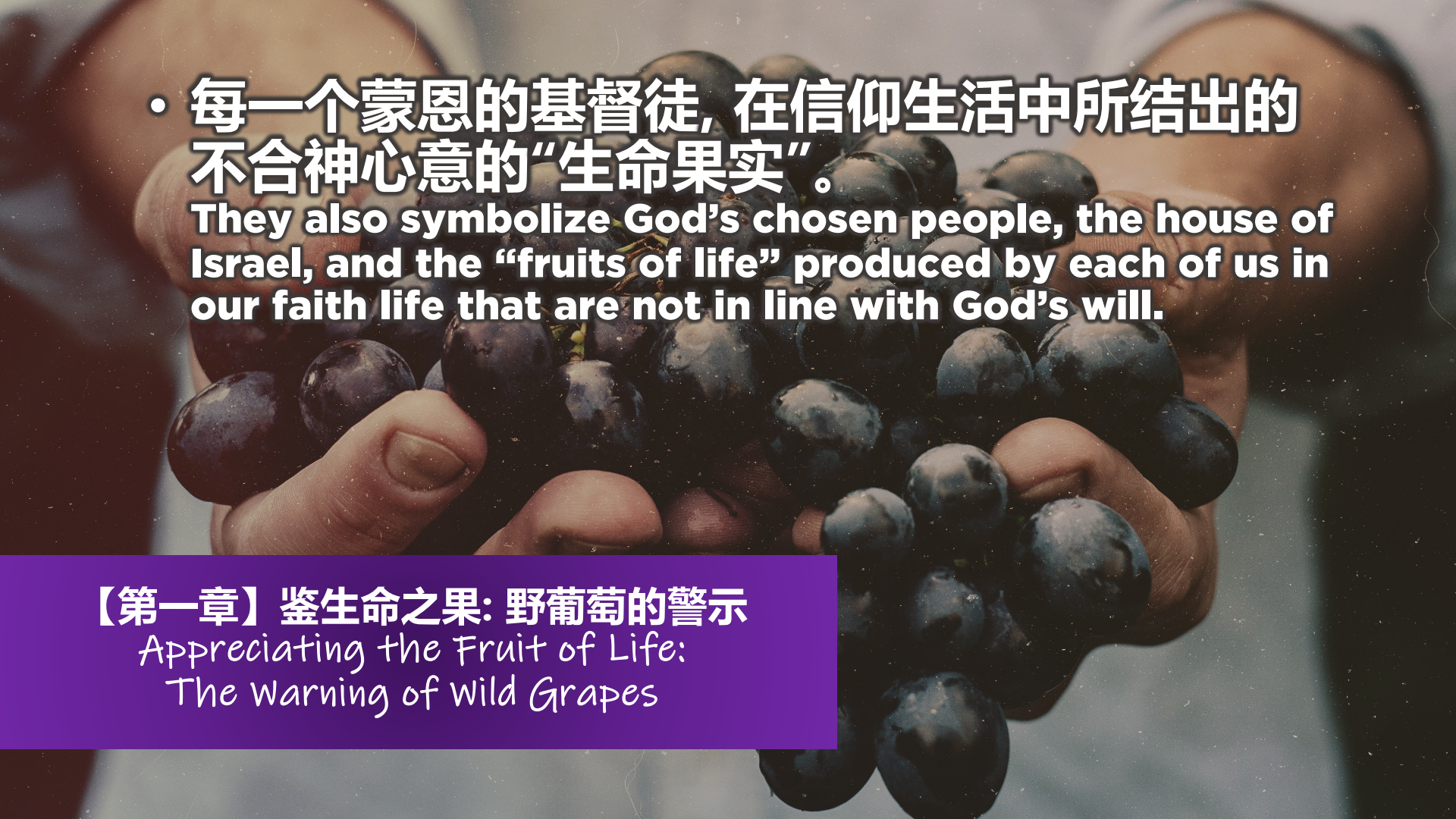


一、野葡萄的显现与根源

The Appearance and Origin of Wild Grapes
(ISAIAH 赛 5:2, 4, 7)

- 野葡萄指那些酸涩、无法酿酒的劣质果实
Wild grapes refer to those low-quality fruits that are sour and cannot make wine.

【第一章】鉴生命之果：野葡萄的警示
Appreciating the Fruit of Life:
The Warning of Wild Grapes



- 每一个蒙恩的基督徒, 在信仰生活中所结出的不合神心意的“生命果实”。

They also symbolize God's chosen people, the house of Israel, and the “fruits of life” produced by each of us in our faith life that are not in line with God's will.

【第一章】鉴生命之果: 野葡萄的警示

*Appreciating the Fruit of Life:
The Warning of Wild Grapes*

- 
- “野葡萄”具体表现为“暴虐”和“冤声”，这指向了社会的不公义，人与人之间的压迫和剥削，以及道德的下滑。

"Wild grapes" are specifically expressed as "violence" and "grievances", which point to social injustice, oppression and exploitation among people, and the decline of morality.

【第一章】鉴生命之果：野葡萄的警示

*Appreciating the Fruit of Life:
The Warning of Wild Grapes*

- 
- 这“野葡萄”的根源是什么呢?
What is the origin of this "wild grape"?

【第一章】 鉴生命之果: 野葡萄的警示
Appreciating the Fruit of Life:
The Warning of Wild Grapes

1、灵性上的偏离 Spiritual Deviation:

- 他们忘记了上帝的律法, 忽略了先知们的劝诫, 灵性生命逐渐枯萎, 失去了属灵的辨别力, 自然也就结不出好果子。

They forgot the law of God and ignored the admonitions of the prophets. Their spiritual life gradually withered, lost spiritual discernment, and naturally could not bear good fruit.

【第一章】鉴生命之果: 野葡萄的警示

*Appreciating the Fruit of Life:
The Warning of Wild Grapes*

2、道德上的败坏 Moral Corruption:

- 灵性的偏离必然导致道德的沦丧
Spiritual deviation will inevitably lead to moral corruption

【第一章】鉴生命之果: 野葡萄的警示

Appreciating the Fruit of Life:
The Warning of Wild Grapes

3、内心的骄傲与自私 Inner Pride and Selfishness:

- 这种内心的骄傲和自私, 如同毒根一般, 腐蚀着他们的生命, 使他们结不出公义的果实。

This kind of inner pride and selfishness is like a poisonous root, corroding their lives and preventing them from bearing the fruits of righteousness.

【第一章】鉴生命之果: 野葡萄的警示

*Appreciating the Fruit of Life:
The Warning of Wild Grapes*

3、内心的骄傲与自私 Inner Pride and Selfishness:

- 我们是否也在结“野葡萄”？
Are we also bearing “wild grapes”?
- “野葡萄”的生产者，或者至少是“野葡萄”的容忍者？
Have we also become producers of, or at least tolerators of, “wild grapes”?

【第一章】鉴生命之果：野葡萄的警示

Appreciating the Fruit of Life:
The Warning of Wild Grapes



二、野葡萄的后果: 审判的必然性

The Consequences of Wild Grapes:
Inevitability of Judgment
(ISAIAH 赛 5:5-6)

【第一章】鉴生命之果: 野葡萄的警示

Appreciating the Fruit of Life:
The Warning of Wild Grapes

ISAIAH 以赛亚书 5:5-6

5 现在我告诉你们, 我要向我葡萄园怎样行:
我必撤去篱笆, 使它被吞灭; 拆毁墙垣, 使它被践踏。

6 我必使它荒废, 不再修理、不再锄刨, 荆棘蒺藜倒要
生长; 我也必命云不降雨在其上。



ROMANS 罗马书 2:6

“祂必照各人的行为报应各人。”

- **上帝的审判, 并非出于报复和泄愤, 而是出于公义和圣洁的属性, 更是出于祂深沉的爱。**

God's judgment is not out of revenge and anger, but out of the attributes of righteousness and holiness, and even more out of His deep love.

【第一章】鉴生命之果: 野葡萄的警示

*Appreciating the Fruit of Life:
The Warning of Wild Grapes*

【第二章】 寻恩典之路：审判中的盼望

【Chapter 2】 Finding the Road to Grace: Hope in Judgment



一、审判的管教意义：爱的另一种表达

**The Disciplinary Meaning of Judgment:
Another Expression of Love**

- **看到上帝隐藏在其中的爱和恩典。**
See the love and grace of God hidden within.

【第二章】寻恩典之路：审判中的盼望

Finding the Road to Grace: Hope in Judgment

- 上帝的审判, 绝非最终的目的, 祂的心意乃是管教和挽回。

**God's judgment is by no means the ultimate goal;
His intention is to discipline and restore.**

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

二、在审判中寻求恩典与更新

Seeking Grace and Renewal in Judgment

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

The background of the image features vibrant, abstract splashes of color against a solid black field. On the left side, there are energetic splashes of purple and blue. These transition into a large, central area of intense red and orange, resembling a fire or a powerful explosion. To the right, smaller, more delicate splashes of yellow and light orange are visible. The overall effect is one of dynamic energy and dramatic contrast.

JOEL 约珥书 2:13

**“你们要撕裂心肠, 不撕裂衣服。归向耶和华你们的神;
因为他有恩典, 有怜悯, 不轻易发怒, 且有丰盛的慈爱,
并且后悔不降所说的灾。”**

- “撕裂心肠, 不撕裂衣服”, 强调的是真诚的悔改, 发自内心的痛悔, 而不是表面上的敷衍了事。
“Rend your heart and not your garments” emphasizes sincere repentance and heartfelt remorse, rather than superficial perfunctory behavior.

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

- 祂的审判, 并非祂的本意, 祂“不喜悦恶人死亡, 惟喜悦恶人转离所行的道而活。”

His judgment is not His original intention. He “takes no pleasure in the death of the wicked, but rather that they turn from their ways and live.”

- (EZEKIAL 以西结书 33:11)

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

- **当我们真心悔改, 上帝的恩典就会临到我们。**
When we truly repent, God's grace will come to us.

【第二章】寻恩典之路: 审判中的盼望
Finding the Road to Grace: Hope in Judgment

三、行动的呼召: 结出好果子, 回应上帝的爱

A call to action: bear good fruit and respond to God's love

- **审判中依然有恩典, 管教中蕴含着盼望。**
There is still grace in judgment and there is hope in discipline.

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

- **上帝要的不只是我们不做什么, 更是要做什么。**
God wants not just what we don't do, but what we do.

【第二章】寻恩典之路: 审判中的盼望

Finding the Road to Grace: Hope in Judgment

A dynamic splash of liquid, possibly water or paint, is captured against a solid black background. The splash is composed of numerous fine droplets and larger, swirling eddies. The colors transition from deep purple and blue on the left, through magenta, red, orange, and yellow, to a bright green and cyan on the right, creating a rainbow-like effect. In the center of the splash, there is a white rectangular box with a thin black border containing the text '总结 Conclusion' in white.

总结 Conclusion